### ANNUAL FINANCIAL STATEMENT FOR THE YEAR 2012 (UNAUDITED)

| POPULATION LAST CENSUS     | 16,265          |
|----------------------------|-----------------|
| NET VALUATION TAXABLE 2012 | \$4,586,262,990 |
| MUNICODE                   | 1110            |

# FIVE DOLLARS PER DAY PENALTY IF NOT FILED BY:

|                         |                                                               | N                                                | COUNTIES - J<br>IUNICIPALITIES                                                                                                    | /                                                                  |                                                                                                                                                                   |                         |
|-------------------------|---------------------------------------------------------------|--------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|
| TATEI                   | ) 40A:5-12, AS A                                              | AMENDED, (                                       | COMBINED WITH INF                                                                                                                 | ORMATION REQ                                                       | EW JERSEY STATUTES AN<br>UIRED PRIOR TO CERTIF<br>OVERNMENT SERVICES.                                                                                             | ICA-                    |
| Tow                     | nship                                                         | of                                               | Princeton                                                                                                                         | , Cot                                                              | inty o Mercer                                                                                                                                                     |                         |
|                         |                                                               | SEE BA                                           | CK COVER FOR INDE<br>DO NOT USE THE                                                                                               |                                                                    | ΓIONS.                                                                                                                                                            |                         |
|                         | Date                                                          |                                                  |                                                                                                                                   | Examined By                                                        | ;                                                                                                                                                                 |                         |
|                         | 1                                                             |                                                  |                                                                                                                                   | Prelimi                                                            | inary Check                                                                                                                                                       | 1                       |
|                         | 2                                                             |                                                  |                                                                                                                                   | Examir                                                             | ned                                                                                                                                                               | -                       |
| •                       | •                                                             |                                                  | Sheets 31 to 34a, 49 to 51a<br>a register or other detailed a                                                                     |                                                                    | emplete, were computed by me                                                                                                                                      |                         |
|                         |                                                               |                                                  | Signature                                                                                                                         | - <u> </u>                                                         |                                                                                                                                                                   | _                       |
|                         |                                                               |                                                  | Title                                                                                                                             | Chief Financial (                                                  | Officer                                                                                                                                                           | _                       |
| (This M                 | IUST be signed by                                             | y Chief Financ                                   | ial Officer, Comptroller, A                                                                                                       | uditor or Registered                                               | Municipal Accountant.)                                                                                                                                            | _                       |
| REQU                    | JIRED <u>CERT</u>                                             | TIFICATIO                                        | <u>N</u> BY THE CHIEF I                                                                                                           | FINANCIAL OI                                                       | FFICER:                                                                                                                                                           | _                       |
| (which copy of transfer | I have not prepare<br>the original on fil<br>s have been made | ed) [elimina<br>e with the cler<br>to or from em | k of the governing body, the ergency appropriations and                                                                           | uired also included hat all calculations, extlall statements conta | t, (which I have prepared) nerein and that this Statement is stensions and additions are corr lined herein are in proof; I furth stept and maintained in the Loca | ect, that no er certify |
| Further,                | I do hereby certif                                            | fy that I,                                       | Kathryn Monzo                                                                                                                     |                                                                    | , am the Chief Financial                                                                                                                                          |                         |
|                         | •                                                             | 0604                                             | , of the Townsh                                                                                                                   | ip                                                                 |                                                                                                                                                                   | of                      |
| Unit as assuran         | ements annexed h<br>at December 31,<br>ces as to the verace   | 2012, complete city of required                  | , County of Mercer e a part hereof are true state ely in compliance with N.J information included here including the verification | .S. 40A:5-12, as ame<br>in, needed prior to ce                     | ended. I also give complete ertification by the                                                                                                                   |                         |
|                         | Signature                                                     |                                                  |                                                                                                                                   |                                                                    |                                                                                                                                                                   | _                       |
|                         | Title                                                         | Chief F                                          | Financial Officer                                                                                                                 |                                                                    |                                                                                                                                                                   | _                       |
|                         | Address                                                       | 400 W                                            | itherspoon Street, Prince                                                                                                         | ceton, NJ 08540                                                    |                                                                                                                                                                   | _                       |
|                         | Phone Number                                                  |                                                  | 4-9183                                                                                                                            |                                                                    |                                                                                                                                                                   | _                       |
|                         | Fax Number                                                    | 609-68                                           | 8-2033                                                                                                                            |                                                                    |                                                                                                                                                                   | _                       |
|                         | Email                                                         | kmonz                                            | o@princetonnj.gov                                                                                                                 |                                                                    |                                                                                                                                                                   | <u>-</u>                |

IT IS HEREBY INCUMBENT UPON THE CHIEF FINANCIAL OFFICER, WHEN NOT PREPARED BY SAID, AT A MINIMUM MUST REVIEW THE CONTENTS OF THIS ANNUAL FINANCIAL STATE-MENT WITH THE PREPARER, SO AS TO BE FAMILIAR WITH THE REPRESENTATIONS AND ASSERTIONS MADE HEREIN.

### **NOT APPLICABLE**

### THE REQUIRED CERTIFICATION BY AN RMA IS AS FOLLOWS:

| Preparati                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | on by Registere                                                                                                                                                                                                                          | Municipal Accountant (Statement of Statutory Auditor Only)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| accompana vailable as of Deceby the Divin connect as require  Because the accordance post-closing procedure [eliminate Statement State of N Had I per in accordant attention to the state of the state o | lying Annual Fito me by the mber 31, 2012 ision of Local Cition with the fill d by N.J.S. 40Ane agreed-uponce with generall g trial balance one] came to me for the year erew Jersey, Depformed additionance with general hat would have | osing trial balances, related statements and analyses included in the ancial Statement from the books of account and records made Township of Princeton  Indicate applied certain agreed-upon procedures thereon as promulgated overnment Services, solely to assist the Chief Financial Officer gof the Annual Financial Statement for the year then ended 5-12, as amended.  Trocedures do not constitute an examination of accounts made in accepted auditing standards, I do not express an opinion on any of the related statements and analyses. In connection with the agreed-upon reumstances as set forth below, no matters) or (no matters) attention that caused me to believe that the Annual Financial ed 2012 is not in substantial compliance with the requirements of the them of Community Affairs, Division of Local Government Services. In procedures or had I made an examination of the financial statements ly accepted auditing standards, other matters might have come to my been reported to the governing body and the Divi; sion. This Annual sonly to the accounts and items prescribed by the Division and does |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                          | statements of the municipality/county, taken as a whole.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| _                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                          | cedures not performed and/or matters coming to my attention of be informed: NONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                          | (Firm Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                          | (Address)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                          | (Address)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Certified b                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | y me                                                                                                                                                                                                                                     | (Phone Number)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| this                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | day of                                                                                                                                                                                                                                   | , 2013                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |

**NOT APPLICABLE** 

(Fax Number)

## UNIFORM CONSTRUCTION CODE CERTIFICATION BY CONSTRUCTION CODE OFFICIAL

| The undersigned <i>certifies</i> that the municipality has complied with the regula- |
|--------------------------------------------------------------------------------------|
| tions governing revenues generated by uniform construction code fees and             |
| expenditures for construction code operations for fiscal year 2012 as required       |
| under N.J.A.C. 5:23-4.17.                                                            |

| Printed Name:  | John Pettenati |  |
|----------------|----------------|--|
| Signature:     |                |  |
| Certificate #: | 4793           |  |
| Date:          |                |  |

# MUNICIPAL BUDGET LOCAL EXAMINATION QUALIFICATION EY CHIEF FINANCIAL OFFICER

One of the following Certifications must be signed by the Chief Financial Officer if your municipality is eligible for local examination.

#### CERTIFICATION OF QUALIFYING MUNICIPALITY

- 1. The outstanding indebtedness of the previous fiscal year is not in excess of 3.5%;
- 2. All emergencies approved for the previous fiscal year **did not exceed 3%** of total appropriations.
- 3. The tax collection rate **exceeded 90%**;
- 4. Total deferred charges **did not equal or exceed 4%** of the total tax levy;
- 5. There were **no "procedural deficiencies" noted** by the registered municipal accountant on Sheet 1a of the Annual Financial Statement, and
- 6. There was **no operating deficit** for the previous fiscal year.
- 7. The municipality did **not** conduct an accelerated tax sale for less than 3 consecutive years.
- 8. The municipality did **not** conduct a tax levy sale the previous fiscal year and does not plan to conduct one in the current year.
- 9. The current year budget does **not** contain an appropriation or levy "CAP" referendum.
- 10. The municipality will not apply for Extraordinary Aid for 2013.

The undersigned certifies that this municipality has complied in full in meeting **ALL** of the above criteria in determining its qualification for local examination of its Budget in accordance with N.J.A.C. 5:30-7.5.

| Municipality:            | Township of Princeton |
|--------------------------|-----------------------|
| Chief Financial Officer: | Kathryn Monzo         |
| Signature:               |                       |
| Certificate #:           | N-0604                |
| Date:                    |                       |
|                          |                       |

| <b>CERTIFICATION OF</b> | NON-QUALIFYING | MUNICIPALITY |
|-------------------------|----------------|--------------|
|-------------------------|----------------|--------------|

The undersigned certifies that this municipality does not meet item(s)#

of the criteria above and therefore does not qualify for local examination of its Budget in accordance with N.J.A.C. 5:30-7.5.

#### **NOT APPLICABLE**

| Municipality:            | Township of Princeton |
|--------------------------|-----------------------|
| Chief Financial Officer: | Kathryn Monzo         |
| Signature:               |                       |
| Certificate #:           | N-0604                |
| Date:                    |                       |

|       | 21-6001037                                                                |                                                                                       |                                                                                                                                                                                                                |    |
|-------|---------------------------------------------------------------------------|---------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|
|       | Federa                                                                    | al ID#                                                                                |                                                                                                                                                                                                                |    |
|       | Township of Princeton                                                     |                                                                                       |                                                                                                                                                                                                                |    |
|       | Municipality                                                              |                                                                                       |                                                                                                                                                                                                                |    |
|       | Mercer                                                                    |                                                                                       |                                                                                                                                                                                                                |    |
|       | Cou                                                                       | inty                                                                                  |                                                                                                                                                                                                                |    |
|       |                                                                           |                                                                                       |                                                                                                                                                                                                                |    |
|       | Report of                                                                 | f Federal and Sta                                                                     | te Financial Assistance                                                                                                                                                                                        |    |
|       |                                                                           | <b>Expenditure</b>                                                                    | of Awards                                                                                                                                                                                                      |    |
|       |                                                                           | Fiscal Year Ending:                                                                   | December 31, 2012                                                                                                                                                                                              |    |
|       | (1)                                                                       | (2)                                                                                   | (3)                                                                                                                                                                                                            |    |
|       | Federal programs                                                          | State                                                                                 | Other Federal                                                                                                                                                                                                  |    |
|       | Expended                                                                  | Programs                                                                              | Programs                                                                                                                                                                                                       |    |
|       | (administered by the state)                                               | Expended                                                                              | Expended                                                                                                                                                                                                       |    |
|       | ŕ                                                                         |                                                                                       |                                                                                                                                                                                                                |    |
| TOTAL | \$ 144,160.00                                                             | \$ 219,041.11                                                                         | <u>\$</u> -                                                                                                                                                                                                    |    |
|       |                                                                           |                                                                                       | Performed in Accordance<br>g Standards (Yellow Book)                                                                                                                                                           |    |
| Note: | assistance), must repo<br>fiscal year and the type<br>OMB 04-04. The sing | rt the total amount of fee<br>e of audit required to co<br>gle audit threshold has be | Federal and state awards (financial deral and state funds expended during its amply with OMB A-133 (Revised 6/27/03) are increased to \$500,000 beginning with the see are defined in Section 205 of OMB A-133 |    |
| (1)   | government. Federal pa                                                    | ss-through funds can be                                                               | programs received directly from state identified by the Catalog of Federal Domestice's grant/contract agreements.                                                                                              | ic |
| (2)   |                                                                           | ies. Exclude state aid (i                                                             | red directly from state government or indirect i.e., CMPTRA, Energy Receipts tax, etc.)                                                                                                                        | ly |
| (3)   | Report expenditures fro indirectly from entities                          |                                                                                       | eived directly from the federal government or nent.                                                                                                                                                            |    |
|       | Signature of Chief                                                        | Financial Officer                                                                     | Date                                                                                                                                                                                                           |    |

## **IMPORTANT! READ INSTRUCTIONS**

#### **INSTRUCTION**

The following certification is to be used ONLY in the event there is NO municipally operated utility.

If there is a utility operated by the municipality or if a "utility fund" existed on the books of

| account, do not sign this statement       | and do not rea   | move any of th  | e UTILIT     | Y sheets from the docu-    |
|-------------------------------------------|------------------|-----------------|--------------|----------------------------|
| ment.                                     |                  |                 |              |                            |
| CERTIFICATION                             |                  |                 |              |                            |
| I hereby certify that there was no "      | utility fund" or | the books of    | account a    | nd there was no            |
| utility owned and operated by the         | Township         | of Pr           | inceton      |                            |
| County of Mercer                          | _during the yea  | ar 2012 and th  | at sheets 4  | 40 to 68 are unnecessary.  |
| I have therefore removed fro              | m this statemen  | nt the sheets p | ertaining o  | only to utilities          |
| Name                                      |                  |                 |              |                            |
| Title                                     |                  |                 |              |                            |
| (This must be signed by the Chief         | f Einanaial Offi | oor Comptrol    | lor Audite   | or or Pagistarad Munici    |
| pal Accountant.)                          |                  | cer, Compuor    | iei, Audio   | of the Registered Willings |
| pai Accountant.)                          |                  |                 |              |                            |
| NOTE:                                     |                  |                 |              |                            |
| When removing the utility sheets, p       | olease be sure t | o refasten the  | "index" sh   | neet (the last sheet       |
| in the statement) in order to provide a p |                  |                 |              |                            |
| ,                                         |                  |                 |              |                            |
|                                           |                  |                 |              |                            |
|                                           |                  |                 |              |                            |
| MUNICIPAL CERTIFICATIO                    | N OF TAVA        | DI E DDAD       | EDTV A       | S OF OCTODED 1 2012        |
| MUNICIPAL CERTIFICATIO                    | N OF TAXA        | DLE FROF        | CKII A       | 5 OF OCTOBER 1, 2012       |
| Certification is hereby made that th      | ne Net Valuation | on Taxable of p | property lia | able to taxation for the   |
| tax year 2013 and filed with the County   |                  | -               |              |                            |
|                                           |                  |                 |              |                            |
| with the requirement of N.J.S.A. 54:4-3   | 5, was in the a  | amount of       | Ф            | 7,175,582,516.00 .         |

SIGNATURE OF TAX ASSESSOR

Township of Princeton MUNICIPALITY

> Mercer COUNTY

#### NOTE THAT A TRIAL BALANCE IS REQUIRED AND NOT A BALANCE SHEET

## POST CLOSING TRIAL BALANCE - CURRENT FUND

AS AT DECEMBER 31, 2012

Cash Liabilities Must Be Subtotaled and Subtotal Must Be Marked With "C" -- Taxes Receivable Must Be Subtotaled

| Title of Account                                 | Debit         | Credit        |   |
|--------------------------------------------------|---------------|---------------|---|
| Cash - The Bank of Princeton -Claims             | 4,184,147.25  |               | : |
| Cash -The Bank of Princeton - Current Fund       | 8,600,393.85  |               | • |
| Cash - The Bank of Princeton-Collector's Account | 1,869.98      |               | • |
| Change Fund                                      | 575.00        |               | • |
| Postage Meter                                    | 13,006.55     |               | • |
| Sub-Total Cash                                   | 12,799,992.63 |               | • |
| Receivable with Full Reserves:                   |               |               | • |
| Taxes Receivable                                 | 964,381.97    |               | • |
| Tax Title Liens Receivable                       | 173,942.75    |               | • |
| Delinquent Interest & Penalty Receivable         | 33,828.99     |               | • |
| Sub-Total Taxes Receivable                       | 1,172,153.71  |               | • |
| Revenue Accounts Receivable                      | 102,087.74    |               | • |
| Sewer Fees Receivable                            | 30,904.95     |               | • |
| Property acquired for Taxes                      | 359,700.00    |               | • |
| Sub-Total Receivable with Full Reserves          | 1,664,846.40  |               | • |
| Due From General Capital Fund                    | 1,292,052.98  |               | • |
| Due From Corner House Foundation                 | 98,810.00     |               | • |
| Deferred Charges                                 | 2,952,580.00  |               | • |
| Due To/From State of NJ S/C Veteran Deductions   |               | 11,963.52     | • |
| Appropriation Reserves                           |               | 4,809,200.20  | • |
| Appropriation Reserves - Encumbered              |               | 663,445.48    | • |
| Due County for Added and Omitted Taxes           |               | 176,626.75    | • |
| School Tax Payable                               |               | 2.06          |   |
| Prepaid Taxes                                    |               | 989,971.80    | _ |
| Prepaid Sewer                                    |               | 20,990.48     | _ |
| Premium on Tax Sale Certificates                 |               | 346,400.00    | _ |
| Due to Borough                                   |               | 372,646.53    | _ |
| Due to State-Building Surcharge                  |               | 27,152.00     |   |
| Accounts Payable                                 |               | 418,627.21    | _ |
| Tax Overpayments                                 |               | 3,526.13      | _ |
| State Library Aid Payable                        |               | 8,638.00      | _ |
| Miscellaneous Reserves                           |               | 161,175.92    |   |
| Reserve for Debt Service                         |               | 1,946,246.15  | • |
| Sub-Total Liabilities "C"                        |               | 9,956,612.23  | C |
| Reserve for Receivables                          |               | 1,664,846.40  |   |
| Fund Balance                                     |               | 7,186,823.38  | - |
| Subtotal - Reserves & Fund Balance               |               | 8,851,669.78  | • |
| Grand Total Debits / Credits                     | 18,808,282.01 | 18,808,282.01 | • |

#### NOTE THAT A TRIAL BALANCE IS REQUIRED AND NOT A BALANCE SHEET

## POST CLOSING TRIAL BALANCE - CURRENT FUND (CONT'D)

AS AT DECEMBER 31, 2012

Cash Liabilities Must Be Subtotaled and Subtotal Must Be Marked With "C" -- Taxes Receivable Must Be Subtotaled

| Cash Liabilities Musi Be Subiolatea and Subiolat Musi Be Marked V | viin C Taxes Receivable Musi be | Subiolalea |
|-------------------------------------------------------------------|---------------------------------|------------|
| Title of Account                                                  | Debit                           | Credit     |
|                                                                   |                                 |            |
|                                                                   |                                 |            |
|                                                                   |                                 |            |
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|                                                                   |                                 | ┦          |
| Sheet NOT Used                                                    | 0.00                            | 0.00       |

# POST CLOSING TRIAL BALANCE - PUBLIC ASSISTANCE FUND

ACCOUNTS #1 AND #2\* AS AT DECEMBER 31, 2012

| Title of Account        | Debit    | Credit   |
|-------------------------|----------|----------|
| Cash Account            | 4,287.83 |          |
|                         |          |          |
| Reserve for Expenditure |          | 4,287.83 |
|                         |          |          |
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### (Do not crowd - add additional sheets)

<sup>\*</sup>To be prepared in compliance with Department of Human Services Municipal Audit Guide, Public Welfare, General Assistance Program.

## POST CLOSING TRIAL BALANCE - FEDERAL AND STATE GRANTS

AS AT DECEMBER 31, 2012

| Title of Account                    | Debit        | Credit       |
|-------------------------------------|--------------|--------------|
| Cash                                | 181,868.05   |              |
| State and Federal Grants Receivable | 1,102,818.67 |              |
| Total Assets                        | 1,284,686.72 |              |
| Cash Liabilities:                   |              |              |
| Reserve for Encumbrance             |              | 8,182.55     |
| Unappropriated Reserves             |              | 0.00         |
| Total Cash Liabilities              |              | 8,182.55 ''  |
| Reserve for Receivables             |              | 1,276,504.17 |
|                                     |              |              |
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|                                     |              |              |
|                                     |              |              |
| Grand Total Debits / Credits        | 1,284,686.72 | 1,284,686.72 |

(Do not crowd - add additional sheets)

Township Of Princeton [Code 1110], Mercer County - AFS CY 2012

## POST CLOSING TRIAL BALANCE - TRUST FUNDS

(Assessment Section Must Be Separately Stated)

AS AT DECEMBER 31, 2012

| Title of Account                                     | Debit        | Credit       |
|------------------------------------------------------|--------------|--------------|
| ASSESSMENT TRUST FUND (19)                           |              |              |
| Cash                                                 | 279,388.55   |              |
| Assessments Receivable                               | 534,151.53   |              |
| Sewer Assessment Lien Receivable                     | 8,478.76     |              |
| Prospective Assessments                              | 327,302.50   |              |
| Reserve for Prospective Assessments                  |              | 327,302.50   |
| Reserve for Assessment & Assessment Liens Receivable |              | 542,630.29   |
| Fund Balance                                         |              | 279,388.55   |
| TOTAL ASSESSMENT TRUST FUND                          | 1,149,321.34 | 1,149,321.34 |
| ANIMAL CONTROL TRUST FUND (16)                       |              |              |
| Cash                                                 | 19,908.38    |              |
| Reserve for Animal Control Expenditure               |              | 19,908.38    |
| TOTAL ANIMAL CONTROL TRUST FUND                      | 19,908.38    | 19,908.38    |
| REGULAR TRUST FUND (21)                              |              |              |
| Cash                                                 | 1,918,349.58 |              |
| Reserve for Encumbrance                              |              | 3,073.30     |
| Dedication by Rider - Electrical Permit              |              | 11,533.30    |
| Dedication by Rider - Plumbing Permit                |              | 18,133.70    |
| Dedication by Rider - Construction Official          |              | 1,272,028.76 |
| Dedication by Rider - POAA                           |              | 16,490.00    |
| Dedication by Rider - Accumulated Leave Compensation |              | 335,168.44   |
| Due to PSOC                                          |              | 9,000.00     |
| Reserve for Bullet Proof Vest                        |              | 26.85        |
| Miscellaneous Deposits                               |              | 61,346.88    |
| Reserve for Fire Prevention                          |              | 53,839.02    |
| Fire Prevention Penalty Fees                         |              | 1,028.36     |
| Fire Prevention Dedicated                            |              | 3,244.40     |
| Reserve for Snow Removal                             |              | 15,892.95    |
| Reserves for Police fitness and welfare Funds        |              | 13,383.20    |
| Reserve for Forfeiture Fund                          |              | 425.84       |
| Reserve for Police confiscated property-Evidence Rm  |              | 3,802.83     |
| Reserve for Off-Duty Police Employment Rider         |              | 10,018.82    |
| Reserve for Environmental Commission Trust Account   |              | 3,422.93     |
| Reserve for Traffic and Transit studies              |              | 86,490.00    |
| TOTAL OTHER TRUST FUND                               | 1,918,349.58 | 1,918,349.58 |
| Subtotals this Sheet Only                            | 3,087,579.30 | 3,087,579.30 |

(Do not crowd - add additional sheets)

Township Of Princeton [Code 1110], Mercer County - AFS CY 2012

### **POST CLOSING** TRIAL BALANCE - TRUST FUNDS (CONT'D)

(Assessment Section Must Be Separately Stated)

AS AT DECEMBER 31, 2012

[Extra Sheet]

| Title of Account                            | Debit        | Credit       |
|---------------------------------------------|--------------|--------------|
| ESCROW TRUST FUND (17)                      |              |              |
| Cash                                        | 4,412,017.36 | _            |
| Reserve for Encumbrance                     |              | 63,025.50    |
| Reserve for Professional Fees Escrow        |              | 439,072.54   |
| Reserve for Certificate of Occupancy Escrow |              | 339,655.26   |
| Reserve for Performance Guarantee Escrow    |              | 2,527,020.45 |
| Reserve for Inspection Fees Escrow          |              | 1,043,243.61 |
| TOTAL ESCROW TRUST FUND                     | 4,412,017.36 | 4,412,017.36 |
|                                             |              |              |
| MUNICIPAL OPEN SPACE FUND (11)              |              |              |
| Cash                                        | 1,480,083.06 |              |
| Reserve for encumbrance                     |              | 2,100.00     |
| Reserve for Open Space Expenditures         |              | 1,477,983.06 |
| TOTAL MUNICIPAL OPEN SPACE FUND             | 1,480,083.06 | 1,480,083.06 |
| PAYROLL TRUST FUND (20)                     |              |              |
| Cash                                        | 10,275.22    |              |
| Due from PFRS                               | 1,054.10     |              |
| Reserve for Payroll Expenditures            | ·            | 11,329.32    |
| TOTAL PAYROLL TRUST FUND                    | 11,329.32    | 11,329.32    |
| UNEMPLOYMENT TRUST FUND (18)                |              |              |
| Cash                                        | 140,900.59   |              |
| Reserve for expenditures                    |              | 140,900.59   |
| TOTAL UNEMPLOYMENT TRUST                    | 140,900.59   | 140,900.59   |
|                                             |              |              |
|                                             |              |              |
|                                             |              |              |
| Grand Total Debits / Credits                | 9,131,909.63 | 9,131,909.63 |

(Do not crowd - add additional sheets)

Township Of Princeton [Code 1110], Mercer County - AFS CY 2012

## MUNICIPAL PUBLIC DEFENDER CERTIFICATION

Public Law 1998, C. 256

| Municipal Public Defender Expende                                                                                                                                                     | d Prior Year 2011                                                                               | (1)                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|--------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
|                                                                                                                                                                                       |                                                                                                 |                                                  | X                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 25%            |
|                                                                                                                                                                                       |                                                                                                 | (2)                                              | \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | n/a            |
| Municipal Public Defender Trust Ca                                                                                                                                                    | sh Balance December 31, 20                                                                      | (3)                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |
| Note: If the amount of money in a de than 25% the amount which the mun municipal public defender, the amount Criminal Disposition and Review Co Board (P.O. Box 084, Trenton, N.J. 6) | icipality expended during the<br>nt in excess of the amount ex<br>ellection Fund administered b | e prior year providing<br>spended shall be forw  | the service that the target the target that the target the target the target the target that the target the target the target the target that the target the target the target that the target | ces of a<br>he |
| Amount in excess of the amount expe                                                                                                                                                   | ended: $3 - (1 + 2) = \dots$                                                                    |                                                  | . \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0.00           |
| with the regulations governing <i>Munic</i>                                                                                                                                           |                                                                                                 | l certifies that the mu<br>juired under Public L |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |
|                                                                                                                                                                                       | Chief Financial Officer:                                                                        | Kathryn Monzo                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |
|                                                                                                                                                                                       | Signature:                                                                                      |                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |
|                                                                                                                                                                                       | Certificate #:                                                                                  | N-0604                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |
|                                                                                                                                                                                       | Date:                                                                                           |                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |

## **Schedule of Trust Fund Reserves**

| <u>Purpose</u>                       | Amount<br>Dec. 31, 2011<br>per Audit |                 |                      | Balance<br>as at |
|--------------------------------------|--------------------------------------|-----------------|----------------------|------------------|
|                                      | <u>Report</u>                        | <u>Receipts</u> | <u>Disbursements</u> | Dec. 31, 2012    |
| 1. Accumulated Leave                 | 387,519.30                           | 0.00            | 52,350.86            | 335,168.44       |
| 2. Bulletproof Vests                 | 26.85                                | 0.00            | 0.00                 | 26.85            |
| 3. Certificate of Occupancy Escrow   | 341,952.07                           | 59,645.52       | 61,942.33            | 339,655.26       |
| 4. Construction Official             | 1,083,738.15                         | 932,939.72      | 744,649.11           | 1,272,028.76     |
| 5. Electrical Permit                 | 11,533.30                            | 0.00            | 0.00                 | 11,533.30        |
| 6. Fire Prevention                   | 53,839.02                            | 0.00            | 0.00                 | 53,839.02        |
| 7. Fire Prevention Penalty Dedicated | 3,244.40                             | 0.00            | 0.00                 | 3,244.40         |
| 8. Fire Prevention Penalty Fees      | 1,028.36                             | 0.00            | 0.00                 | 1,028.36         |
| 9. Forfeiture Fund                   | 418.80                               | 7.04            | 0.00                 | 425.84           |
| 10. Inspection Fee Escrow            | 689,521.68                           | 406,457.54      | 52,735.61            | 1,043,243.61     |
| 11. Miscellaneous Deposits           | 745,565.72                           | 29,718.14       | 710,514.05           | 64,769.81        |
| 12. Off Duty Police                  | 23,591.88                            | 200,838.27      | 214,411.33           | 10,018.82        |
| 13. P.O.A.A.                         | 16,102.00                            | 388.00          | 0.00                 | 16,490.00        |
| 14. Performance Bond Escrow          | 1,812,976.22                         | 2,649,107.29    | 1,935,063.06         | 2,527,020.45     |
| 15. Plumbing Permit                  | 18,133.70                            | 0.00            | 0.00                 | 18,133.70        |
| 16. Police Fitness Fund              | 9,231.73                             | 0.00            | 2,370.92             | 6,860.81         |
| 17. Professional Fee Escrow          | 471,746.59                           | 322,025.35      | 354,699.40           | 439,072.54       |
| 18. Snow Removal                     | 15,892.95                            | 0.00            | 0.00                 | 15,892.95        |
| 19. Police: Conf Prop-Evidence Rm    | 3,802.83                             | 0.00            | 0.00                 | 3,802.83         |
| 20. Police Welfare Fund              | 0.00                                 | 7,857.80        | 1,335.41             | 6,522.39         |
| 21. Reserve for Traffic and Transit  | 0.00                                 | 86,490.00       | 0.00                 | 86,490.00        |
| 22.                                  |                                      |                 |                      |                  |
| 23.                                  |                                      |                 |                      |                  |
| 24                                   |                                      |                 |                      |                  |
| 25.                                  |                                      |                 |                      |                  |
| 26                                   |                                      |                 |                      |                  |
| 27.                                  |                                      |                 |                      |                  |
| 28.                                  |                                      |                 |                      |                  |
| 29                                   |                                      |                 |                      |                  |
| 30.                                  |                                      |                 |                      | _                |
| 31.                                  |                                      |                 |                      | -                |
| 32.                                  |                                      |                 |                      |                  |
| 33.                                  |                                      |                 |                      | -                |
| 34.                                  |                                      |                 |                      |                  |
| 35.                                  |                                      |                 |                      |                  |
| Totals:                              | 5,689,865.55                         | 4,695,474.67    | 4,130,072.08         | 6,255,268.14     |

# ANALYSIS OF TRUST ASSESSMENT CASH AND INVESTMENTS PLEDGED TO LIABILITIES AND SURPLUS

| Title of Liability to which Cash and Investments are Pledged | Audit<br>Balance<br>Dec. 31, 2011 | Assessments and Liens | RECEIPTS  Current Budget |           |           |           | Disbursements | Balance<br>Dec. 31, 2012 |
|--------------------------------------------------------------|-----------------------------------|-----------------------|--------------------------|-----------|-----------|-----------|---------------|--------------------------|
| Assessment Special Bond Issue:                               | XXXXXXXXX                         | xxxxxxxxx             | xxxxxxxxx                | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx     | xxxxxxxxx                |
|                                                              |                                   |                       |                          |           |           |           |               |                          |
|                                                              |                                   |                       |                          |           |           |           |               |                          |
|                                                              |                                   |                       |                          |           |           |           |               |                          |
|                                                              |                                   |                       |                          |           |           |           |               |                          |
|                                                              |                                   |                       |                          |           |           |           |               |                          |
|                                                              |                                   |                       |                          |           |           |           |               |                          |
| Assessment Bond Anticipation Note Issues:                    | XXXXXXXXX                         | XXXXXXXXX             | XXXXXXXXX                | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX     | XXXXXXXXXX               |
|                                                              |                                   |                       |                          |           |           |           |               |                          |
|                                                              |                                   |                       |                          |           |           |           |               |                          |
|                                                              |                                   |                       |                          |           |           |           |               | •••                      |
|                                                              |                                   |                       |                          |           |           |           |               |                          |
| Other Liabilities                                            |                                   |                       |                          |           |           |           |               |                          |
| Trust Surplus                                                |                                   |                       |                          |           |           |           |               |                          |
| Less Assets "Unfinanced"                                     | xxxxxxxxx                         | xxxxxxxxx             | xxxxxxxxx                | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx     | xxxxxxxxx                |
|                                                              |                                   |                       |                          |           |           |           |               |                          |
|                                                              |                                   |                       |                          |           |           |           |               | •••                      |
|                                                              |                                   |                       |                          |           |           |           |               |                          |
|                                                              |                                   |                       |                          |           |           |           |               |                          |
|                                                              |                                   |                       |                          |           |           |           |               |                          |
| Totals                                                       | 0.00                              | 0.00                  | 0.00                     | 0.00      | 0.00      | 0.00      | 0.00          | 0.00                     |

### **POST CLOSING**

### TRIAL BALANCE - GENERAL CAPITAL FUND

AS AT DECEMBER 31, 2012

| Title of Account                                                    | Debit          | Credit         |
|---------------------------------------------------------------------|----------------|----------------|
| Est. Proceeds Bonds and Notes Authorized                            | 35,419,362.75  | xxxxxxxxxx     |
| Bonds and Notes Authorized by Not Issued                            | xxxxxxxxxx     | 35,419,362.75  |
| Cash Checking                                                       | 11,877.51      |                |
| Cash Waste Water Trust                                              | 3,626.53       |                |
| Cash Money Market Acct                                              | 104.36         |                |
| Subtotal Cash                                                       | 15,608.40      |                |
| Interfund-Due From/To Current Fund                                  |                | 1,292,052.98   |
| Due from State of NJ                                                | 1,329,647.09   |                |
| Due from State of NJ-Infrastructure Trust                           | 5,734,612.00   |                |
| Prospective Assessments                                             | 8,325.00       |                |
| Due from other municipalities                                       | 601,331.80     |                |
| Receivable: Recreation Sinking Fund                                 | 275,000.00     | _              |
| Mercer County Receivable                                            | 847,660.00     |                |
| Deferred Charges to Future Taxation - Funded                        | 54,365,000.00  |                |
| Deferred Charges to Future Taxation - UnFunded                      | 25,188,137.01  |                |
| Deferred Charges to Future Taxation - Funded - Green Trust Loans    | 2,041,921.96   |                |
| Deferred Charges to Future Taxation - Funded - Infrastructure Trust | 8,489,126.98   |                |
| Reserve for Wastewater Trust Loan                                   |                | 3,626.53       |
| Reserve for Miscellaneous                                           |                | 1,466,494.88   |
| Reserve for Debt Service                                            |                | 1,819,272.24   |
| Reserve for Roads                                                   |                | 95,000.00      |
| Reserve for Infrastructure                                          |                | 23,596.32      |
| Improvement Authorization - Uncommitted - Funded                    |                | 3,047,174.47   |
| Improvement Authorization - Uncommitted - Unfunded                  |                | 18,615,698.53  |
| Improvement Authorization - Committed                               |                | 2,404,194.02   |
| Green Trust Loans Payable                                           |                | 2,041,921.96   |
| Infrastructure Trust Loans Payable                                  |                | 8,489,126.98   |
| Bond Anticipation Notes Payable                                     |                | 4,000,000.00   |
| Capital Improvement Fund                                            |                | 582,395.18     |
| Reserve for Prospective Assessments                                 |                | 8,325.00       |
| Preliminary Costs - Flood                                           |                | 1,385.31       |
| Serial Bonds Payable                                                |                | 54,365,000.00  |
| Fund Balance                                                        |                | 641,105.84     |
| Grand Totals                                                        | 134,315,732.99 | 134,315,732.99 |

(Do not crowd - add additional sheets)

Township Of Princeton [Code 1110], Mercer County - AFS CY 2012 Sheet 8

## **CASH RECONCILIATION DECEMBER 31, 2012**

|                                             | Cash         |               | Less Checks  | Cash Book     |
|---------------------------------------------|--------------|---------------|--------------|---------------|
|                                             | *On Hand     | On Deposit    | Outstanding  | Balance       |
| Current                                     | 2,192,880.99 | 12,486,843.84 | 1,893,313.75 | 12,786,411.08 |
| Trust - Assessment                          | , ,          | 279,388.55    |              | 279,388.55    |
| Trust - Dog License                         | 6,851.80     | 37,883.30     | 24,826.72    | 19,908.38     |
| Trust - Other                               | 107,037.28   | 2,521,137.76  | 709,825.46   | 1,918,349.58  |
| Capital - General                           | 1,244,023.34 | 221,585.06    | 1,450,000.00 | 15,608.40     |
|                                             | 1,244,023.34 | 221,383.00    | 1,430,000.00 | 13,008.40     |
| Water (N/A) - Operating                     |              |               |              | <u>-</u>      |
| Water (N/A) - Capital Water (N/A) Utility - |              |               |              |               |
| Assessment Trust                            |              |               |              | _             |
| Affordable Housing Utility: Operating       |              | 1,954,083.16  | 325,358.79   | 1,628,724.37  |
| Capital                                     |              | 11,094.57     | 020,000,7    | 11,094.57     |
| Assessment Trust                            |              | ·             |              | -             |
| Third (N/A) Utility: - Operating            |              |               |              | -             |
| Capital                                     |              |               |              | -             |
| Assessment Trust                            |              |               |              | -             |
| Fourth (N/A) Utility: - Operating Capital   |              |               |              | -             |
| Assessment Trust                            |              |               |              | <del>-</del>  |
| Fifth (N/A) Utility: - Operating            |              |               |              | _             |
| Capital                                     |              |               |              | -             |
| Assessment Trust                            |              |               |              | -             |
| Public Assistance **                        |              | 5,787.71      | 1,499.88     | 4,287.83      |
| Garbage District                            |              |               |              | -             |
|                                             |              |               |              | -             |
|                                             |              |               |              | -             |
|                                             |              |               |              | -             |
| Payroll Fund                                | 4,683.94     | 21,080.25     | 15,488.97    | 10,275.22     |
| Escrow Trust                                | 9,715.94     | 6,094,659.60  | 1,692,358.18 | 4,412,017.36  |
| Unemployment Trust                          |              | 140,900.59    |              | 140,900.59    |
| State and Federal Grant Fund                | 6,014.97     | 712,725.84    | 536,872.76   | 181,868.05    |
| Municipal Open Space                        | 1,034,587.39 | 445,495.67    |              | 1,480,083.06  |
|                                             |              |               |              | -             |
|                                             |              |               |              | -             |
|                                             |              |               |              | -             |
|                                             |              |               |              | -             |
|                                             |              |               |              | -             |
|                                             |              |               |              | -             |
|                                             |              |               |              | -             |
|                                             |              |               |              |               |
|                                             |              |               |              | -             |
|                                             |              |               |              | -             |
|                                             |              |               |              | -             |
| * Include Deposits In Transit               | 4,605,795.65 | 24,932,665.90 | 6,649,544.51 | 22,888,917.04 |

<sup>\*</sup> Include Deposits In Transit

#### REQUIRED CERTIFICATION

I hereby certify that all amounts shown in the "Cash on Deposit" column on Sheet 9 and 9(a) have been verified with the applicable bank statements, certificates, agreements or passbooks at December 31, 2012

I also certify that all amounts, if any, shown for Investments in Savings and Loan Associations on any trial balance have been verified with the applicable passbooks at December 31, 2012

All "Certificates of Deposit", "Repurchase Agreements" and other investments must be reported as cash and included in this certification.

(THIS MUST BE SIGNED BY THE REGISTERED MUNICIPAL ACCOUNTANT (STATUTORY AUDITOR) OR CHIEF FINANCIAL OFFICER) depending on who prepared this Annual Financial Statement as certified to on Sheet 1 or 1(a).

| Signature: | Ti | Chief Financial Officer |
|------------|----|-------------------------|
|            |    |                         |

<sup>\*\*</sup> Be sure to include a Public Assistance Account reconciliation and trial balance if the municipality maintains such a bank account.

### CASH RECONCILIATION DECEMBER 31, 2012 (Cont'd.)

### LIST BANKS AND AMOUNTS SUPPORTING "CASH ON DEPOSIT"

| Current Fund                                      |               |
|---------------------------------------------------|---------------|
| Bank of Princeton 6681                            | 1,869.98      |
| Bank of Princeton 6558                            | 7,373,855.21  |
| Bank of Princeton - Claims A/C 6541               | 5,111,118.65  |
|                                                   |               |
| Total Current Fund                                | 12,486,843.84 |
| Payroll Fund                                      |               |
| Bank of Princeton 6566                            | 7,791.83      |
| Bank of Princeton 6574                            | 13,288.42     |
| Total Payroll Fund                                | 21,080.25     |
| Regular Trust Fund                                |               |
| PNC BANK New Jersey 7315                          | 3,422.93      |
| State of New Jersey - Cash Management Fund 6325   | 217,977.92    |
| Bank of Princeton 6699                            | 1,793,389.57  |
| Bank of Princeton 6707                            | 425.84        |
| First Choice Bank 0115                            | 505,921.50    |
| Total Regular Trust Fund                          | 2,521,137.76  |
| General Capital Fund                              |               |
| Wells Fargo Bank 0421                             | 217,854.17    |
| The Bank of Princeton 6731                        | 104.36        |
| The Bank of Princeton 5155                        | 3,626.53      |
| Total General Capital Fund                        | 221,585.06    |
| Municipal Open Space Fund                         |               |
| The Bank of Princeton 3969                        | 445,495.67    |
| Total Open Space Fund                             | 445,495.67    |
| Affordable Housing Capital Fund                   |               |
| Wells Fargo Bank 6673                             | 11,094.57     |
| Total Affordable Housing Capital Fund             | 11,094.57     |
|                                                   |               |
| Subtotal this sheet ONLY, continued on next sheet | 15,707,237.15 |

Note: Sections N.J.S. 40A:4-61, 40A:4-62 and 40A:4-63 of the Local Budget Law require that separate bank accounts be maintained for each allocated fund.

### **CASH RECONCILIATION DECEMBER 31, 2012 (Cont'd.)**

### LIST BANKS AND AMOUNTS SUPPORTING "CASH ON DEPOSIT"

|                                                      | [Extra Sheet]                       |
|------------------------------------------------------|-------------------------------------|
| A.C. 1.11 II. ' O' E .1                              |                                     |
| Affordable Housing Operating Fund                    | 1.051.554.50                        |
| Wells Fargo Bank 4157                                | 1,251,554.52                        |
| Wells Fargo Bank 1792                                | 351,554.50                          |
| The Bank of Princeton 3613                           | 350,974.14                          |
| Total Affordable Housing Operating Fund              | 1,954,083.16                        |
| Public Assistance Fund                               |                                     |
| PNC Bank 9475                                        | 5,787.71                            |
| Total Public Assistance Fund                         | 5,787.71                            |
| Unemployment Trust Fund                              |                                     |
| Bank of Princeton 6715                               | 140,900.59                          |
| Total Unemployment Trust Fund                        | 140,900.59                          |
| Small Animal Control Fund                            |                                     |
| Wells Fargo Bank 0560                                | 37,883.30                           |
| Total Small Animal Control Fund                      | 37,883.30                           |
| State & Federal Grant Fund                           |                                     |
| Bank of Princeton 6723                               | 712,725.84                          |
| Total State & Federal Grant Fund                     | 712,725.84                          |
| Assessment Trust Fund                                |                                     |
| Bank of Princeton 6699                               | 279,388.55                          |
| Total Assessment Trust Fund                          |                                     |
| Escrow Trust                                         |                                     |
| TD Bank 12157                                        | 3,933,280.16                        |
| TD Bank 12156                                        | 1,073,287.62                        |
| TD Bank 12158                                        | 370,266.49                          |
| TD Bank 12155                                        | 717,825.33                          |
| Total Escrow Trust                                   | 6,094,659.60                        |
|                                                      |                                     |
|                                                      |                                     |
| Grand Total - details of "Cash on Deposit" including | <b>Sheet 9a items</b> 24,932,665.90 |

Note: Sections N.J.S. 40A:4-61, 40A:4-62 and 40A:4-63 of the Local Budget Law require that separate bank accounts be maintained for each allocated fund.

### MUNICIPALITIES AND COUNTIES FEDERAL AND STATE GRANTS RECEIVABLE

| Grant                                | Balance<br>January 1, 2012 | 2012 Budget<br>Revenue<br>Realized | Received   |      |      | Balance<br>Dec. 31, 2012 |
|--------------------------------------|----------------------------|------------------------------------|------------|------|------|--------------------------|
| ACADEMIC SUCCESS TODAY               | 4,500.00                   | 10,000.00                          | 10,000.00  |      |      | 4,500.00                 |
| CLICK IT OR TICKET                   | 23.22                      |                                    |            |      |      | 23.22                    |
| CRANBURY DRUG INTERVENTION           | 11,600.00                  | 10,080.00                          | 9,800.00   |      |      | 11,880.00                |
| DOMESTIC PREPAREDNESS                | 30,254.28                  |                                    |            |      |      | 30,254.28                |
| NJ VICINAGE PROGRAM                  | 7,187.05                   | 50,000.00                          | 52,623.00  |      |      | 4,564.05                 |
| PRINCETON CHARTER SCHOOL             | 11,420.00                  |                                    |            |      |      | 11,420.00                |
| PRINCETON HIGH SCHOOL DRUG PROGRAM   | 34,546.31                  |                                    |            |      |      | 34,546.31                |
| PRINCETON REG MUNICIPAL ALLIANCE     | 7,174.60                   | 28,020.00                          | 28,409.32  |      |      | 6,785.28                 |
| PRINCETON REG SCHOOLS - NJMSPLI      | 3,900.00                   | 1,000.00                           | 1,000.00   |      |      | 3,900.00                 |
| STATE OF NJ NIDA GRANT               | 105,345.00                 | 144,160.00                         | 209,189.00 |      |      | 40,316.00                |
| NJ JUVENILE DRUG COURT               | 25,432.00                  |                                    |            |      |      | 25,432.00                |
| DAS STRENGTHENING FAMILIES           | 23,236.00                  |                                    |            |      |      | 23,236.00                |
| MERCER DRUG TREATMENT                |                            | 25,198.00                          | 25,198.00  |      |      | -                        |
| ADOLESCENT TREATMENT -MOTIVATION 180 | 85,231.00                  | 55,332.00                          | 73,697.75  |      |      | 66,865.25                |
| BODY ARMOR REPLACEMENT               | 3,139.28                   | 2,776.71                           | 2,776.71   |      |      | 3,139.28                 |
| MERCER COUNTY IOP GRANT              | 11,507.00                  |                                    |            |      |      | 11,507.00                |
| MERCER-PRINCETON YOUTH PROJECT       | 11,871.00                  | 20,000.00                          | 19,406.00  |      |      | 12,465.00                |
| GARDEN STATE PRESERVATION TRUST      | 800,000.00                 |                                    |            |      |      | 800,000.00               |
| OVER THE LIMIT UNDER ARREST          | 1,975.00                   |                                    |            |      |      | 1,975.00                 |
| CLEAN COMMUNITIES                    |                            | 67,846.99                          | 67,846.99  |      |      | <u> </u>                 |
| DDEF                                 |                            | 11,686.07                          | 11,686.07  |      |      | -                        |
| Subtotals this Sheet ONLY            | 1,178,341.74               | 426,099.77                         | 511,632.84 | 0.00 | 0.00 | 1,092,808.67             |

### MUNICIPALITIES AND COUNTIES

| FEDERAL A | AND STATE | <b>GRANTS RECEIV</b> | ABLE (Cont'd | ) | [Extr |
|-----------|-----------|----------------------|--------------|---|-------|
|-----------|-----------|----------------------|--------------|---|-------|

| FEDERAL AND STATE GRANTS RECEIVABLE (Cont'd) [Extra |                            |                                    |            |      |      |                          |  |
|-----------------------------------------------------|----------------------------|------------------------------------|------------|------|------|--------------------------|--|
| Grant                                               | Balance<br>January 1, 2012 | 2012 Budget<br>Revenue<br>Realized | Received   |      |      | Balance<br>Dec. 31, 2012 |  |
| DRUNK DRIVING ENFORCEMENT                           |                            | 2,589.37                           | 2,589.37   |      |      | -                        |  |
| GREEN COMMUNITES GRANT                              | 3,000.00                   | 3,000.00                           | 6,000.00   |      |      | -                        |  |
| DEP: COMMUNITY FORRESTRY                            | 7,000.00                   | 3,887.50                           | 10,887.50  |      |      | -                        |  |
| SUSTAINABLE PRINCETON                               | 10.00                      | 20,000.00                          | 10,000.00  |      |      | 10,010.00                |  |
| RECYCLING TONNAGE GRANT                             |                            | 68,000.14                          | 68,000.14  |      |      | -                        |  |
| STAR                                                |                            | 6,500.00                           | 6,500.00   |      |      | -                        |  |
| MCIA RECYCLING                                      |                            | 30,000.00                          | 30,000.00  |      |      | -                        |  |
|                                                     |                            |                                    |            |      |      | -                        |  |
|                                                     |                            |                                    |            |      |      | -                        |  |
|                                                     |                            |                                    |            |      |      | -                        |  |
|                                                     |                            |                                    |            |      |      | -                        |  |
|                                                     |                            |                                    |            |      |      | -                        |  |
|                                                     |                            |                                    |            |      |      | -                        |  |
|                                                     |                            |                                    |            |      |      | -                        |  |
|                                                     |                            |                                    |            |      |      | -                        |  |
|                                                     |                            |                                    |            |      |      | -                        |  |
|                                                     |                            |                                    |            |      |      | -                        |  |
|                                                     |                            |                                    |            |      |      | -                        |  |
|                                                     |                            |                                    |            |      |      | -                        |  |
|                                                     |                            |                                    |            |      |      | -                        |  |
|                                                     |                            |                                    |            |      |      | -                        |  |
| Totals, including "Extra" Sheets                    | 1,188,351.74               | 560,076.78                         | 645,609.85 | 0.00 | 0.00 | 1,102,818.67             |  |

# SCHEDULE OF APPROPRIATED RESERVES FOR FEDERAL AND STATE GRANTS

|                                       |                            | Transferred          | fram 2012                 | 1    | 1          | 1    |      |                          |
|---------------------------------------|----------------------------|----------------------|---------------------------|------|------------|------|------|--------------------------|
| Count                                 | D.1                        |                      |                           |      | F1-1       |      |      | D.1                      |
| Grant<br>                             | Balance<br>January 1, 2012 | Budget App<br>Budget | Appropriation By 40A:4-87 |      | Expended   |      |      | Balance<br>Dec. 31, 2012 |
| ACADEMIC SUCCESS TODAY                |                            | 10,000.00            |                           |      | 10,000.00  |      |      | -                        |
| BODY ARMOR REPLACEMENT FUND           | 35,151.05                  |                      | 2,776.71                  |      |            |      |      | 37,927.76                |
| COUNTY OF MERCER - MOTIVATION 180     |                            | 55,332.00            |                           |      | 55,332.00  |      |      | -                        |
| CLEAN COMMUNITY GRANT                 | 57,378.26                  |                      | 67,846.99                 |      | 25,810.92  |      |      | 99,414.33                |
| DRUG PROGRAM - NJMSPLI                |                            | 1,000.00             |                           |      | 999.92     |      |      | 0.08                     |
| DRUG PROGRAM - S.T.A.R.               |                            | 6,500.00             |                           |      | 5,957.06   |      |      | 542.94                   |
| DRUG PROGRAM - STATE OF NEW JERSEY    | Y NIDA                     | 144,160.00           |                           |      | 144,160.00 |      |      | -                        |
| DRUNK DRIVING ENFORCEMENT             | 49.38                      |                      | 11,686.07                 |      | 870.84     |      |      | 10,864.61                |
| EMERGENCY SERVICES - PROTECTIVE M     | 478.00                     |                      |                           |      |            |      |      | 478.00                   |
|                                       |                            |                      |                           |      |            |      |      | -                        |
| MERCER COUNTY NEIGHBORHOOD PRES       | 46,500.00                  |                      |                           |      |            |      |      | 46,500.00                |
| NJ CHILD PASSENGER SAFETY ACT         | 55.56                      |                      |                           |      |            |      |      | 55.56                    |
| NJ RECYCLING TONNAGE GRANT            | 52,738.93                  |                      | 98,000.14                 |      | 27,568.74  |      |      | 123,170.33               |
| PRINCETON REGIONAL MUNICIPAL ALLI     | 1.55                       | 28,020.00            |                           |      | 21,503.63  |      |      | 6,517.92                 |
| STATE OF NEW JERSEY - "CLICK IT OR TI | 23.22                      |                      |                           |      |            |      |      | 23.22                    |
| STATE OF NEW JERSEY - DOMESTIC PREF   | 25,262.97                  |                      |                           |      |            |      |      | 25,262.97                |
| DWI COURT FUND                        | 5,530.48                   |                      | 2,589.37                  |      |            |      |      | 8,119.85                 |
| ALCOHOL EDUCATION REHAB               | 5,570.19                   |                      |                           |      |            |      |      | 5,570.19                 |
| BALANCED HOUSING PROGRAM              | 7.31                       |                      |                           |      |            |      |      | 7.31                     |
| STORMWATER REGULATION                 |                            |                      |                           |      |            |      |      | _                        |
| GARDEN STATE HISTORIC TRUST           | 45,557.56                  |                      |                           |      | 18,550.00  |      |      | 27,007.56                |
| Subtotals this Sheet ONLY             | 274,304.46                 | 245,012.00           | 182,899.28                | 0.00 | 310,753.11 | 0.00 | 0.00 | 391,462.63               |

# SCHEDULE OF APPROPRIATED RESERVES FOR FEDERAL AND STATE GRANTS (Cont'd)

|                                  |                 | Transferred from 2012 Budget Appropriations Expended |                              |          |            |      |         |               |
|----------------------------------|-----------------|------------------------------------------------------|------------------------------|----------|------------|------|---------|---------------|
| Grant                            | Balance         |                                                      |                              | Expended |            |      | Balance |               |
|                                  | January 1, 2012 | Budget                                               | Appropriation<br>By 40A:4-87 |          |            |      |         | Dec. 31, 2012 |
| OVER THE LIMIT UNDER ARREST      | 5,366.91        |                                                      |                              |          |            |      |         | 5,366.91      |
| DEP-STONY BROOK TRAIL            | 4,339.00        |                                                      |                              |          |            |      |         | 4,339.00      |
| DEP-GREEN COMMUNITIES            | 12,000.00       |                                                      | 6,887.50                     |          | 4,325.00   |      |         | 14,562.50     |
| DEP-ANJEC-SMART GROWTH           | 8,375.00        |                                                      |                              |          | 8,375.00   |      |         | -             |
| DEP-RECREATION TRAILS            | 15,000.00       |                                                      |                              |          | 15,000.00  |      |         | -             |
| MERCER DRUG TREATMENT            |                 | 25,198.00                                            |                              |          | 25,198.00  |      |         | -             |
| GARDEN STATE PRESERVATION TRUST  | 800,000.00      |                                                      |                              |          |            |      |         | 800,000.00    |
| SUSTAINABLE COMMUNITIES          | 87.78           | 25,000.00                                            | 20,000.00                    |          |            |      |         | 45,087.78     |
| CORNER HOUSE PYP PROGRAM         |                 | 20,000.00                                            |                              |          | 20,000.00  |      |         | -             |
| STATE OF NJ VICINAGE             |                 | 50,000.00                                            |                              |          | 50,000.00  |      |         | -             |
| CRANBURY SCHOOL                  |                 | 10,080.00                                            |                              |          | 10,080.00  |      |         | -             |
| BULLET PROOF VEST                | 7,250.62        |                                                      |                              |          |            |      |         | 7,250.62      |
| SHARE GRANT                      | 2,419.76        |                                                      |                              |          |            |      |         | 2,419.76      |
|                                  |                 |                                                      |                              |          |            |      |         | -             |
|                                  |                 |                                                      |                              |          |            |      |         | -             |
|                                  |                 |                                                      |                              |          |            |      |         | -             |
|                                  |                 |                                                      |                              |          |            |      |         | -             |
|                                  |                 |                                                      |                              |          |            |      |         | -             |
|                                  |                 |                                                      |                              |          |            |      |         | -             |
|                                  |                 |                                                      |                              |          |            |      |         | -             |
|                                  |                 |                                                      |                              |          |            |      |         |               |
| Totals, including "Extra" Sheets | 1,129,143.53    | 375,290.00                                           | 209,786.78                   | 0.00     | 443,731.11 | 0.00 | 0.00    | 1,270,489.20  |

## SCHEDULE OF UNAPPROPRIATED RESERVES FOR FEDERAL AND STATE GRANTS

|                       |                 | Transferred to 2012 |                              |      |            |      |      |               |  |
|-----------------------|-----------------|---------------------|------------------------------|------|------------|------|------|---------------|--|
| Grant                 | Balance         | Budget App          | _                            |      | Received   |      |      | Balance       |  |
|                       | January 1, 2012 | Budget              | Appropriation<br>By 40A:4-87 |      |            |      |      | Dec. 31, 2012 |  |
| DWI COURT             | 1,618.04        |                     | 2,589.37                     |      | 971.33     |      |      | -             |  |
| STATE OF NJ-FORRESTRY |                 |                     | 6,887.50                     |      | 6,887.50   |      |      | -             |  |
| DDEF                  | 7,903.40        |                     | 7,903.40                     |      | 6,014.97   |      |      | 6,014.97      |  |
| CLEAN COMMUNITIES     | 34,223.28       |                     | 67,846.99                    |      | 33,623.71  |      |      | -             |  |
| SUSTAINABLE PRINCETON | 15,000.00       | 25,000.00           | 10,000.00                    |      | 20,000.00  |      |      | -             |  |
| RECYCLING TONNAGE     | 34,258.18       |                     | 68,000.14                    |      | 33,741.96  |      |      | -             |  |
|                       |                 |                     |                              |      |            |      |      | -             |  |
|                       |                 |                     |                              |      |            |      |      | -             |  |
|                       |                 |                     |                              |      |            |      |      | -             |  |
|                       |                 |                     |                              |      |            |      |      | -             |  |
|                       |                 |                     |                              |      |            |      |      | -             |  |
|                       |                 |                     |                              |      |            |      |      | -             |  |
|                       |                 |                     |                              |      |            |      |      | -             |  |
|                       |                 |                     |                              |      |            |      |      | -             |  |
|                       |                 |                     |                              |      |            |      |      | -             |  |
|                       |                 |                     |                              |      |            |      |      | -             |  |
|                       |                 |                     |                              |      |            |      |      | -             |  |
|                       |                 |                     |                              |      |            |      |      | -             |  |
|                       |                 |                     |                              |      |            |      |      | -             |  |
| Grand Totals          | 93,002.90       | 25,000.00           | 163,227.40                   | 0.00 | 101,239.47 | 0.00 | 0.00 | 6,014.97      |  |

## \*LOCAL DISTRICT SCHOOL TAX

|                                                                                                                                   |          | Debit     | Credit     |
|-----------------------------------------------------------------------------------------------------------------------------------|----------|-----------|------------|
| Balance January 1, 2012                                                                                                           |          | xxxxxxxxx | xxxxxxxxx  |
| School Tax Payable #                                                                                                              | 85001-00 | xxxxxxxxx |            |
| School Tax Deferred (Not in excess of 50% of Levy - 2011 - 2012)                                                                  | 85002-00 | xxxxxxxxx |            |
| Levy School Year July 1, 2012 - June 30, 2013                                                                                     |          | xxxxxxxxx | -          |
| Levy Calendar Year 2012                                                                                                           |          | xxxxxxxxx | -          |
| Paid                                                                                                                              |          | -         | xxxxxxxxx  |
| Balance December 31, 2012                                                                                                         |          | xxxxxxxxx | xxxxxxxxxx |
| School Tax Payable #                                                                                                              | 85003-00 | -         | xxxxxxxxx  |
| School Tax Deferred (Not in excess of 50% of Levy - 2012 -2013)                                                                   | 85004-00 | -         | xxxxxxxxx  |
| *Not including Type 1 school debt service, emergency authorizations-schools, transfer Board of Education for use of Local Schools | to       | 0.00      | 0.00       |

#Must include unpaid requisitions.

## **MUNICIPAL OPEN SPACE TAX**

|                                    | Debit      | Credit     |
|------------------------------------|------------|------------|
| Balance January 1, 2012 85045-00   | xxxxxxxxx  |            |
|                                    |            |            |
| 2012 Levy 81105-00                 | xxxxxxxxx  | 929,587.39 |
|                                    |            |            |
| Interest Earned                    | xxxxxxxxx  | -          |
|                                    |            |            |
| Expended                           | -          | xxxxxxxxx  |
|                                    |            |            |
| Balance December 31, 2012 85046-00 | 929,587.39 | xxxxxxxxx  |
|                                    | 929,587.39 | 929,587.39 |

### **REGIONAL SCHOOL TAX**

(Provide a separate statement for each Regional District involved)

### PRINCETON REGIONAL SCHOOL DISTRICT

|                                                                  |          | Debit         | Credit        |
|------------------------------------------------------------------|----------|---------------|---------------|
| Balance January 1, 2012                                          |          | xxxxxxxxx     | xxxxxxxxx     |
| School Tax Payable #                                             | 85031-00 | xxxxxxxxx     |               |
| School Tax Deferred (Not in excess of 50% of Levy - 2011 - 2012) | 85032-00 | xxxxxxxxx     | 0.19          |
| Levy School Year July 1, 2012 - June 30, 2013                    |          | xxxxxxxxx     |               |
| Levy Calendar Year 2012                                          |          | xxxxxxxxx     | 44,918,715.85 |
| Paid                                                             |          | 44,918,713.98 | xxxxxxxxx     |
| Balance December 31, 2012                                        |          | xxxxxxxxx     | xxxxxxxxx     |
| School Tax Payable #                                             | 85033-00 | -             | xxxxxxxxx     |
| School Tax Deferred (Not in excess of 50% of Levy - 2012 - 2013) | 85034-00 | 2.06          | xxxxxxxxx     |
| #Must include unpaid requisitions.                               |          | 44,918,716.04 | 44,918,716.04 |

## **REGIONAL HIGH SCHOOL TAX**

| THIS SECTION NOT APPLICABL                                       | _E       | Debit     | Credit    |
|------------------------------------------------------------------|----------|-----------|-----------|
| Balance January 1, 2012                                          |          | xxxxxxxxx | xxxxxxxxx |
| School Tax Payable #                                             | 85041-00 | xxxxxxxxx |           |
| School Tax Deferred (Not in excess of 50% of Levy - 2011 - 2012) | 85042-00 | xxxxxxxxx |           |
| Levy School Year July 1, 2012 - June 30, 2013                    |          | xxxxxxxxx | -         |
| Levy Calendar Year 2012                                          |          | xxxxxxxxx | -         |
| Paid                                                             |          | -         | xxxxxxxxx |
| Balance December 31, 2012                                        |          | xxxxxxxxx | xxxxxxxxx |
| School Tax Payable #                                             | 85043-00 | -         | xxxxxxxxx |
| School Tax Deferred (Not in excess of 50% of Levy - 2012 - 2013) | 85044-00 | -         | xxxxxxxxx |
| #Must include unpaid requisitions.                               |          | 0.00      | 0.00      |

### **COUNTY TAXES PAYABLE**

|                                        |          | Debit         | Credit        |
|----------------------------------------|----------|---------------|---------------|
| Balance January 1, 2012                |          | xxxxxxxxx     | xxxxxxxxx     |
| County Taxes                           | 80003-01 | xxxxxxxxx     |               |
| Due County for Added and Omitted Taxes | 80003-02 | xxxxxxxxx     | 76,278.33     |
|                                        |          |               | -             |
| 2012 Levy:                             |          | xxxxxxxxx     | xxxxxxxxx     |
| General County                         | 80003-03 | xxxxxxxxx     | 25,387,312.15 |
| County Library                         | 80003-04 | xxxxxxxxx     | -             |
| County Health                          |          | xxxxxxxxx     | -             |
| County Open Space Preservation         |          | xxxxxxxxx     | 958,152.15    |
| Due County for Added and Omitted Taxes | 80003-05 | xxxxxxxxx     | 176,626.77    |
|                                        |          |               | _             |
| Paid                                   |          | 26,421,742.65 | xxxxxxxxx     |
| Balance December 31, 2012              |          | xxxxxxxxx     | xxxxxxxxx     |
| County Taxes                           |          | -             | xxxxxxxxx     |
| Due County for Added & Omitted Taxes   |          | 176,626.75    | xxxxxxxxx     |
|                                        |          | 26,598,369.40 | 26,598,369.40 |

## **SPECIAL DISTRICT TAXES**

|                                      |                                                                      |          | Debit     | Credit    |  |  |
|--------------------------------------|----------------------------------------------------------------------|----------|-----------|-----------|--|--|
| Balance January 1, 2012              |                                                                      | 80003-06 | xxxxxxxxx |           |  |  |
| 2012 Levy (List Each Type of Distric | 2012 Levy (List Each Type of District Tax Separately - see Footnote) |          |           |           |  |  |
| Fire -                               | 81108-00                                                             | _        | xxxxxxxxx | xxxxxxxxx |  |  |
| Sewer -                              | 81111-00                                                             | -        | xxxxxxxxx | XXXXXXXXX |  |  |
| Water -                              | 81112-00                                                             | -        | xxxxxxxxx | xxxxxxxxx |  |  |
| Garbage -                            | 81109-00                                                             | -        | xxxxxxxxx | xxxxxxxxx |  |  |
| Open Space -                         | 81105-00                                                             | -        | xxxxxxxxx | xxxxxxxxx |  |  |
| Open Space -                         | 81105-00                                                             | -        | xxxxxxxxx | xxxxxxxxx |  |  |
| Open Space -                         | 81105-00                                                             | -        | xxxxxxxxx | xxxxxxxxx |  |  |
|                                      |                                                                      | -        | xxxxxxxxx | xxxxxxxxx |  |  |
|                                      |                                                                      | -        | xxxxxxxxx | xxxxxxxxx |  |  |
| Total 2012 Levy                      |                                                                      | 80003-07 | xxxxxxxxx | -         |  |  |
| Paid                                 |                                                                      | 80003-08 | -         | xxxxxxxxx |  |  |
| Balance December 31, 2012            |                                                                      | 80003-09 | -         | xxxxxxxxx |  |  |
|                                      |                                                                      |          | 0.00      | 0.00      |  |  |

Footnote: Please state the number of districts in each instance.

### **STATE LIBRARY AID**

#### RESERVE FOR MAINTENANCE OF FREE PUBLIC LIBRARY WITH STATE AID

|                                    |          | Debit     | Credit    |
|------------------------------------|----------|-----------|-----------|
| Balance January 1, 2012            | 80004-01 | xxxxxxxxx | 7,495.00  |
| State Library Aid Received in 2012 | 80004-02 | xxxxxxxxx | 8,638.00  |
|                                    |          |           |           |
| Expended                           | 80004-09 | 7,495.00  | xxxxxxxxx |
| Balance December 31, 2012          | 80004-10 | 8,638.00  | -         |
|                                    |          | 16,133.00 | 16,133.00 |

#### RESERVE FOR EXPENSE OF PARTICIPATION IN FREE COUNTY LIBRARY WITH STATE AID

| Balance January 1, 2012            | 80004-03 | xxxxxxxxx |           |
|------------------------------------|----------|-----------|-----------|
| State Library Aid Received in 2012 | 80004-04 | xxxxxxxxx |           |
|                                    |          |           |           |
| Expended                           | 80004-11 |           | xxxxxxxxx |
|                                    |          |           |           |
| Balance December 31, 2012          | 80004-12 | -         | _         |
|                                    |          | 0.00      | 0.00      |

#### RESERVE FOR AID TO LIBRARY OR READING ROOM WITH STATE AID (N.J.S.A. 40:54-35)

| Balance January 1, 2012            | 80004-05 | xxxxxxxxx |           |
|------------------------------------|----------|-----------|-----------|
| State Library Aid Received in 2012 | 80004-06 | xxxxxxxxx |           |
|                                    |          |           |           |
| Expended                           | 80004-13 |           | xxxxxxxxx |
|                                    |          |           |           |
| Balance December 31, 2012          | 80004-14 | -         | -         |
|                                    |          | 0.00      | 0.00      |

#### RESERVE FOR LIBRARY SERVICES WITH FEDERAL AID

| Balance January 1, 2012            | 80004-07 | xxxxxxxxx |           |
|------------------------------------|----------|-----------|-----------|
| State Library Aid Received in 2012 | 80004-08 | xxxxxxxxx |           |
|                                    |          |           |           |
| Expended                           | 80004-15 |           | xxxxxxxxx |
|                                    |          |           |           |
| Balance December 31, 2012          | 80004-16 | -         | -         |
|                                    |          | 0.00      | 0.00      |

### STATEMENT OF GENERAL BUDGET REVENUES 2012

| Source                                                                       |                  | Budget<br>-01 | Realized<br>-02 | Excess or<br>Deficit*<br>-03 |
|------------------------------------------------------------------------------|------------------|---------------|-----------------|------------------------------|
| Surplus Anticipated                                                          | 80101-           | 5,000,000.00  | 5,000,000.00    | -                            |
| Surplus Anticipated with Prior Written Conse<br>Director of Local Government | ent of<br>80102- | -             | -               | -                            |
| Miscellaneous Revenue Anticipated:                                           |                  | xxxxxxxxxx    | xxxxxxxxx       | xxxxxxxxx                    |
| Adopted Budget                                                               |                  | 10,120,357.50 | 9,948,033.67    | (172,323.83)                 |
| Added by N.J.S. 40A:4-87: (List on                                           | 17a)             | xxxxxxxxx     | xxxxxxxxx       | xxxxxxxxx                    |
| Totals from Sheet 17a                                                        |                  | 209,786.78    | 209,786.78      |                              |
|                                                                              |                  |               |                 | -                            |
| Total Miscellaneous Revenue Anticipated                                      | 80103-           | 10,330,144.28 | 10,157,820.45   | (172,323.83)                 |
| Receipts from Delinquent Taxes                                               | 80104-           | 801,400.00    | 703,214.35      | (98,185.65)                  |
|                                                                              |                  |               |                 |                              |
| Amount to be Raised by Taxation:                                             |                  | xxxxxxxxx     | xxxxxxxxx       | xxxxxxxxx                    |
| (a) Local Tax for Municipal Purposes                                         | 80105-           | 19,958,902.64 | xxxxxxxxx       | xxxxxxxxx                    |
| (c) Municipal Library Tax                                                    | 80106-           | 1,609,195.90  | xxxxxxxxx       | xxxxxxxxx                    |
| Total Amount to be Raised by Taxation                                        | 80107-           | 21,568,098.54 | 23,206,830.33   | 1,638,731.79                 |
|                                                                              |                  | 37,699,642.82 | 39,067,865.13   | 1,368,222.31                 |

### **ALLOCATION OF CURRENT TAX COLLECTIONS**

|          | Debit                                                                                                                | Credit                                              |
|----------|----------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|
| 80108-00 | xxxxxxxxx                                                                                                            | 93,348,112.85                                       |
|          | xxxxxxxxx                                                                                                            | xxxxxxxxx                                           |
| 80109-00 | -                                                                                                                    | xxxxxxxxx                                           |
| 80119-00 | 44,918,715.85                                                                                                        | xxxxxxxxx                                           |
| 80110-00 | -                                                                                                                    | xxxxxxxxx                                           |
| 80111-00 | 26,345,464.30                                                                                                        | xxxxxxxxx                                           |
| 80112-00 | 176,626.77                                                                                                           | xxxxxxxxx                                           |
| 80113-00 | -                                                                                                                    | xxxxxxxxx                                           |
| 80120-00 | 929,587.39                                                                                                           | xxxxxxxxx                                           |
| 80114-00 | xxxxxxxxx                                                                                                            | 2,187,303.63                                        |
| 80115-00 | xxxxxxxxx                                                                                                            | -                                                   |
| 80116-00 | -                                                                                                                    | xxxxxxxxx                                           |
| 80117-00 | 23,165,022.17                                                                                                        | xxxxxxxxx                                           |
| 80118-00 | xxxxxxxxx                                                                                                            | -                                                   |
|          | 95,535,416.48                                                                                                        | 95,535,416.48                                       |
|          | 80109-00<br>80119-00<br>80110-00<br>80111-00<br>80112-00<br>80113-00<br>80120-00<br>80114-00<br>80115-00<br>80117-00 | 80108-00       xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx |

## STATEMENT OF GENERAL BUDGET REVENUES 2012 (Continued)

Miscelllaneous Revenues Anticipated: Added By N.J.S. 40 A:4-87

| Source                                                     | Budget               | Realized             | Excess or (Deficit) |
|------------------------------------------------------------|----------------------|----------------------|---------------------|
| DDEF                                                       | 11,686.07            | 11,686.07            | -                   |
| DEP-RECYCLING TONNAGE                                      | 68,000.14            | 68,000.14            | -                   |
| MCIA-RECYCLING PILOT PROGRAM                               | 30,000.00            | 30,000.00            | -                   |
| MUNICIPAL ALCOHOL ED REHAB PROGRAM                         | 2,589.37             | 2,589.37             |                     |
| DEP-CLEAN COMMUNITIES 2011                                 | 34,223.28            | 34,223.28            | -                   |
| DEP-CLEAN COMMUNITIES 2012                                 | 33,623.71            | 33,623.71            | -                   |
| DEP-STATE FORESTRY-GREENWAY MEADOWS                        | 3,887.50             | 3,887.50             | -                   |
| SUSTAINABLE JERSEY                                         | 20,000.00            | 20,000.00            | -                   |
| DEP-GREEN COMMUNITIES                                      | 3,000.00             | 3,000.00             | -                   |
| NJDLPS-BODY ARMOR FUND                                     | 2,776.71             | 2,776.71             | -                   |
|                                                            |                      |                      |                     |
|                                                            |                      |                      | -                   |
|                                                            |                      |                      |                     |
|                                                            |                      |                      | -                   |
|                                                            |                      |                      | -                   |
| -                                                          |                      |                      | -                   |
|                                                            |                      |                      | <del>-</del>        |
|                                                            |                      |                      | <u> </u>            |
|                                                            |                      |                      | -                   |
|                                                            |                      |                      | -                   |
|                                                            |                      |                      | -                   |
|                                                            |                      |                      | -                   |
| I hereby certify that the above list of Chapter 159 insert |                      |                      | -                   |
| or I have received written notification of the award of p  | -                    |                      | -                   |
| statutory requirements of N.J.S.A. 40A:4-87 and match      | ning funds have been | n provided if applic | <del>-</del>        |
| CFO Signature:                                             |                      |                      | <u>-</u>            |
|                                                            |                      |                      | -                   |
|                                                            |                      |                      | <u>-</u>            |
|                                                            |                      |                      | <del>-</del>        |
| Totals (to Sheet 17)                                       | 209,786.78           | 209,786.78           | 0.00                |

I herby certify that the above list of Chaoper 159 insertions of revenue have been realized in cash or I have received written notification of the award of public or private revenue. These insertions meet the statutory requirements of N.J.S.A. 40A:4-87 and matching funds have been provided if applicable.

| CFO Signature: |                                                                |
|----------------|----------------------------------------------------------------|
|                | Township Of Princeton [Code 1110], Mercer County - AFS CY 2012 |
|                | Sheet 17a                                                      |

### STATEMENT OF GENERAL BUDGET APPROPRIATIONS 2012

| 2012 Budget as Adopted                                     |               | 80012-01      | 37,489,856.04 |
|------------------------------------------------------------|---------------|---------------|---------------|
| 2012 Budget - Added by N.J.S. 40A:4-87                     |               | 80012-02      | 209,786.78    |
| Appropriated for 2012 (Budget Statement Item 9)            |               | 80012-03      | 37,699,642.82 |
| Appropriated for 2012 by Emergency Appropriation (Budget S | tatement Item | 9) 80012-04   | 2,842,580.00  |
| Total General Appropriations (Budget Statement Item 9)     |               | 80012-05      | 40,542,222.82 |
| Add: Overexpenditures (see footnote)                       |               | 80012-06      | -             |
| Total Appropriations and Overexpenditures                  |               | 80012-07      | 40,542,222.82 |
| Deduct Expenditures:                                       |               |               |               |
| Paid or Charged [Budget Statement Item (L)]                | 80012-08      | 33,525,666.17 |               |
| Paid or Charged - Reserve for Uncollected Taxes            | 80012-09      | 2,187,303.63  |               |
| Reserved                                                   | 80012-10      | 4,809,200.20  |               |
| Total Expenditures                                         |               | 80012-11      | 40,522,170.00 |
| Unexpended Balances Canceled (see footnote)                |               | 80012-12      | 20,052.82     |

#### **FOOTNOTES** - RE: OVEREXPENDITURES:

Every appropriation overexpended in the budget document must be marked with an \* and must agree in the aggregate with this item.

RE: UNEXPENDED BALANCES CANCELED:

Are not to be shown as "Paid or Charged" in the budget document. In all instances "Total Appropriations" and "Overexpenditures" must equal the sum of "Total Expenditures" and "Unexpended Balances Canceled".

## SCHEDULE OF EMERGENCY APPROPRIATIONS FOR LOCAL DISTRICT SCHOOL PURPOSES

(EXCEPT FOR TYPE I SCHOOL DEBT SERVICE)

#### **NOT APPLICABLE**

| 2012 Authorizations                           |   |   |
|-----------------------------------------------|---|---|
| N.J.S. 40A:4-46 (After adoption of Budget)    | - |   |
| N.J.S. 40A:4-20 (Prior to adoption of Budget) | - |   |
| Total Authorizations                          |   | - |
| Deduct Expenditures:                          |   |   |
| Paid or Charged                               | - |   |
| Reserved                                      | _ |   |
| Total Expenditures                            |   | - |

## **RESULTS OF 2012 OPERATION**

### CURRENT FUND

|                                                                                             |          | Debit        | Credit       |
|---------------------------------------------------------------------------------------------|----------|--------------|--------------|
| Excess of anticipated Revenues:                                                             |          | xxxxxxxxx    | XXXXXXXXX    |
| Miscellaneous Revenues anticipated                                                          | 80013-01 | xxxxxxxxx    | _            |
| Delinquent Tax Collections                                                                  | 80013-02 | xxxxxxxxx    | _            |
|                                                                                             |          | xxxxxxxxx    |              |
| Required Collection of Current Taxes                                                        | 80013-03 | xxxxxxxxx    | 1,638,731.79 |
| Unexpended Balances of 2012 Budget Appropriations                                           | 80013-04 | xxxxxxxxx    | 20,052.82    |
| Miscellaneous Revenue Not Anticipated                                                       | 81113-   | xxxxxxxxx    | 411,999.15   |
| Miscellaneous Revenue Not Anticipated<br>Proceeds of Sale of Foreclosed Property (Sheet 27) | 81114-   | xxxxxxxxx    | -            |
| Payments in Lieu of Taxes on Real Property                                                  | 81120-   | xxxxxxxxxx   |              |
| Sale of Municipal Assets                                                                    |          | xxxxxxxxx    |              |
| Unexpended Balances of 2011 Appropriation Reserves                                          | 80013-05 | xxxxxxxxx    | 2,946,637.90 |
| Prior Years Interfunds Returned in 2012                                                     | 80013-06 | xxxxxxxxx    |              |
|                                                                                             |          | xxxxxxxxxx   |              |
| Adjustments to operations                                                                   |          | xxxxxxxxx    | 101,720.48   |
|                                                                                             |          | xxxxxxxxx    |              |
|                                                                                             |          | xxxxxxxxx    |              |
|                                                                                             |          | xxxxxxxxx    |              |
|                                                                                             |          | xxxxxxxxx    | _            |
| Deferred School Tax Revenue: (See School Taxes, Sheets 1                                    | 13 & 14) | xxxxxxxxx    | xxxxxxxxx    |
| Balance January 1, 2012                                                                     | 80013-07 | 0.19         | xxxxxxxxx    |
| Balance December 31, 2012                                                                   | 80013-08 | xxxxxxxxx    | 2.06         |
| Deficit in Anticipated Revenues:                                                            |          | xxxxxxxxx    | xxxxxxxxx    |
| Miscellaneous Revenues Anticipated                                                          | 80013-09 | 172,323.83   | xxxxxxxxx    |
| Delinquent Tax Collections                                                                  | 80013-10 | 98,185.65    | xxxxxxxxx    |
|                                                                                             |          |              | xxxxxxxxx    |
| Required Collection of Current Taxes                                                        | 80013-11 | -            | xxxxxxxxx    |
| Interfund Advances Originating in 2012                                                      | 80013-12 |              | xxxxxxxxx    |
| Cancel Small Tax Balances                                                                   |          | 20.01        | xxxxxxxxx    |
| Cancel escrow balances                                                                      |          | 8,283.44     | XXXXXXXXX    |
|                                                                                             |          | 252,510.72   | xxxxxxxxx    |
|                                                                                             |          |              | XXXXXXXXX    |
|                                                                                             |          |              | XXXXXXXXX    |
|                                                                                             |          |              | XXXXXXXXX    |
| Deficit Balance - To Trial Balance (Sheet 3)                                                | 80013-13 | xxxxxxxxx    | -            |
| Surplus Balance - To Surplus (Sheet 21)                                                     | 80013-14 | 4,587,820.36 | XXXXXXXXX    |
|                                                                                             |          | 5,119,144.20 | 5,119,144.20 |

# SCHEDULE OF MISCELLANEOUS REVENUES NOT ANTICIPATED

| Source                                                                   | Amount Realized |
|--------------------------------------------------------------------------|-----------------|
| Special Police Pay                                                       | 2,448.60        |
| PILOT - Griggs Farm PCH                                                  | 28,950.23       |
| PILOT-Theological Seminary                                               | 15,503.14       |
| Motor Vehicle Inspections                                                | 14,550.00       |
| Joint Planning Board - Twp Share                                         | 16,081.07       |
| Joint Drug Abuse Board - Twp Share                                       | 23,369.96       |
| State of NJ - Admin fee for Tax rebate                                   | 515.40          |
| Turning Basin Park Concession Rental                                     | 4,400.00        |
| Public Defender Fees                                                     | 5,838.00        |
| Recycling Revenue                                                        | 1,484.00        |
| PILOT - PU                                                               | 18,522.80       |
| PILOT-Karin Court                                                        | 7,306.33        |
| PILOT - Medical Center parking garage                                    | 30,290.64       |
| PILOT - Hun School                                                       | 11,754.66       |
| Princeton Boro Housing Authority                                         | 628.41          |
| PILOT Elm Court                                                          | 21,416.00       |
| Cell Tower/Public ROW                                                    | 44,939.91       |
| Other Misc                                                               | 7,893.30        |
| Tax Searches                                                             | 1,010.00        |
| Sale of Property                                                         | 49.58           |
| Animal Control Excess Rev                                                | 19,126.36       |
| Workers Comp refunds                                                     | 23,398.18       |
| Cable TV Franchise                                                       | 99,322.58       |
| PCTV Rent                                                                | 13,200.00       |
|                                                                          |                 |
|                                                                          |                 |
|                                                                          |                 |
|                                                                          |                 |
|                                                                          |                 |
| <b>Total Amount of Miscellaneous Revenues Not Anticipated (Sheet 19)</b> | \$ 411,999.15   |

### SURPLUS - CURRENT FUND YEAR 2012

|                                                        |          | Debit         | Credit        |
|--------------------------------------------------------|----------|---------------|---------------|
| 1. Balance January 1, 2012                             | 80014-01 | xxxxxxxxx     | 7,599,003.02  |
| 2.                                                     |          | xxxxxxxxx     |               |
| 3. Excess Resulting from 2012 Operations               | 80014-02 | xxxxxxxxx     | 4,587,820.36  |
| 4. Amount Appropriated in the 2012 Budget - Cash       | 80014-03 | 5,000,000.00  | xxxxxxxxx     |
| 5. Amount Appropriated in the 2012 Budget with Prior W |          |               |               |
| ten Consent of Director of Local Government Services   | 80014-04 | -             | xxxxxxxxx     |
| 6.                                                     |          |               | xxxxxxxxx     |
| 7. Balance December 31, 2012                           | 80014-05 | 7,186,823.38  | xxxxxxxxx     |
|                                                        |          | 12,186,823.38 | 12,186,823.38 |

## ANALYSIS OF BALANCE DECEMBER 31, 2012 (FROM CURRENT FUND - TRIAL BALANCE)

| Cash                                                                 |          | 80014-06     | 12,799,992.63 |
|----------------------------------------------------------------------|----------|--------------|---------------|
| Investments                                                          |          | 80014-07     |               |
|                                                                      |          |              |               |
|                                                                      |          |              |               |
| Sub Total                                                            |          |              | 12,799,992.63 |
| Deduct Cash Liabilities Marked with "C" on Trial Balance             |          | 80014-08     | 9,956,612.23  |
| Cash Surplus                                                         |          | 80014-09     | 2,843,380.40  |
| Deficit in Cash Surplus                                              |          | 80014-10     | -             |
| Other Assets Pledged to Surplus: *                                   |          |              |               |
| (1) Due from State of N.J. Senior<br>Citizens and Veterans Deduction | 80014-16 | -            |               |
| Deferred Charges #                                                   | 80014-12 | 2,952,580.00 |               |
| Cash Deficit #                                                       | 80014-13 |              |               |
| Due from Corner House Foundation                                     |          | 98,810.00    |               |
| Due from Capital Trust                                               |          | 1,292,052.98 |               |
|                                                                      |          |              |               |
|                                                                      |          |              |               |
| Total Other Assets                                                   |          | 80014-14     | 4,343,442.98  |
| * IN THE CASE OF A "DEFICIT IN CASH SURPLUS", "O                     | THER     | 80014-15     | 7,186,823.38  |

ASSETS" WOULD ALSO BE PLEDGED TO CASH LIABILITIES.

NOTE: Deferred charges for authorizations under N.J.S. 40A:4-55 (Tax Map, etc.), N.J.S. 40A:4-55 (Flood Damage, etc.), N.J.S. 40A:4-55.1 (Roads and Bridges, etc.) and N.J.S. 40A:4-55. 13 (Public Exigencies, etc.) to the extent of emergency notes issued and outstanding for such purposes, together with such emergency notes, may be omitted from this analysis.

<sup>#</sup> MAY NOT BE ANTICIPATED AS NON-CASH SURPLUS IN 2013 BUDGET.

<sup>(1)</sup> MAY BE ALLOWED UNDER CERTAIN CONDITIONS.

# (FOR MUNICIPALITIES ONLY) CURRENT TAXES - 2012 LEVY

| 1.     | Amount of Levy as per Duplicate (Analysis) #                                                                                                                                                                                  |                                     |          | 82101-00             | \$_     | 93,762,704.49 |
|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|----------|----------------------|---------|---------------|
|        | (Abstract of Ratables)                                                                                                                                                                                                        |                                     |          | 82113-00             | \$_     | -             |
| 2.     | Amount of Levy Special District Taxes                                                                                                                                                                                         |                                     |          | 82102-00             | \$_     | -             |
| 3.     | Amount Levied for Omitted Taxes under N.J.S.A. 54:4-63.12 et seq.                                                                                                                                                             |                                     |          | 82103-00             | \$_     | 159,409.35    |
| 4.     | Amount Levied for Added Taxes under N.J.S.A. 54:4-63.1 et. seq.                                                                                                                                                               |                                     |          | 82104-00             | \$_     | 471,740.22    |
| 5a.    | Subtotal 2012 Levy                                                                                                                                                                                                            |                                     | \$       | 94,393,854.06        |         |               |
| 5b.    | Reductions due to tax appeals**                                                                                                                                                                                               |                                     | \$_      | 140,185.06           |         |               |
| 5c.    | Total 2012 Tax Levy                                                                                                                                                                                                           |                                     |          | 82106-00             | \$_     | 94,253,669.00 |
| 6.     | Transferred to Tax Title Liens                                                                                                                                                                                                |                                     |          | 82107-00             | \$_     | 22,086.00     |
| 7.     | Transferred to Foreclosed Property                                                                                                                                                                                            |                                     |          | 82108-00             | \$_     |               |
| 8.     | Remitted, Abated or Canceled                                                                                                                                                                                                  |                                     |          | 82109-00             | \$_     |               |
| 9.     | Discount Allowed                                                                                                                                                                                                              |                                     |          | 82110-00             | \$_     |               |
| 10.    | Collected in Cash: In 2011                                                                                                                                                                                                    | 82121-00                            | \$_      | 993,934.91           |         |               |
|        | In 2012 *                                                                                                                                                                                                                     | 82122-00                            | \$_      | 92,273,669.72        |         |               |
|        | R.E.A.P. Revenue                                                                                                                                                                                                              | 82124-00                            | \$_      | -                    |         |               |
|        | State's Share of 2012 Senior Citizens and Veterans Deductions Allowed                                                                                                                                                         | 82123-00                            | \$       | 80,508.22            |         |               |
|        | Total To Line 14                                                                                                                                                                                                              | 82111-00                            | \$       | 93,348,112.85        |         |               |
| 11.    | Total Credits                                                                                                                                                                                                                 |                                     |          |                      | \$      | 93,370,198.85 |
| 12.    | Amount Outstanding December 31, 2012                                                                                                                                                                                          |                                     |          | 83120-00             | \$      | 883,470.15    |
| 13.    | Percentage of Cash Collections to Total 2012 Levy (Item 10 divided by Item 5c) is: 99.03% 82112-00                                                                                                                            | Note A                              |          |                      | _       |               |
| Note.  | If municipality conducted Accelerated Tax Sale o<br>& complete Sheet 22a                                                                                                                                                      | or Tax Levy S                       | ale ch   | eck here             |         |               |
| 14.    | Calculation of Current Taxes Realized in Cash: Total of Line 10                                                                                                                                                               |                                     |          |                      | \$      | 93,348,112.85 |
|        | Less: Reserve for Tax Appeals Pending<br>State Division of Tax Appeals                                                                                                                                                        |                                     |          |                      | \$      | -             |
|        | To Current Taxes Realized in Cash (Sheet 17)                                                                                                                                                                                  |                                     |          |                      | \$      | 93,348,112.85 |
| Note A | A: In showing the above percentage the following should be Where Item 5 shows 1,500,000.00, and Item 10 shows 1 the cash collections would be 1,049,977.50 ÷ 1,500,000, shown as Item 13 is 69.99% and not 70.00%, nor 69.999 | ,049,977.50, the<br>or .699985. The | -        |                      |         |               |
| # Note | e: On Item 1 if Duplicate (Analysis) Figure is used; be sure                                                                                                                                                                  | to include Seni                     | or Citiz | ens and Veterans Dec | duction | 18.           |

\*\* Tax appeals pursuant to R.S. 54:3-21 et seq and/or R.S. 54:48-1 et seq approved by resolution of the governing body

\* Include overpayments applied as part of 2012 collections.

prior to introduction of municipal budget. (N.J.S.A. 40A:4-41)

## This Sheet is NOT APPLICABLE

## ACCELERATED TAX SALE / TAX LEVY SALE - CHAPTER 99

### **To Calculate Underlying Tax Collection Rate For 2012**

Utilized this sheet only if you conducted an Accelerated Tax Sale or Tax Levy Sale pursuant to Chapter 99, P.L. 1997

| (1) Utilizing Accelerated Tax Sale                                                                          |       |
|-------------------------------------------------------------------------------------------------------------|-------|
| Total of Line 10 Collected in Cash (Sheet 22)                                                               | N/A   |
| LESS: Proceeds from Accelerated Tax Sale                                                                    | -     |
| NET Cash Collected\$                                                                                        | N/A   |
| Line 5c (Sheet 22) Total 2012 Tax Levy\$                                                                    | N/A   |
| Percentage of Collection Excluding Accelerated Tax Sale Proceeds (Net Cash Collected divided by Item 5c) is | N/A % |
|                                                                                                             |       |
|                                                                                                             |       |
| (2) Utilizing Tax Levy Sale                                                                                 |       |
| Total of Line 10 Collected in Cash (Sheet 22)                                                               | N/A   |
| LESS: Proceeds from Tax Levy Sale (excluding premium)                                                       |       |
| NET Cash Collected\$                                                                                        | N/A   |
| Line 5c (Sheet 22) Total 2012 Tax Levy                                                                      | N/A   |
| Percentage of Collection Excluding Tax Levy Sale Proceeds (Net Cash Collected divided by Item 5c) is        | N/A % |

# SCHEDULE OF DUE FROM /TO STATE OF NEW JERSEY FOR SENIOR CITIZENS AND VETERANS DEDUCTIONS

|                                                                   | Debit      | Credit    |
|-------------------------------------------------------------------|------------|-----------|
| 1. Balance January 1, 2012                                        | xxxxxxxxx  | xxxxxxxxx |
| Due From State of New Jersey                                      |            | xxxxxxxxx |
| Due To State of New Jersey                                        | xxxxxxxxx  | 8,482.50  |
| 2. Sr. Citizens Deductions Per Tax Billings                       | 4,750.00   | xxxxxxxxx |
| 3. Veterans Deductions Per Tax Billings                           | 76,250.00  | xxxxxxxxx |
| 4. Sr. Citizens Deductions Allowed By Tax Collector               | 250.00     | xxxxxxxxx |
| 5. Veterans Deductions Allowed by Tax Collector                   | 1,000.00   |           |
| 6. Sr. Citizens Deductions Allowed By Tax Collector 2011          | 750.00     |           |
| 6a.                                                               |            |           |
| 7. Sr. Citizens Deductions Disallowed By Tax Collector            | xxxxxxxxx  | 1,116.78  |
| 8. Sr. Citizens Deductions Disallowed By Tax Collector 2011 Taxes | xxxxxxxxx  | 1,750.00  |
| 9. Received in Cash from State                                    | xxxxxxxxx  | 82,239.24 |
| 10. Veterans Deductions Disallowed for 2012                       |            | 1,375.00  |
| 11.                                                               |            |           |
| 11a.                                                              |            |           |
| 12. Balance December 31, 2012                                     | xxxxxxxxx  | xxxxxxxxx |
| Due From State of New Jersey                                      | xxxxxxxxxx |           |
| Due To State of New Jersey                                        | 11,963.52  | xxxxxxxxx |
|                                                                   | 94,963.52  | 94,963.52 |

Calculation of Amount to be included on Sheet 22, Item 10-2012 Senior Citizens and Veterans Deductions Allowed

| Line 2               | 4,750.00  |
|----------------------|-----------|
| Line 3               | 76,250.00 |
| Line 4, 5, 6         | 2,000.00  |
| Sub-Total            | 83,000.00 |
| Less: Line 7, 10     | 2,491.78  |
| To Item 10, Sheet 22 | 80,508.22 |

# SCHEDULE OF RESERVE FOR TAX APPEALS PENDING (N.J.S.A. 54:3-27)

|                                                                                             |             | Debit     | Credit    |
|---------------------------------------------------------------------------------------------|-------------|-----------|-----------|
| Balance January 1, 2012                                                                     |             | xxxxxxxxx | -         |
| Taxes Pending Appeal                                                                        |             | xxxxxxxxx | xxxxxxxxx |
| Interest Earned on Taxes Pending Appeals                                                    | xxxxxxxxx   | xxxxxxxxx |           |
| Contested Amount of 2012 Taxes Collected which are Pending State Appeal (Item 14, Sheet 22) | xxxxxxxxx   | <u>-</u>  |           |
| Interest Earned on Taxes Pending State Appeals                                              | xxxxxxxxx   |           |           |
|                                                                                             |             |           |           |
| Cash Paid to Appelants (Including 5% Interest from Date                                     | of Payment) | -         | xxxxxxxxx |
| Closed to Results of Operations (Portion of Appeal won by Municipality, including Interest  | st)         | -         | xxxxxxxxx |
|                                                                                             |             |           |           |
| Balance December 31, 2012                                                                   |             | -         | xxxxxxxxx |
| Taxes Pending Appeal *                                                                      | -           | xxxxxxxxx | xxxxxxxxx |
| Interest Earned on Taxes Pending Appeals                                                    | -           | xxxxxxxxx | xxxxxxxxx |
|                                                                                             |             | 0.00      | 0.00      |

<sup>\*</sup> Includes State Tax Court and County Board of Taxation Appeals Not Adjusted by December 31, 2012

| Signature of | Tax Collector |
|--------------|---------------|
|              |               |
|              |               |
|              |               |
| T-8204       |               |
| License #    | Date          |

# COMPUTATION OF APPROPRIATION: RESERVE FOR UNCOLLECTED TAXES AND AMOUNT TO RAISED BY TAXATION IN 2013 MUNICIPAL BUDGET

|                                                                                                                                     |                                                                   |                                | YEAR 2013                                                                  | YEAR 2012                                      |  |
|-------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|--------------------------------|----------------------------------------------------------------------------|------------------------------------------------|--|
| 1. Total General Appropriations for 20                                                                                              |                                                                   |                                | 60,716,213.76                                                              |                                                |  |
| ment Item 8(L)(Exclusive of Reserve for                                                                                             | ment Item 8(L)(Exclusive of Reserve for Uncollected Taxes) 80015- |                                |                                                                            |                                                |  |
| 2. Local District School Tax -                                                                                                      | Actual                                                            | 80016-                         |                                                                            |                                                |  |
|                                                                                                                                     | Estimate **                                                       | 80017-                         |                                                                            | xxxxxxxxx                                      |  |
| 3. Regional School District Tax -                                                                                                   | Actual                                                            | 80025-                         |                                                                            | 44,918,715.85                                  |  |
|                                                                                                                                     | Estimate *                                                        | 80026-                         | 67,299,210.99                                                              | xxxxxxxxx                                      |  |
| Regional High School Tax -                                                                                                          | Actual                                                            | 80018-                         |                                                                            |                                                |  |
| School Budget                                                                                                                       | Estimate *                                                        | 80019-                         |                                                                            | xxxxxxxxx                                      |  |
| 5. County Tax                                                                                                                       | Actual                                                            | 80020-                         |                                                                            | 26,345,464.30                                  |  |
|                                                                                                                                     | Estimate *                                                        | 80021-                         | 39,501,312.49                                                              | xxxxxxxxx                                      |  |
| 6. Special District Tax                                                                                                             | Actual                                                            | 80022-                         |                                                                            |                                                |  |
| o. Special District Tax                                                                                                             | Estimate *                                                        | 80023-                         |                                                                            | xxxxxxxxx                                      |  |
| 7. Municipal Open Space Tax                                                                                                         | Actual                                                            | 80027-                         |                                                                            | 929,587.39                                     |  |
| 7. Wumerpar Open Space Tax                                                                                                          | Estimate *                                                        | 80028-                         | 1,219,849.00                                                               | xxxxxxxxx                                      |  |
| 8. Total General Appropriations & Ot                                                                                                | her Taxes                                                         | 80024-01                       | 168,736,586.24                                                             |                                                |  |
| 9. Less: Total Anticipated Revenues f<br>Municipal Budget (Item 5)                                                                  | 80024-02                                                          | 29,047,070.00                  |                                                                            |                                                |  |
| 10. Cash Required from 2013 Taxes to Local Municipal Budget and C                                                                   |                                                                   | 80024-03                       | 139,689,516.24                                                             |                                                |  |
| 11. Amount of Item 10 Divided by Equals Amount to be Raised by Taxatio used must not exceed the applicable percentage 12. Short 22) |                                                                   | [820034-04]                    | 142 271 200 71                                                             |                                                |  |
| Item 13, Sheet 22)  Analysis of Item 11:  Local District School Tax  (Amount Shown on Line 2)                                       | ,                                                                 | 80024-05<br>0.00               | * Must not be stated than "actual" Tax of                                  |                                                |  |
| Regional School District Tax (Amount Shown on Line 3)                                                                               | Above)                                                            | 67,299,210.99                  | ** May not be stated in an amount less than                                |                                                |  |
| Regional High School Tax<br>(Amount Shown on Line 4                                                                                 | Above)                                                            | 0.00                           | of Education to the                                                        | abmitted by the Local E<br>Commissioner of Edu |  |
| County Tax (Amount Shown on Line 5)                                                                                                 | Above)                                                            | 39,501,312.49                  | on January 15, 2013 (Chap. 136, P.L. Consideration must be given to calend |                                                |  |
| Special District Tax<br>(Amount Shown on Line 6                                                                                     |                                                                   | 0.00                           | calculation                                                                | ,                                              |  |
| Municipal Open Space Tax<br>(Amount Shown on Line 7                                                                                 | Above)                                                            | 1,219,849.00                   |                                                                            |                                                |  |
| Tax in Local Municipal Budget                                                                                                       | :<br>;                                                            | 35,250,926.23                  |                                                                            |                                                |  |
| Total Amount (see Line 11)                                                                                                          |                                                                   |                                |                                                                            |                                                |  |
| 12. Appropriation: Reserve for Uncollector Statement, Item 8(M) (Item 11,                                                           | 3,581,782.47                                                      | Note:                          |                                                                            |                                                |  |
| Computation of "Tax in Local Mun<br>Item 1 - Total General Appropr                                                                  | 60,716,213.76                                                     | The amount of anticipated rev- |                                                                            |                                                |  |
| Item 12 - Appropriation: Reserv                                                                                                     | ve for Uncollecte                                                 | ed Taxes                       | 3,581,782.47                                                               | enues (Item 9)                                 |  |
| Sub-Total                                                                                                                           |                                                                   |                                | 64,297,996.23                                                              | may <u>never</u>                               |  |
| Less: Item 9 - Total Anticipated                                                                                                    | l Revenues                                                        |                                | 29,047,070.00                                                              | exceed the total<br>of Items 1 and             |  |
| Amount to be Raised by Taxation i                                                                                                   |                                                                   | dget 80024-07                  | 35,250,926.23                                                              | 12.                                            |  |

### **ACCELERATED TAX SALE - CHAPTER 99**

### Calculation to Utilize Proceeds In Current Budget as Deduction To Reserve For Uncollected Taxes Appropriation

Note: This sheet should be completed only if you are conducting an accelerated tax sale for the first time in the current year.

### **NOT APPLICABLE**

| <b>A.</b>   | Reserve for Uncollected Taxes (sheet 25, Item 12)                  | \$       | N/A |
|-------------|--------------------------------------------------------------------|----------|-----|
| В.          | Reserve for Uncollected Taxes Exclusion:                           |          |     |
|             | Outstanding Balance of Delinquent Taxes                            |          |     |
|             | (sheet 26, Item 14A) x % of                                        | N/A      |     |
|             | collection (Item 16)                                               | IV/A     |     |
| C.          | TIMES: % of increase of Amount to be                               |          |     |
|             | Raised by Taxes over Prior Year                                    | N/A %    |     |
|             | [ ( 2013 Estimated Total Levy - 2012 Total Levy) / 2012 Total Levy | 1        |     |
| D.          | Reserve for Uncollected Taxes Exclusion Amount                     |          |     |
|             | $[(B \times C) + B]$                                               | \$       | N/A |
| Е.          | Net Reserve for Uncollected Taxes                                  |          |     |
|             | Appropriation in Current Budget                                    |          |     |
|             | (A-D)                                                              | \$       | N/A |
|             |                                                                    |          |     |
| <b>20</b> 1 | 13 Reserve for Uncollected Taxes Appropriation Calculation         | (Actual) |     |
| 1           | . Subtotal General Appropriations (item 8(L) budget sheet 29)      | \$       | -   |
| 2           | . Taxes not included in the Budget (AFS 25, items 2 thru 7)        | \$       | N/A |
|             | Total                                                              | \$       | -   |
| 3           | . Less: Anticipated Revenues (item 5, budget sheet 11)             | \$       | -   |
| 4           | . Cash Required                                                    | \$       | -   |
| 5           | . Total Required at (items 4 + 6)                                  | \$       | -   |
| 6           | . Reserve for Uncollected Taxes (item E above)                     | \$       | N/A |

# SCHEDULE OF DELINQUENT TAXES AND TAX TITLE LIENS

|                                                                             |                   |            | Debit        | Credit       |
|-----------------------------------------------------------------------------|-------------------|------------|--------------|--------------|
| 1. Balance January 1, 2012                                                  |                   |            | 949,896.51   | xxxxxxxxx    |
| A. Taxes                                                                    | 83102-00          | 800,044.15 | xxxxxxxxx    | xxxxxxxxx    |
| B. Tax Title Liens                                                          | 83103-00          | 149,852.36 | xxxxxxxxx    | xxxxxxxxx    |
| 2. Canceled:                                                                |                   |            | xxxxxxxxx    | xxxxxxxxx    |
| A. Taxes                                                                    |                   | 83105-00   | xxxxxxxxx    | 15,917.98    |
| B. Tax Title Liens                                                          |                   | 83106-00   | xxxxxxxxx    | -            |
| 3. Transferred to Foreclosed Tax Title L                                    | iens:             |            | xxxxxxxxx    | xxxxxxxxx    |
| A. Taxes                                                                    |                   | 83108-00   | xxxxxxxxx    | -            |
| B. Tax Title Liens                                                          |                   | 83109-00   | xxxxxxxxx    | -            |
| 4. Added Taxes                                                              |                   | 83110-00   | -            | xxxxxxxxx    |
| 5. Added Tax Title Liens                                                    |                   | 83111-00   | 1,192.33     | xxxxxxxxx    |
| <ol><li>Adjustments between Taxes (Other the and Tax Title Liens:</li></ol> | nan current year) |            | xxxxxxxxx    | xxxxxxxxx    |
| A. Taxes - Transfers to Tax Title                                           | 83104-00          | xxxxxxxxx  | (1)          |              |
| B. Tax Title Liens - Transfer from                                          | m Taxes           | 83107-00   | (1)          | xxxxxxxxx    |
| 7. Balance Before Cash Payments                                             |                   |            | xxxxxxxxx    | 935,170.86   |
| 8. Totals                                                                   |                   |            | 951,088.84   | 951,088.84   |
| 9. Balance Brought Down                                                     |                   |            | 935,170.86   | xxxxxxxxx    |
| 10. Collected:                                                              |                   |            | xxxxxxxxx    | 703,214.35   |
| A. Taxes                                                                    | 83116-00          | 703,214.35 | xxxxxxxxx    | xxxxxxxxx    |
| B. Tax Title Liens                                                          | 83117-00          | -          | xxxxxxxxx    | xxxxxxxxx    |
| 11. Interests and Costs - 2012 Tax Sale                                     |                   | 83118-00   |              | xxxxxxxxx    |
| 12. 2012 Taxes Transferred to Liens                                         |                   | 83119-00   | 22,898.06    | xxxxxxxxx    |
| 13. 2012 Taxes                                                              |                   | 83123-00   | 883,470.15   | xxxxxxxxx    |
| 14. Balance December 31, 2012                                               |                   |            | xxxxxxxxx    | 1,138,324.72 |
| A. Taxes                                                                    | 83121-00          | 964,381.97 | xxxxxxxxx    | xxxxxxxxx    |
| B. Tax Title Liens                                                          | 83122-00          | 173,942.75 | xxxxxxxxx    | xxxxxxxxx    |
| 15. Totals                                                                  |                   |            | 1,841,539.07 | 1,841,539.07 |

16. Percentage of Cash Collections to Adjusted Amount Outstanding (Item No. 10 divided by Item No.9) is 75.20%

17. Item No. 14 multiplied by percentage shown above is maximum amount that may be anticipated in 2013. \$855,978.64 and represents the 83125-00

(See Note A on Sheet 22 - Current Taxes)

(1) These amounts will always be the same.

### SCHEDULE OF FORECLOSED PROPERTY

(PROPERTY ACQUIRED BY TAX TITLE LIEN LIQUIDATION)

|                                         |           | Debit      | Credit    |
|-----------------------------------------|-----------|------------|-----------|
| 1. Balance January 1, 2012              | 84101-00  | 510,000.00 | xxxxxxxx  |
| 2. Foreclosed or Deeded in 2012         |           | xxxxxxxxx  | xxxxxxxx  |
| 3. Tax Title Liens                      | 84103-00  |            | xxxxxxxx  |
| 4. Taxes Receivable                     | 84104-00  |            | xxxxxxxx  |
| 5A. Property Acquired                   | 84102-00  | 150,927.00 | xxxxxxxx  |
| 5B.                                     | 84105-00  | xxxxxxxxx  |           |
| 6. Adjustment to Assessed Valuation     | 84106-00  | 138,173.49 | xxxxxxxx  |
| 7. Adjustment to Assessed Valuation     | 84107-00  | xxxxxxxxx  |           |
| 8. Sales                                |           | xxxxxxxxx  | xxxxxxxx  |
| 9. Cash *                               | 84109-00  | xxxxxxxxx  | -         |
| 10. Contract                            | 84110-00  | xxxxxxxxx  | 439,400.4 |
| 11. Mortgage                            | 84111-00  | xxxxxxxxx  |           |
| 12. Loss on Sales                       | 84112-00  | xxxxxxxxx  |           |
| 13. Gain on Sales                       | 84113-00  |            | xxxxxxxx  |
| 14. Balance December 31, 2012           | 84114-00  | xxxxxxxxx  | 359,700.0 |
|                                         |           | 799,100.49 | 799,100.4 |
| CONTR                                   | ACT SALES |            |           |
| THIS SECTION NOT APPL                   | ICABLE    | Debit      | Credit    |
| 15. Balance January 1, 2012             | 84115-00  |            | xxxxxxxx  |
| 16. 2012 Sales from Foreclosed Property | 84116-00  |            | xxxxxxxx  |
| 17. Collected *                         | 84117-00  | xxxxxxxxx  | -         |
| 18.                                     | 84118-00  | xxxxxxxxx  |           |
| 19. Balance December 31, 2012           | 84119-00  | xxxxxxxxx  | -         |
|                                         |           | 0.00       | 0.0       |
| MORTG                                   | AGE SALES |            |           |
| THIS SECTION NOT APPL                   | ICABLE    | Debit      | Credit    |
| 20. Balance January 1, 2012             | 84120-00  |            | XXXXXXXX  |
| 21. 2012 Sales from Foreclosed Property | 84121-00  |            | xxxxxxxx  |
| 22. Collected *                         | 84122-00  | xxxxxxxxx  | _         |
| 23.                                     | 84123-00  | xxxxxxxxx  |           |
| 24. Balance December 31, 2012           | 84124-00  | xxxxxxxxx  | _         |
|                                         |           | 0.00       | 0.0       |
| Analysis of Sale of Property:           | <u>L</u>  |            |           |
|                                         |           |            |           |

To Results of Operations (Sheet 19)

# DEFERRED CHARGES - MANDATORY CHARGES ONLY CURRENT, TRUST, AND GENERAL CAPITAL FUNDS

(Do not include the emergency authorizations pursuit to N.J.S. 40A:4-55, N.J.S. 40A:4-55.1 or N.J.S. 40A:4-55.13 listed on Sheets 29 and 30.)

|     | <u>Caused By</u>          | Amount Dec. 31, 2011 per Audit Report |     | Amount in 2012 Budget |     | Amount<br>Resulting<br>from 2012 | Balance as at Dec. 31, 2012 |
|-----|---------------------------|---------------------------------------|-----|-----------------------|-----|----------------------------------|-----------------------------|
| 1.  | Emergency Authorization - |                                       |     |                       |     |                                  |                             |
|     | Municipal *               | \$<br>122,390.50                      | \$_ | 122,390.50            | \$_ | 550,000.00                       | \$<br>550,000.00            |
| 2.  | Emergency Authorization - |                                       |     |                       |     |                                  |                             |
|     | Schools                   | \$                                    | \$_ |                       | \$_ |                                  | \$<br>-                     |
| 3.  |                           | \$                                    | \$_ |                       | \$  |                                  | \$<br>-                     |
| 4.  |                           | \$                                    | \$_ |                       | \$  |                                  | \$<br>                      |
| 5.  |                           | \$                                    | \$_ |                       | \$  |                                  | \$<br>                      |
| 6.  |                           | \$                                    | \$_ |                       | \$  |                                  | \$<br>                      |
| 7.  |                           | \$                                    | \$_ |                       | \$  |                                  | \$<br>                      |
| 8.  |                           | \$                                    | \$_ |                       | \$  |                                  | \$<br>                      |
| 9.  |                           | \$                                    | \$_ |                       | \$  |                                  | \$<br>                      |
| 10. |                           | \$                                    | \$_ |                       | \$  |                                  | \$<br>                      |
| 11. |                           | \$                                    | \$  |                       | \$  |                                  | \$<br>                      |

<sup>\*</sup> Do not include items funded or refunded as listed below.

# EMERGENCY AUTHORIZATIONS UNDER N.J.S. 40A:4-47 WHICH HAVE BEEN FUNDED OF REFUNDED UNDER N.J.S. 40A:2-3 PR N.J.S. 40A:2-51 NONE

|    | <u>Date</u> | <u>Purpose</u> | <u>Amount</u> |
|----|-------------|----------------|---------------|
| 1  |             |                | \$\$          |
| 2  |             |                | \$\$          |
| 3. |             |                | \$            |
| 4. |             |                | \$            |
| 5. | _           |                | \$            |
| 6. |             |                | \$            |

#### JUDGEMENTS ENTERED AGAINST MUNICIPALITY AND NOT SATISFIED

|    | NONE               |               |              |               | Appropriated for       |
|----|--------------------|---------------|--------------|---------------|------------------------|
|    | <u>In favor of</u> | On Account of | Date Entered | <u>Amount</u> | in Budget of YEAR 2013 |
| 1  |                    |               | \$           |               |                        |
| 2  |                    |               | \$           |               |                        |
| 3. |                    |               | \$           |               |                        |
| 4. |                    |               | \$           |               |                        |
| 5. |                    |               | \$           |               |                        |

#### N.J.S. 40A:4-53 SPECIAL EMERGENCY

TAX MAP; REVALUATION; MASTER PLAN; REVISION AND CODIFICATION OF ORDINANCES; DRAINAGE MAPS FOR FLOOD CONTROL; PRELIMINARY ENGINEERING STUDIES, ETC. FOR SANITARY SEWER SYSTEM; MUNICIPAL CONSOLIDATION ACT; FLOOD OR HURRICANE DAMAGE.

|          |                         |        | Amount       | Not Less Than              | Balance       |                   | D IN 2012              | Balance       |
|----------|-------------------------|--------|--------------|----------------------------|---------------|-------------------|------------------------|---------------|
| Date     | Purpose                 |        | Authorized   | 1/5 of Amount Authorized * | Dec. 31, 2011 | By 2012<br>Budget | Canceled by Resolution | Dec. 31, 2012 |
| 02/25/08 | REVALUATION OF PROPERTY |        | 550,000.00   | 110,000.00                 | 220,000.00    | 110,000.00        |                        | 110,000.00    |
| 12/03/12 | MUNICIPAL CONSOLIDATION |        | 2,292,580.00 | 458,516.00                 | 0.00          |                   |                        | -             |
|          |                         |        |              |                            |               |                   |                        | -             |
|          |                         |        |              |                            |               |                   |                        | -             |
|          |                         |        |              |                            |               |                   |                        | -             |
|          |                         |        |              |                            |               |                   |                        | -             |
|          |                         |        |              |                            |               |                   |                        | -             |
|          |                         |        |              |                            |               |                   |                        | -             |
|          |                         |        |              |                            |               |                   |                        | -             |
|          |                         |        |              |                            |               |                   |                        | -             |
|          |                         |        |              |                            |               |                   |                        | -             |
|          |                         |        |              |                            |               |                   |                        | -             |
|          |                         |        |              |                            |               |                   |                        | -             |
|          |                         |        |              |                            |               |                   |                        | -             |
|          |                         | Totals | 2,842,580.00 | 568,516.00                 | 220,000.00    | 110,000.00        | -                      | 110,000.00    |

80025-00 80026-00

It is hereby certified that all outstanding "Special Emergency" appropriations have been adopted by the governing board in full compliance with N.J.S. 40A:4-53 et seq. and are recorded on this page.

Chief Financial Officer

<sup>\*</sup> Not less than one-fifth (1/5) of amount authorized but not more than the amount shown in the column "Balance Dec. 31, 2012" must be entered here and then raised in the 2013 Budget.

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# N.J.S. 40A:4-55.1, ET SEQ., SPECIAL EMERGENCY - DAMAGE CAUSED TO ROADS OR BRIDGES BY SNOW, ICE, FROST OR FLOOD N.J.S. 40A:4-55.13, ET SEQ., SPECIAL EMERGENCY - PUBLIC EXIGENCIES CAUSED BY CIVIL DISTURBANCES

|      | NOT APPLICABLE | Amount     | Not Less Than                 | Balance       | REDUCE            | D IN 2012              | Balance       |
|------|----------------|------------|-------------------------------|---------------|-------------------|------------------------|---------------|
| Date | Purpose        | Authorized | 1/3 of Amount<br>Authorized * | Dec. 31, 2011 | By 2012<br>Budget | Canceled by Resolution | Dec. 31, 2012 |
|      |                |            |                               |               |                   |                        | -             |
|      |                |            |                               |               |                   |                        | -             |
|      |                |            |                               |               |                   |                        | -             |
|      |                |            |                               |               |                   |                        | -             |
|      |                |            |                               |               |                   |                        | -             |
|      |                |            |                               |               |                   |                        | -             |
|      |                |            |                               |               |                   |                        | -             |
|      |                |            |                               |               |                   |                        | -             |
|      |                |            |                               |               |                   |                        | -             |
|      |                |            |                               |               |                   |                        | -             |
|      |                |            |                               |               |                   |                        | -             |
|      |                |            |                               |               |                   |                        | _             |
|      |                |            |                               |               |                   |                        |               |
|      |                |            |                               |               |                   |                        | -             |
|      | Totals         | -          | -                             | -             | -                 | -                      | -             |

80027-00 80028-00

It is hereby certified that all outstanding "Special Emergency" appropriations have been adopted by the governing board in full compliance with N.J.S. 40A:4-55.1 et seq. and N.J.S. 40A:4-55.13 et seq. and are recorded on this page.

Chief Financial Officer

Township Of Princeton [Code 1110], Mercer County - AFS CY 2012

<sup>\*</sup> Not less than one-third (1/3) of amount authorized but not more than the amount shown in the column "Balance Dec. 31, 2012" must be entered here and then raised in the 2013 Budget.

### SCHEDULE OF BONDS ISSUED AND OUTSTANDING AND 2013 DEBT SERVICE FOR BONDS (COUNTY) (MUNICIPAL) GENERAL CAPITAL BONDS

|                                    |               | Debit         | Credit           | 2013<br>Serv     |                  |
|------------------------------------|---------------|---------------|------------------|------------------|------------------|
| Outstanding January 1, 2012        | 80033-01      | xxxxxxxxx     | 58,830,000.00    |                  |                  |
| Issued                             | 80033-02      | xxxxxxxxx     |                  |                  |                  |
| Paid                               | 80033-03      | 4,465,000.00  | xxxxxxxxx        |                  |                  |
|                                    |               |               |                  |                  |                  |
| Outstanding, December 31, 2012     | 80033-04      | 54,365,000.00 | xxxxxxxxx        |                  |                  |
|                                    |               | 58,830,000.00 | 58,830,000.00    |                  |                  |
| 2013 Bond Maturities - General C   | Capital Bonds |               | 80033-05         | \$ 4,5           | 565,000.00       |
| 2013 Interest on Bonds *           |               | 80033-06      | 1,994,608.76     |                  |                  |
| ASSESSMENT SE                      | ERIAL BO      | NDS NOT       | APPLICABLE       |                  |                  |
| Outstanding January 1, 2012        | 80033-07      | xxxxxxxxx     |                  |                  |                  |
| Issued                             | 80033-08      | xxxxxxxxx     |                  |                  |                  |
| Paid                               | 80033-09      |               | xxxxxxxxx        |                  |                  |
|                                    |               |               |                  |                  |                  |
|                                    |               |               |                  |                  |                  |
| Outstanding, December 31, 2012     | 80033-10      | -             | XXXXXXXXX        |                  |                  |
| 2013 Bond Maturities - Assessmer   | nt Bonds      | -             | 80033-11         | \$               | _                |
| 2013 Interest on Bonds *           |               | 80033-12      | _                |                  | _                |
| Total "Interest on Bonds - Debt Se | rvice" (*Item |               | 80033-13         | \$ 1,9           | 994,608.76       |
| LIST OF BONI                       | DS ISSUEI     | D DURING 201  | 12               | NOT APPL         | ICABLE           |
| Purpose                            |               | 2013 Maturity | Amount<br>Issued | Date of<br>Issue | Interest<br>Rate |
|                                    |               |               |                  |                  |                  |
|                                    |               |               |                  |                  |                  |
|                                    |               |               |                  |                  |                  |
|                                    |               |               |                  |                  |                  |
|                                    |               |               |                  |                  |                  |
|                                    |               |               |                  |                  |                  |
|                                    |               |               |                  |                  |                  |
|                                    |               |               |                  |                  |                  |
|                                    | Total         | 80033-14      | 80033-15         |                  |                  |

80033-14 80033-15

### SCHEDULE OF LOANS ISSUED AND OUTSTANDING AND 2013 DEBT SERVICE FOR LOANS

(COUNTY)(MUNICIPAL) NJ GREEN TRUST LOAN

|                                   |               | Debit         | Credit       | 2013 Debt<br>Service |
|-----------------------------------|---------------|---------------|--------------|----------------------|
| Outstanding January 1, 2012       | 80033-01      | xxxxxxxxxx    | 2,453,871.27 |                      |
| Issued                            | 80033-02      | xxxxxxxxx     |              |                      |
| Paid                              | 80033-03      | 411,949.31    | xxxxxxxxx    |                      |
|                                   |               |               |              |                      |
| Outstanding, December 31, 2012    | 80033-04      | 2,041,921.96  | XXXXXXXXX    |                      |
|                                   |               | 2,453,871.27  | 2,453,871.27 |                      |
| 2013 Loan Maturities              |               |               | 80033-05     | \$ 420,229.51        |
| 2013 Interest on Loans            |               |               | 80033-06     | \$ 38,747.76         |
| Total 2013 Debt Service for NJ GF | 80033-13      | \$ 458,977.27 |              |                      |
| NJ INFRASTRUCTURE                 | TRUST         | LOAN          |              |                      |
| Outstanding January 1, 2012       | 80033-07      | xxxxxxxxx     | 7,623,985.41 |                      |
| Issued                            | 80033-08      | xxxxxxxxxx    | 1,274,749.00 |                      |
| Paid                              | 80033-09      | 409,607.43    | xxxxxxxxx    |                      |
|                                   |               |               |              |                      |
| Outstanding, December 31, 2012    | 80033-10      | 8,489,126.98  | XXXXXXXXX    |                      |
|                                   |               | 8,898,734.41  | 8,898,734.41 |                      |
| 2013 Loan Maturities              |               |               | 80033-11     | \$ 459,204.74        |
| 2013 Interest on Loans            |               |               | 80033-12     | \$ 168,312.50        |
| Total 2013 Debt Service for NJ IN | \$ 627,517.24 |               |              |                      |

#### LIST OF LOANS ISSUED DURING 2012

| Purpose                      | 2013 Maturity | Amount<br>Issued | Date of Issue | Interest<br>Rate |
|------------------------------|---------------|------------------|---------------|------------------|
| SEWER INFRASTRUCTURE (TRUST) | 20,000.00     | 610,000.00       | 02/01/12      | 1.037%           |
| SEWER INFRASTRUCTURE (FUND)  | 33,800.79     | 664,749.00       | 02/01/12      | 0.000%           |
|                              |               |                  |               |                  |
|                              |               |                  |               |                  |
|                              |               |                  |               |                  |
|                              |               |                  |               |                  |
|                              |               |                  |               |                  |
|                              |               |                  |               |                  |
| Total                        | 53,800.79     | 1,274,749.00     |               |                  |

80033-14

80033-15

# SCHEDULE OF BONDS ISSUED AND OUTSTANDING AND 2013 DEBT SERVICE FOR BONDS TYPE I SCHOOL TERM BONDS

|                                      |               | Debit                | Credit                    | 2013<br>Serv      |                  |
|--------------------------------------|---------------|----------------------|---------------------------|-------------------|------------------|
| Outstanding January 1, 2012          | 80034-01      | xxxxxxxxx            |                           |                   |                  |
| Paid                                 | 80034-02      |                      | xxxxxxxxx                 |                   |                  |
|                                      |               |                      |                           |                   |                  |
| Outstanding, December 31, 2012       | 80034-03      | -                    | xxxxxxxxx                 |                   |                  |
|                                      |               | -                    | -                         |                   |                  |
| 2013 Bond Maturities - Term Bonds    | S             | 80034-04             | \$ -                      |                   |                  |
| 2013 Interest on Bonds *             |               | 80034-05             | \$ -                      |                   |                  |
| TYPE I SC                            | HOOL SI       | ERIAL BOND           | )                         |                   |                  |
| Outstanding January 1, 2012          | 80034-06      | xxxxxxxxx            |                           |                   |                  |
| Issued                               | 80034-07      | xxxxxxxxx            |                           |                   |                  |
| Paid                                 | 80034-08      |                      | xxxxxxxxx                 |                   |                  |
|                                      |               |                      |                           |                   |                  |
|                                      |               |                      |                           |                   |                  |
| Outstanding, December 31, 2012       | 80034-09      | -                    | xxxxxxxxx                 |                   |                  |
|                                      |               | -                    | -                         |                   |                  |
| 2013 Interest on Bonds *             |               | 80034-10             | \$ -                      |                   |                  |
| 2013 Bond Maturities - Serial Bond   | S             |                      | 80034-11                  | \$                | -                |
| Total "Interest on Bonds - Type I So | chool Debt Se | ervice" (*Items)     | 80034-12                  | \$                | -                |
| LIST                                 | OF BOND       | S ISSUED D           | <b>URING 2012</b>         |                   |                  |
| Purpose                              |               | 2013 Maturity<br>-01 | Amount Issued -02         | Date of<br>Issue  | Interest<br>Rate |
|                                      |               |                      |                           |                   |                  |
|                                      |               |                      |                           |                   |                  |
|                                      |               |                      |                           |                   |                  |
|                                      |               |                      |                           |                   |                  |
|                                      |               |                      |                           |                   |                  |
| Total                                | 80035-        | -                    | -                         |                   |                  |
| 2013 INTEREST F                      | REOUIREN      | MENT - CURRI         | ENT FUND DEI              | RT ONLV           |                  |
|                                      | E QUILLE      |                      | Outstanding Dec. 31, 2012 | 2013 In<br>Requir |                  |

|                                                                           |        |                      | anding<br>31, 2012 |                      | Requirement      |   |
|---------------------------------------------------------------------------|--------|----------------------|--------------------|----------------------|------------------|---|
| 1. Emergency Notes                                                        | 80036- | \$                   | -                  | \$                   | -                |   |
| 2. Special Emergency Notes                                                | 80037- | \$                   | -                  | \$                   | -                |   |
| 3. Tax Anticipation Notes                                                 | 80038- | \$                   | -                  | \$                   | _                |   |
| 4. Interest on Unpaid State and County Taxes                              | 80039- | \$                   | -                  | \$                   | _                |   |
| 5                                                                         |        | \$                   | -                  | \$                   | -                | · |
| 6                                                                         |        | \$                   | -                  | \$                   | _                |   |
| 7                                                                         |        | \$                   | -                  | \$                   | -                |   |
| <ul><li>4. Interest on Unpaid State and County Taxes</li><li>5.</li></ul> |        | \$<br>\$<br>\$<br>\$ | -<br>-<br>-        | \$<br>\$<br>\$<br>\$ | -<br>-<br>-<br>- |   |

Township Of Princeton [Code 1110], Mercer County - AFS CY 2012

# Sheet 33

### **DEBT SERVICE FOR NOTES (OTHER THAN ASSESSMENT NOTES)**

|                           | Original         | Original        | Amount of Note            | Date           | Rate           | 2013 Budget Requirement |                 | Interest                  |
|---------------------------|------------------|-----------------|---------------------------|----------------|----------------|-------------------------|-----------------|---------------------------|
| Title or Purpose of Issue | Amount<br>Issued | Date of Issue * | Outstanding Dec. 31, 2012 | of<br>Maturity | of<br>Interest | For Principal           | For Interest ** | Computed to (Insert Date) |
| 1. BOND ANTICIPATION NOTE | 4,000,000.00     | 11/01/12        | 4,000,000.00              | 11/01/13       | 1.500%         |                         | 60,000.00       | 10/31/13                  |
| 2.                        |                  |                 |                           |                |                |                         |                 |                           |
| 3.                        |                  |                 |                           |                |                |                         |                 |                           |
| 4.                        |                  |                 |                           |                |                |                         |                 |                           |
| 5.                        |                  |                 |                           |                |                |                         |                 |                           |
| 6.                        |                  |                 |                           |                |                |                         |                 |                           |
| 7.                        |                  |                 |                           |                |                |                         |                 |                           |
| 8.                        |                  |                 |                           |                |                |                         |                 |                           |
| 9.                        |                  |                 |                           |                |                |                         |                 |                           |
| 10.                       |                  |                 |                           |                |                |                         |                 |                           |
| 11.                       |                  |                 |                           |                |                |                         |                 |                           |
| 12.                       |                  |                 |                           |                |                |                         |                 |                           |
| 13.                       |                  |                 |                           |                |                |                         |                 |                           |
| 14.                       |                  |                 |                           |                |                |                         |                 |                           |
| 15.                       |                  |                 |                           |                |                |                         |                 |                           |
| 16.                       |                  |                 |                           |                |                |                         |                 |                           |
| TOTALS                    | 4,000,000.00     | xxxxxxxxx       | 4,000,000.00              | xxxxxxxxx      | xxxxxxxxx      | - 20051 01              | 60,000.00       | xxxxxxxxx                 |

Memo: Designate all "Capital Notes" issued under N.J.S. 40A:2-8(b) with "C". Such notes must be retired at the rate of 20% of the original amount issued annually. Memo: Type 1 School Notes should be separately listed and totaled.

80051-01

80051-02

(Do not crowd - add additional sheets)

<sup>\* &</sup>quot;Original Date of Issue" refers to the date when the first money was borrowed for a particular improvement, not the renewal date of subsequent notes which were issued.

All notes with an original date of issue of 2009 or prior require one legally payable installment to be budgeted if it is contemplated that such notes will be renewed in 2013 or written intent of permanent financing submitted with statement.

<sup>\*\*</sup> If interest on notes is financed by ordinance, designate same, otherwise an amount must be included in this column.

#### DEBT SERVICE SCHEDULE FOR ASSESSMENT NOTES

| NOT APPLICABLE            | Original         | Original           | Amount of Note            | Date           | Rate           | 2013 Budget   | Requirement  | Interest Computed to (Insert Date) |
|---------------------------|------------------|--------------------|---------------------------|----------------|----------------|---------------|--------------|------------------------------------|
| Title or Purpose of Issue | Amount<br>Issued | Date of<br>Issue * | Outstanding Dec. 31, 2012 | of<br>Maturity | of<br>Interest | For Principal | For Interest |                                    |
| 1.                        |                  |                    |                           |                |                |               |              |                                    |
| 2.                        |                  |                    |                           |                |                |               |              |                                    |
| 3.                        |                  |                    |                           |                |                |               |              |                                    |
| 4.                        |                  |                    |                           |                |                |               |              |                                    |
| 5.                        |                  |                    |                           |                |                |               |              |                                    |
| 6.                        |                  |                    |                           |                |                |               |              |                                    |
| 7.                        |                  |                    |                           |                |                |               |              |                                    |
| 8.                        |                  |                    |                           |                |                |               |              |                                    |
| 9.                        |                  |                    |                           |                |                |               |              |                                    |
| 10.                       |                  |                    |                           |                |                |               |              |                                    |
| 11.                       |                  |                    |                           |                |                |               |              |                                    |
| 12.                       |                  |                    |                           |                |                |               |              |                                    |
| 13.                       |                  |                    |                           |                |                |               |              |                                    |
| 14.                       |                  |                    |                           |                |                |               |              |                                    |
| 15.                       |                  |                    |                           |                |                |               |              |                                    |
| 16.                       |                  |                    |                           |                |                |               |              |                                    |
| Totals                    | -                | xxxxxxxxx          | -                         | xxxxxxxxx      | xxxxxxxxx      | -             | -            | xxxxxxxxx                          |

MEMO: \*See Sheet 33 for clarification of "Original Date of Issue"

**NOT APPLICABLE** 

80051-01 80051-02

Assessment Notes with an original date of issue of December 31, 2010 or prior must be appropriated in full in the 2013 Dedicated Assessment Budget or written intent of permanent financing submitted with statement.

\*\*Interest on Assessment Notes must be included in the Current Fund Budget appropriation "Interest on Notes".

(Do not crowd - add additional sheets)

Township Of Princeton [Code 1110], Mercer County - AFS CY 2012

### SCHEDULE OF CAPITAL LEASE PROGRAM OBLIGATIONS

| NOT APPLICABLE Purpose | Amount of Lease Obligation Outstanding | 2013 Budget Requirement |                   |  |
|------------------------|----------------------------------------|-------------------------|-------------------|--|
|                        | Obligation Outstanding Dec. 31, 2012   | For Principal           | For Interest/Fees |  |
|                        |                                        |                         |                   |  |
| 1.                     |                                        |                         |                   |  |
| 2.                     |                                        |                         |                   |  |
| 3.                     |                                        |                         |                   |  |
| 4.                     |                                        |                         |                   |  |
| 5.                     |                                        |                         |                   |  |
| 6.                     |                                        |                         |                   |  |
| 7.                     |                                        |                         |                   |  |
| 8.                     |                                        |                         |                   |  |
| 9.                     |                                        |                         |                   |  |
| 10.                    |                                        |                         |                   |  |
| 11.                    |                                        |                         |                   |  |
| 12.                    |                                        |                         |                   |  |
| 13.                    |                                        |                         |                   |  |
| 14.<br>15.             |                                        |                         |                   |  |
| 16.                    |                                        |                         |                   |  |
| 17.                    |                                        |                         |                   |  |
| Totals                 | -                                      | _                       |                   |  |

80051-01 80051-02

(Do not crowd - add additional sheets)

**NOT APPLICABLE** 

# Sheet 35

# SCHEDULE OF IMPROVEMENT AUTHORIZATIONS (GENERAL CAPITAL FUND)

|             | IMPROVEMENTS                                           |              |              |                |   |            |                |                |              |
|-------------|--------------------------------------------------------|--------------|--------------|----------------|---|------------|----------------|----------------|--------------|
| -           | pecify each authorization by purpose. Do               | Balance Janu | •            | 2012           |   | Expended   | Authorizations | Balance - Dece |              |
|             | not merely designate by a code number.                 | Funded       | Unfunded     | Authorizations |   |            | Canceled       | Funded         | Unfunded     |
| Code No     | Purpose                                                |              |              |                |   |            |                |                |              |
| 86-22,87-12 | Acquisition of Moutain Lakes Property                  | 4,376.71     |              |                |   |            | 4,376.71       | -              |              |
| 94-21       | Various Capital Improvements                           | 3,294.81     |              |                |   |            | 3,294.81       | -              | _            |
| 94-26,98-26 | Construction of New Municipal Building                 | 15,803.06    |              |                |   |            | 15,803.06      | -              | -            |
| 95-12       | Various Capital Improvements                           | 863.59       | 1,166.77     |                |   |            | 2,030.36       | -              | _            |
| 96-10       | Various Capital Improvements                           | 14,640.44    | 26,273.65    |                |   |            | 40,914.09      | -              | -            |
| 97-06       | Various Capital Improvements                           | 46,545.15    |              |                |   |            | 46,545.15      | -              | -            |
| 98-03       | Mercer Road Pedestrian Bridge                          | 116,292.49   |              |                |   |            | 116,292.49     | -              | -            |
| 98-09       | Brookstone Drive etc - Supplemental                    | 247.58       |              |                |   |            | 247.58         | -              | -            |
| 98-22       | Various Capital Improvements                           | 100,465.67   |              |                |   |            | 100,465.67     | -              | -            |
| 98-29       | Recreation Building relocation                         | 11,299.75    |              |                |   |            | 11,299.75      | -              | -            |
| 99-11       | Various Capital Improvements                           |              | 215,495.71   |                |   |            | 215,495.71     | -              | -            |
| 00-03       | Various Capital Improvements                           | 1,090,961.78 | 2,283,724.27 |                |   | 212,081.49 |                | 878,880.29     | 2,283,724.27 |
| 00-13       | Various Caiptal Improvements-Joint Agencies            |              | 811,596.86   |                |   |            |                | -              | 811,596.86   |
| 00-21       | Park Dvmnt Desgn Svcs for the R.W. Johnson Estate      | 3,360.48     |              |                |   |            | 3,360.48       | -              | -            |
| 01-03       | Olden Lane, Newlin Road, Springdale Road Sidewalks     | 775.18       |              |                |   |            | 775.18         | -              | -            |
| 01-06       | Russell Road Reconstruction                            | 10,959.58    |              |                |   |            | 10,959.58      | -              | -            |
| 01-07       | Van Dyke Road, Great Road Bikepaths                    | 29,135.06    |              |                |   |            | 29,135.06      | -              | -            |
| 01-11       | Olden Lane, Newlin Road, Mountain Avenue Reconstru     | 2,087.87     |              |                |   |            | 2,087.87       | -              | -            |
| 01-13       | Reconstruction of Cherry Valley Road @ Pulte           | 10,921.95    | 28,207.78    |                |   |            | 39,129.73      | -              | -            |
| 01-15       | Various Capital Improvements                           |              | 626,619.13   |                |   |            |                | -              | 626,619.13   |
| 01-21       | Construction, Equipping and Furnishing a New Public Li | 55,954.56    | 7,660.02     |                |   |            | 63,614.58      | -              | -            |
| S           | Subtotals this Sheet ONLY                              | 1,517,985.71 | 4,000,744.19 | -              | - | 212,081.49 | 705,827.86     | 878,880.29     | 3,721,940.26 |

# Sheet 35a

# SCHEDULE OF IMPROVEMENT AUTHORIZATIONS (GENERAL CAPITAL FUND) (Cont'd)

|         | IMPROVEMENTS                                            |              |              |                |   |            |                |                |               |
|---------|---------------------------------------------------------|--------------|--------------|----------------|---|------------|----------------|----------------|---------------|
|         | Specify each authorization by purpose. Do               | Balance Janu | ary 1, 2012  | 2012           |   | Expended   | Authorizations | Balance - Dece | mber 31, 2012 |
|         | not merely designate by a code number.                  | Funded       | Unfunded     | Authorizations |   |            | Canceled       | Funded         | Unfunded      |
| Code No | Purpose                                                 |              |              |                |   |            |                |                |               |
| 01-23   | Rosedale Road Pump Station Supplemental                 | 120,673.34   |              |                |   |            |                | 120,673.34     | -             |
| 02-01   | High Density Storage Units                              | 2,089.87     |              |                |   |            | 2,089.87       | -              | _             |
| 02-14   | Mountain Avenue Sewer Extension                         | 446.00       |              |                |   |            | 446.00         | -              | -             |
| 02-15   | Various Capital Improvements                            |              | 41,172.72    |                |   | 39,613.13  | 1,559.59       | -              | _             |
| 03-04   | Recreation Improvements                                 | 2,307.36     |              |                |   |            | 2,307.36       | -              | -             |
| 03-09   | Road Improvements - Princeton-Kingston Road             | 2,255.92     |              |                |   |            | 2,255.92       | -              | -             |
| 03-10   | Sewer Improvements- Princeton-Kingston Road             | 8,775.90     |              |                |   |            | 8,775.90       | -              | -             |
| 03-13   | Various Capital Improvements                            |              | 937,970.19   |                |   | 122,663.96 | 164.04         | -              | 815,142.19    |
| 03-17   | Sewer Lateral Repairs                                   | 17,936.83    | 116,000.00   |                |   |            |                | 17,936.83      | 116,000.00    |
| 03-19   | Sewer Lateral Repairs-Lake/Longview/Knoll Drives        | 102,225.24   |              |                |   |            |                | 102,225.24     | -             |
| 04-02   | Engineering Design-Clearview, Dorann, Tee-Ar, Grover    | 1,544.76     |              |                |   |            | 1,544.76       | -              | -             |
| 04-04   | Sewer Lateral Repairs-Harris, Hillside Loomis, Oakland, | 26,741.55    | 151,500.00   |                |   |            |                | 26,741.55      | 151,500.00    |
| 04-05   | Extension of Sanitary Sewer Main & Water Main - Arreto  | 47,523.24    | 42,600.00    |                |   |            |                | 47,523.24      | 42,600.00     |
| 04-06   | Installation/Repair of Sidewalks on Walnut Lane         | 3,216.48     | 250.00       |                |   |            | 3,466.48       | -              | -             |
| 04-07   | Repair & Reconstruction Various Roadways                | 86,596.47    |              |                |   |            |                | 86,596.47      | -             |
| 04-13   | Various Capital Improvements                            |              | 73,902.95    |                |   | 1,200.00   |                | -              | 72,702.95     |
| 04-20   | Snowden Lane Sidewalks                                  | 794.66       |              |                |   |            | 794.66         | -              | -             |
| 05-02   | Snowden Lane Reconstruction                             | 500.52       |              |                |   |            | 500.52         | -              | -             |
| 05-03   | Various Griggs Farm Improvements                        | 6,901.50     |              |                |   |            | 6,901.50       | -              | -             |
| 05-05   | Various Township Road Projects                          | 9,428.07     |              |                |   |            | 9,428.07       | -              | -             |
| 05-07   | Carnahan Sidewalks                                      | 1,656.62     |              |                |   |            | 1,656.62       | -              | _             |
|         | Subtotals this Sheet ONLY 70000-                        | 441,614.33   | 1,363,395.86 | -              | - | 163,477.09 | 41,891.29      | 401,696.67     | 1,197,945.14  |

[Extra Sheet]

|         |                                                        | 1            |              | <u> </u>       |             |                |                | [Extra Sheet] |
|---------|--------------------------------------------------------|--------------|--------------|----------------|-------------|----------------|----------------|---------------|
|         | IMPROVEMENTS Specify each authorization by purpose. Do | Balance Janu | 10ry 1 2012  | 2012           | Expended    | Authorizations | Balance - Dece | mbor 31 2012  |
|         | not merely designate by a code number.                 | Funded       | Unfunded     | Authorizations | Expelided   | Canceled       | Funded         | Unfunded      |
| Code No | , , ,                                                  | ruilded      | Omunded      | Authorizations |             | Canceled       | runded         | Omunded       |
| 05-08   | Snowden Lane Pathway                                   | 2,181.40     |              |                |             | 2,181.40       | -              | -             |
| 05-10   | Dorann Avenue Curbing                                  | 773.96       |              |                |             | 773.96         | -              | -             |
| 05-12   | Littlebrook Sewers                                     | 11,550.90    |              |                |             | 11,550.90      | -              | -             |
| 05-15   | Tee-Ar Place Sidewalks                                 | 23,016.17    |              |                |             | 23,016.17      | -              |               |
| 05-16   | Littlebrook Road Pathway                               | 904.08       |              |                |             | 904.08         | -              | -             |
| 05-24   | Various Capital Improvements                           | 97,232.39    | 437,960.85   |                | (5,302.62)  |                | 102,535.01     | 437,960.85    |
| 05-25   | Littlebrook Road/Tyson Lane Sewer                      | 2,350.00     | 42,200.00    |                |             |                | 2,350.00       | 42,200.00     |
| 05-26   | Sringdale Road Sidewalks                               | 1,932.50     | 41,800.00    |                |             |                | 1,932.50       | 41,800.00     |
| 05-28   | Joint-Sewer System Rehab                               | 1,454,476.75 |              |                | 19,264.09   |                | 1,435,212.66   | -             |
| 05-29   | Sycamore Road Sidewalks                                | 1,064.25     | 23,750.00    |                |             |                | 1,064.25       | 23,750.00     |
| 05-30   | Sycamore Road Sewer Laterals                           |              | 23,579.25    |                |             |                | -              | 23,579.25     |
| 05-31   | Clearview Ave Sidewalks                                |              | 604.55       |                |             | 604.55         | -              | _             |
| 05-32   | Grover Ave Sidewalks                                   | 1,500.00     | 31,940.00    |                |             |                | 1,500.00       | 31,940.00     |
| 05-33   | Ewing Street Sidewalks                                 | 2,005.00     | 41,325.00    |                |             |                | 2,005.00       | 41,325.00     |
| 05-36   | Recreation Improvements                                |              | 83,793.47    |                |             |                | -              | 83,793.47     |
| 06-01   | Recreation Supplemental                                |              | 444.69       |                |             | 444.69         | -              | _             |
| 06-02   | Road Reconstruction and Repair                         |              | 210,675.36   |                |             |                | -              | 210,675.36    |
| 06-03   | Purchase of Open Space - Tusculum                      |              | 43,752.73    |                |             | 43,752.73      | -              | -             |
| 06-13   | Riverside Avenue Sidewalks                             | 1,675.00     | 35,150.00    |                |             |                | 1,675.00       | 35,150.00     |
| 06-14   | Hemlock Circle Sidewalks                               |              | 679.84       |                |             | 679.84         | -              | -             |
| 06-21   | Vernon Circle and Castle Howard Ct Sidewalks           | 850.00       | 15,900.00    |                |             |                | 850.00         | 15,900.00     |
|         | Subtotals this Sheet ONLY 70000-                       | 1,601,512.40 | 1,033,555.74 | -              | - 13,961.47 | 83,908.32      | 1,549,124.42   | 988,073.93    |

[Extra Sheet]

|         |                                                 |              |              |                |   |             |                |                | [Extra Sheet] |
|---------|-------------------------------------------------|--------------|--------------|----------------|---|-------------|----------------|----------------|---------------|
|         | IMPROVEMENTS                                    | D.L I        | 1 2012       | 2012           |   | F           | A 41           | D.L. D         | . 1 21 . 2012 |
|         | Specify each authorization by purpose. Do       | Balance Janu |              | 2012           |   | Expended    | Authorizations | Balance - Dece |               |
| Code No | not merely designate by a code number.  Purpose | Funded       | Unfunded     | Authorizations |   |             | Canceled       | Funded         | Unfunded      |
| 06-22   | 2006 Multipurpose Ordinance                     |              | 338,033.76   |                |   |             | 3,248.34       |                | 334,785.42    |
| 06-25   | Evergreen Circle Curbs                          | 667.00       | 12,671.00    |                |   |             | 3,240.34       | 667.00         | 12,671.00     |
| 06-27   | Abernathy Sidewalks                             | 610.00       | 11,590.00    |                |   |             |                | 610.00         | 11,590.00     |
| 06-33   | Rosedale Supplemental                           | 77,304.63    | 11,590.00    |                |   |             |                | 77,304.63      | 11,390.00     |
| 06-34   | Abernathy Sewer Laterals                        | 77,304.03    | 32,445.13    |                |   |             |                | 77,304.03      | 32,445.13     |
| 06-36   | Audubon Lane Sewer Laterals                     | 1,215.25     | 30,400.00    |                |   |             |                | 1,215.25       | 30,400.00     |
| 06-37   | Rt 206 & Laurel Circle Sewer Laterals           | 1,213.23     | 8,032.30     |                |   |             |                | 1,213.23       | 8,032.30      |
| 07-02   | Various Road Improvement Projects               |              | 157,119.50   |                |   | (22,015.95) |                | _              | 179,135.45    |
| 07-03   | Various Road Improvement Projects               |              | 713,277.14   |                |   | (32,278.88) |                | _              | 745,556.02    |
| 07-10   | Linwood Circle / Rt 206 Sewer Laterals          | 1,945.00     | 40,375.00    |                |   | (32,270.00) |                | 1,945.00       | 40,375.00     |
| 07-13   | Maclean Circle Sidewalks                        | 1,408.75     | 30,400.00    |                |   |             |                | 1,408.75       | 30,400.00     |
| 07-14   | Clover Lane Sewer Laterals                      | 5,302.00     | 104,500.00   |                |   |             |                | 5,302.00       | 104,500.00    |
| 07-15   | Clover Lane Belgium Block                       | -,           | 1,597.84     |                |   |             | 1,597.84       | -              | -             |
| 07-16   | Witherspoon Street Sidewalks                    | 308.75       | 9,225.00     |                |   |             | ,              | 308.75         | 9,225.00      |
| 07-18   | Philip Drive/Hemlock Circle/Woodside Sidewalk   |              | 9,345.66     |                |   |             |                | -              | 9,345.66      |
| 07-19   | Multi-purpose Ordinance                         |              | 1,010,076.98 |                |   | 44,931.53   | 1,980.37       | -              | 963,165.08    |
| 07-22   | Herrontown Circle Curbing                       | 670.59       | 17,100.00    |                |   |             |                | 670.59         | 17,100.00     |
| 07-23   | Griggs Farm Supplemental                        |              | 36,568.58    |                |   |             |                | -              | 36,568.58     |
| 07-25   | Herrontown Circle Curbing - Additional          | 150.00       | 2,850.00     |                |   |             |                | 150.00         | 2,850.00      |
| 08-03   | Ewing SW Betw Guyot                             |              | 37,848.50    |                |   | 190.00      |                | -              | 37,658.50     |
| 08-06   | Various Rd Imps                                 |              | 1,091,402.08 |                |   | 84,560.70   |                | -              | 1,006,841.38  |
|         | Subtotals this Sheet ONLY 70000-                | 89,581.97    | 3,694,858.47 | -              | - | 75,387.40   | 6,826.55       | 89,581.97      | 3,612,644.52  |

[Extra Sheet]

|         |                                                        | 1            |              |                |                | <u></u>        |                | [Extra Sheet] |
|---------|--------------------------------------------------------|--------------|--------------|----------------|----------------|----------------|----------------|---------------|
|         | IMPROVEMENTS Specify each authorization by purpose. Do | Balance Janu | uary 1, 2012 | 2012           | Expended       | Authorizations | Balance - Dece | mber 31, 2012 |
|         | not merely designate by a code number.                 | Funded       | Unfunded     | Authorizations |                | Canceled       | Funded         | Unfunded      |
| Code No | Purpose                                                |              |              |                |                |                |                |               |
| 08-07   | Braeburn/Meadwbrk SW                                   |              | 3,708.70     |                |                | 3,708.70       | -              | -             |
| 08-08   | Battle Road SW                                         |              | 539.14       |                |                | 539.14         | -              | -             |
| 08-09   | Franklin Ave SW                                        |              | 825.03       |                |                | 825.03         | -              | -             |
| 08-12   | Ober Rd SW                                             |              | 5,269.17     |                |                | 5,269.17       | -              | -             |
| 08-16   | Multipurpose Ord                                       | 15,462.92    | 1,332,218.00 |                | 81,503.76      | 7,970.71       | 0.00           | 1,258,206.45  |
| 08-19   | Ewing St. Sidewalks                                    | 875.00       | 16,625.00    |                |                |                | 875.00         | 16,625.00     |
| 08-20   | Magnolia Ln & Broadripple                              |              | 6,260.49     |                |                | 6,260.49       | -              | -             |
| 08-21   | Wilson Rd Bel Block Curb                               |              | 904.80       |                |                | 904.80         | -              | -             |
| 08-23   | Water Main Quaker Rd to Mercer Rd                      |              | 152,770.52   |                | 190.00         | 152,580.52     | -              | -             |
| 09-01   | Edgerstoune and Winant Roads                           |              | 212,397.26   |                | (99,492.96)    |                | -              | 311,890.22    |
| 09-02   | Cedar Lane Sewer                                       |              | 112,719.41   |                |                |                | -              | 112,719.41    |
| 09-04   | Stony Brook Pedestrian Bridge                          |              | -            |                | (768.62)       |                | 768.62         | -             |
| 09-05   | DPW Roads                                              |              | 201.09       |                | 200.28         | 0.81           | -              | -             |
| 09-08   | Quarry Lane Sewer                                      |              | 13,688.08    |                |                | 13,688.08      | -              | -             |
| 09-16   | Sewer Trust Supplement                                 | 607,171.75   | 586,093.00   |                | 1,186,799.02   |                | 0.00           | 6,465.73      |
| 09-19   | Multipurpose Ord                                       | 68,917.02    | 1,844,820.91 |                | 313,416.17     | 157.62         | 0.00           | 1,600,164.14  |
| 09-21   | Culvert / Sewer replacement Braeburn Ave.              |              | 188,816.68   |                | (15,485.26)    |                | -              | 204,301.94    |
| 10-02   | Sewer Laterals - Gallup / Hillside                     | 15,000.00    | 285,000.00   |                |                |                | 15,000.00      | 285,000.00    |
| 10-03   | 2010A Refunding of 2002 GOB                            |              | 665,000.00   |                |                | 665,000.00     | -              | -             |
| 10-06   | Ewing St SW Betwe Valley - N. Harrison                 | 5,550.00     | 105,450.00   |                |                |                | 5,550.00       | 105,450.00    |
| 10-07   | Sewer Laterals - Ewing St                              | 11,775.00    | 223,635.00   |                | 37,154.32      |                | 0.00           | 198,255.68    |
|         | Subtotals this Sheet ONLY 70000-                       | 724,751.69   | 5,756,942.28 | -              | - 1,503,516.71 | 856,905.07     | 22,193.62      | 4,099,078.57  |

[Extra Sheet]

| S       | IMPROVEMENTS Specify each authorization by purpose. Do | Balance Janu | ıarv 1. 2012 | 2012           |   | Expended     | Authorizations | Balance - Dece | mber 31, 2012 |
|---------|--------------------------------------------------------|--------------|--------------|----------------|---|--------------|----------------|----------------|---------------|
|         | not merely designate by a code number.                 | Funded       | Unfunded     | Authorizations |   | P            | Canceled       | Funded         | Unfunded      |
| Code No | Purpose                                                |              |              |                |   |              |                |                |               |
| 10-08   | Various Road Improvements                              |              | 814,868.85   |                |   | 703,548.14   |                | -              | 111,320.71    |
| 10-19   | Belgium Block Curbing Ober Road                        |              | 2,243.06     |                |   |              | 2,243.06       | -              | -             |
| 10-21   | Various Capital Improvements                           |              | 628,219.52   |                |   | 78,901.33    | 333.40         | -              | 548,984.79    |
| 10-27   | Sewer Lateral Reapirs Hilltop - Mansgrove              | 9,751.49     | 203,091.00   |                |   | 68,662.50    |                | 0.00           | 144,179.99    |
| 10-30   | 2010B Refunding of 2004 GOB                            |              | 770,000.00   |                |   |              | 770,000.00     | -              | -             |
| 10-34   | Pool Complex                                           |              | 64,587.36    |                |   | 58,126.60    |                | -              | 6,460.76      |
| 10-38   | Land Acquisition                                       |              | 97,099.22    |                |   |              |                | -              | 97,099.22     |
| 11-2    | Supplemental Pool                                      |              | -            |                |   | -            |                | -              | -             |
| 11-3    | Various Road Improvements and DPW Equip                |              | 1,620,478.25 |                |   | 799,248.17   |                | -              | 821,230.08    |
| 11-4    | Hillside Ave. SW                                       | 2,400.00     | 45,600.00    |                |   |              |                | 2,400.00       | 45,600.00     |
| 11-8    | Westerly Road Belgium Block                            | 2,500.00     | 47,500.00    |                |   |              |                | 2,500.00       | 47,500.00     |
| 11-9    | Sewer Lateral Repair                                   | 4,425.00     | 84,075.00    |                |   | 41,804.48    |                | 0.00           | 46,695.52     |
| 11-10   | Hillside Ave. SW-2                                     |              | 1,880.00     |                |   | -            | 1,880.00       | -              | -             |
| 11-13   | Various Capital Improvements                           | 33,698.59    | 1,071,196.00 |                |   | 184,954.63   | 39.88          | 0.00           | 919,900.08    |
| 11-15   | Supplemental Pool - 2                                  |              | 576,475.33   |                |   | 181,522.77   |                | -              | 394,952.56    |
| 12-03   | GROVER AVE SIDEWALKS                                   |              |              | 115,000.00     |   |              |                | 5,750.00       | 109,250.00    |
| 12-04   | ROPER ROAD - SIDEWALKS                                 |              |              | 77,000.00      |   |              |                | 3,850.00       | 73,150.00     |
| 12-05   | GROVER AND ROPER SEWER LATS                            |              |              | 120,750.00     |   |              |                | 6,100.00       | 114,650.00    |
| 12-06   | REHAB OF SEWER SYSTEM-SUPP                             |              |              | 2,550,000.00   |   | 1,390,221.67 |                | 0.00           | 1,159,778.33  |
| 12-8    | BATTLE RD W./BATTLE RD CIR SEWER LATS                  |              |              | 97,650.00      |   | 46,445.50    |                | 0.00           | 51,204.50     |
| 12-10   | QUAKER RD PATHWAY                                      |              |              | 90,000.00      |   | 17,500.00    |                | 72,500.00      |               |
|         | Totals 70000-                                          | 52,775.08    | 6,027,313.59 | 3,050,400.00   | - | 3,570,935.79 | 774,496.34     | 93,100.00      | 4,691,956.54  |

[Extra Sheet]

|         |                                                       | 1               |               | 1              |   |              | <u>-</u>       |                | [Extra Sneet] |
|---------|-------------------------------------------------------|-----------------|---------------|----------------|---|--------------|----------------|----------------|---------------|
|         | IMPROVEMENTS pecify each authorization by purpose. Do | Balance Jar     | nuary 1, 2012 | 2012           |   | Expended     | Authorizations | Balance - Dece | mber 31, 2012 |
|         | not merely designate by a code number.                | Funded          | Unfunded      | Authorizations |   |              | Canceled       | Funded         | Unfunded      |
| Code No | Purpose                                               |                 |               |                |   |              |                |                |               |
| 12-12   | Grover Avenue Sidewalks                               |                 |               | 44,000.00      |   | 397.50       |                | 1,802.50       | 41,800.00     |
| 12-13   | Roper Road Sidewalks                                  |                 |               | 30,500.00      |   | 395.00       |                | 1,130.00       | 28,975.00     |
| 12-14   | Andrews-Foulet Curbing                                |                 |               | 118,600.00     |   | 107,743.68   |                | 0.00           | 10,856.32     |
| 12-15   | White Pine Curbing                                    |                 |               | 26,100.00      |   | 195.00       |                | 1,110.00       | 24,795.00     |
| 12-18   | Traffic Signal Imp-Washington/Faculty Rds             |                 |               | 175,000.00     |   | 195.00       |                | 8,555.00       | 166,250.00    |
| 12-19   | Ewing Street Sidewalks                                |                 |               | 56,000.00      |   | 24,616.75    |                | 0.00           | 31,383.25     |
|         |                                                       |                 |               |                |   |              |                | -              | -             |
|         |                                                       |                 |               |                |   |              |                | -              | ı             |
|         |                                                       |                 |               |                |   |              |                | -              | -             |
|         |                                                       |                 |               |                |   |              |                | -              | -             |
|         |                                                       |                 |               |                |   |              |                | -              | -             |
|         |                                                       |                 |               |                |   |              |                | -              | -             |
|         |                                                       |                 |               |                |   |              |                | -              | -             |
|         |                                                       |                 |               |                |   |              |                | -              | -             |
|         |                                                       |                 |               |                |   |              |                | -              | -             |
|         |                                                       |                 |               |                |   |              |                | -              | -             |
|         |                                                       |                 |               |                |   |              |                | -              | -             |
|         |                                                       |                 |               |                |   |              |                | -              | -             |
|         |                                                       |                 |               |                |   |              |                | -              | -             |
|         |                                                       |                 |               |                |   |              |                | -              | -             |
|         |                                                       |                 |               |                |   |              |                | -              | -             |
|         | Totals 7000                                           | 0- 4,428,221.18 | 21,876,810.13 | 3,500,600.00   | - | 5,672,902.88 | 2,469,855.43   | 3,047,174.47   | 18,615,698.53 |

# **GENERAL CAPITAL FUND**

#### SCHEDULE OF CAPITAL IMPROVEMENT FUND

|                                                                                         |          | Debit      | Credit     |
|-----------------------------------------------------------------------------------------|----------|------------|------------|
| Balance January 1, 2012                                                                 | 80031-01 | xxxxxxxxx  | 325,675.18 |
| Received from 2012 Budget Appropriations *                                              | 80031-02 | xxxxxxxxxx | 300,000.00 |
|                                                                                         |          | xxxxxxxxx  |            |
| Improvement Authorizations Canceled (financed in whole by the Capital Improvement Fund) | 80031-03 | xxxxxxxxx  |            |
| List by Improvements - Direct Charges Made for Preliminar                               | y Costs: | xxxxxxxxx  | xxxxxxxxx  |
|                                                                                         |          |            | XXXXXXXXX  |
| Appropriated to Finance Improvement Authorizations                                      | 80031-04 | 43,280.00  | xxxxxxxxx  |
|                                                                                         |          |            | xxxxxxxxx  |
| Balance December 31, 2012                                                               | 80031-05 | 582,395.18 | XXXXXXXXX  |
|                                                                                         |          | 625,675.18 | 625,675.18 |

<sup>\*</sup> The full amount of the 2012 budget appropriation should be transferred to this account unless the balance of the appropriation is to be permitted to lapse.

#### GENERAL CAPITAL FUND

#### SCHEDULE OF DOWN PAYMENTS ON IMPROVEMENTS

|                                                    |          | Debit     | Credit    |
|----------------------------------------------------|----------|-----------|-----------|
| Balance January 1, 2012                            | 80030-01 | xxxxxxxxx |           |
| Received from 2012 Budget Appropriations *         | 80030-02 | xxxxxxxxx |           |
| Received from 2012 Emergency Appropriations *      | 80030-03 | xxxxxxxxx |           |
|                                                    |          |           |           |
| Appropriated to Finance Improvement Authorizations | 80030-04 |           | xxxxxxxxx |
|                                                    |          |           | xxxxxxxxx |
| Balance December 31, 2012                          | 80030-05 | -         | xxxxxxxxx |
|                                                    |          | _         | -         |

<sup>\*</sup> The full amount of the 2012 appropriation should be transferred to this account unless the balance of the appropriation is to be permitted to lapse.

# CAPITAL IMPROVEMENTS AUTHORIZED IN 2012 AND DOWN PAYMENTS (N.J.S. 40A:2-11)

#### GENERAL CAPITAL FUND ONLY

|         |                                  |              | Total        | Down Payment | Amount of Down    |
|---------|----------------------------------|--------------|--------------|--------------|-------------------|
|         | Purpose                          | Amount       | Obligations  | Provided by  | Payment in Budget |
|         |                                  | Appropriated | Authorized   | Ordinance    | of 2012 or Prior  |
|         |                                  |              |              |              | Years             |
| 2012-3  | GROVER AVENUE - SIDEWALKS        | 115,000.00   | 109,250.00   | 5,750.00     |                   |
| 2012-4  | ROPER ROAD - SIDEWALKS           | 77,000.00    | 73,150.00    | 3,850.00     |                   |
| 2012-5  | GROVER AND ROPER SEWER LATS      | 120,750.00   | 114,650.00   | 6,100.00     |                   |
| 2012-6  | REHAB OF SEWER SYSTEM-SUPP       | 2,550,000.00 | 2,550,000.00 | -            | **                |
| 2012-8  | BATTLE RD W./BATTLE RD CIR SEWER | 97,650.00    | 92,650.00    | 5,000.00     |                   |
| 2012-10 | QUAKER RD PATHWAY                | 90,000.00    | 90,000.00    |              | 90,000 *          |
| 2012-12 | GROVER AVENUE - SIDEWALKS (REPL  | 44,000.00    | 41,800.00    | 2,200.00     |                   |
| 2012-13 | ROPER ROAD - SIDEWALKS (REPL ORD | 30,500.00    | 28,975.00    | 1,525.00     |                   |
| 2012-14 | ANDREWS-FOULET CURBING           | 118,600.00   | 112,600.00   | 6,000.00     |                   |
| 2012-15 | WHITE PINE CURBING               | 26,100.00    | 24,795.00    | 1,305.00     |                   |
| 2012-18 | TRAFFIC SIGNAL IMPROVEMENTS-WAS  | 175,000.00   | 166,250.00   | 8,750.00     |                   |
| 2012-19 | EWING STREET SIDEWALKS           | 56,000.00    | 53,200.00    | 2,800.00     |                   |
|         |                                  |              |              |              |                   |
|         | Total 80032-00                   | 3,500,600.00 | 3,457,320.00 | 43,280.00    | -                 |

NOTE - Where amount in column "Down Payment Provided by Ordinance" is LESS than 5% of amount in column "Total Obligations Authorized", explanation must be made part of or attached to this sheet.

<sup>\*</sup> Provided by grants and other funding

<sup>\*\*</sup> NJEIT Funding, downpayment waived

# GENERAL CAPITAL FUND

### STATEMENT OF CAPITAL SURPLUS

#### **YEAR - 2012**

|                                                    |          | Debit      | Credit     |
|----------------------------------------------------|----------|------------|------------|
| Balance January 1, 2012                            | 80029-01 | xxxxxxxxx  | 127,727.15 |
| Premium on Sale of Bonds                           |          | xxxxxxxxx  |            |
| Funded Improvement Authorizations Canceled         |          | xxxxxxxxx  | 513,378.69 |
|                                                    |          |            |            |
|                                                    |          |            |            |
|                                                    |          |            |            |
|                                                    |          |            |            |
| Appropriated to Finance Improvement Authorizations | 80029-02 | -          | xxxxxxxxx  |
| Appropriated to 2012 Budget Revenue                | 80029-03 |            | xxxxxxxxx  |
| Balance December 31, 2012                          | 80029-04 | 641,105.84 | xxxxxxxxx  |
|                                                    |          | 641,105.84 | 641,105.84 |

# BONDS ISSUED WITH A COVENANT OR COVENANTS NOT APPLICABLE

| 1. Amount of Serial Bonds Issued Under Provisions of Chap<br>P.L. 1944, Chapter 268, P.L. 1944, Chapter 428, P.L<br>Chapter 77, Article VI-A, P.L. 1945, with Covenant of<br>Outstanding December 31, 2012 | . 1943 or |   | \$       | - |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|---|----------|---|
| 2. Amount of Cash in Special Trust Fund as of December 31                                                                                                                                                  | \$        | _ |          |   |
| 3. Amount of Bonds Issued Under Item 1                                                                                                                                                                     |           |   |          |   |
| Maturing in 2013                                                                                                                                                                                           | \$        | - |          |   |
| 4. Amount of Interest on Bonds with a                                                                                                                                                                      |           |   | _        |   |
| Covenant - 2013 Requirement                                                                                                                                                                                | \$        | - | <u> </u> |   |
| 5. Total of 3 and 4 - Gross Appropriation                                                                                                                                                                  | \$        | - | <u></u>  |   |
| 6. Less Amount of Special Trust Fund to be Used                                                                                                                                                            | \$        | - | _        |   |
| 7. Net Appropriation Required                                                                                                                                                                              | \$        | - |          |   |

NOTE A - This amount to be supported by confirmation from bank or banks.

Footnote: Any formula other than the one shown above and required to be used by covenant or covenants is to be attached hereto.

Item 5 must be shown as an item of appropriation, short extended, with Item 6 shown directly following as a deduction and with the amount of Item 7 extended into the 2012 appropriation column.

# MUNICIPALITIES ONLY IMPORTANT!

This Sheet Must Be Completely Filled in or the Statement Will Be Considered Incomplete

(N.J.S.A. 52:27BB-55 as Amended by Chap. 211, P.L. 1981)

| A.                                                                                                                                                                                                                                     |                 |               |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|---------------|
| 1. Total Tax Levy for the Year 2012 was                                                                                                                                                                                                | \$              | 94,253,669.00 |
| 2. Amount of Item 1 Collected in 2011 (*)                                                                                                                                                                                              | \$              | 93,348,112.85 |
| 3. Seventy (70) percent of Item 1                                                                                                                                                                                                      | \$              | 65,977,568.30 |
| (*) Including prepayments and overpayment applied.                                                                                                                                                                                     |                 |               |
| В.                                                                                                                                                                                                                                     |                 |               |
| 1. Did any maturities of bonded obligations or notes fall due during the year                                                                                                                                                          | ear 2012 ?      |               |
| Answer YES or NO YES                                                                                                                                                                                                                   |                 |               |
|                                                                                                                                                                                                                                        |                 |               |
| 2. Have payments been made for all bonded obligations or notes due on o December 31, 2012 ?                                                                                                                                            | r before        |               |
| Answer YES or NO YES If answer is "NO" give details                                                                                                                                                                                    |                 |               |
|                                                                                                                                                                                                                                        |                 |               |
|                                                                                                                                                                                                                                        |                 |               |
|                                                                                                                                                                                                                                        |                 |               |
| NOTE IS A LANGUAGE AND A LANGUAGE                                                                                                                                                                                                      | ,               |               |
| NOTE: If answer to Item B1 is YES, then Item B2 must be                                                                                                                                                                                |                 |               |
| C. Does the appropriation required to be included in the 2013 budget for t                                                                                                                                                             | he liquidatior  | 1 OT          |
| all handed obligations or notes exceed 25% of the total of enprepriations of                                                                                                                                                           | -               |               |
| all bonded obligations or notes exceed 25% of the total of appropriations f the budget for the year just ended? Answer YES or NO:                                                                                                      | -               |               |
| the budget for the year just ended? Answer YES or NO: NO: NO                                                                                                                                                                           | -               |               |
| the budget for the year just ended? Answer YES or NO: NO  D.                                                                                                                                                                           | -               |               |
| the budget for the year just ended? Answer YES or NO: NO: NO                                                                                                                                                                           | -               |               |
| the budget for the year just ended? Answer YES or NO: NO  D.                                                                                                                                                                           | -               |               |
| the budget for the year just ended? Answer YES or NO:  NO  1. Cash Deficit 2011  \$                                                                                                                                                    | -               |               |
| the budget for the year just ended? Answer YES or NO:  NO  1. Cash Deficit 2011 \$ 2. 4% of 2011 Tax Levy for all puposes:                                                                                                             | -               |               |
| the budget for the year just ended ? Answer YES or NO:  1. Cash Deficit 2011  2. 4% of 2011 Tax Levy for all puposes:  Levy \$ = \$                                                                                                    | -               |               |
| the budget for the year just ended ? Answer YES or NO:       NO         D.       1. Cash Deficit 2011       \$         2. 4% of 2011 Tax Levy for all puposes:       Levy \$       - = \$                                              | For operating p |               |
| the budget for the year just ended? Answer YES or NO:  1. Cash Deficit 2011  2. 4% of 2011 Tax Levy for all puposes:  Levy \$ = \$  3. Cash Deficit 2012  4. 4% of 2012 Tax Levy for all puposes:  Levy \$ _ 94,253,669.00 = \$ 3,770. | or operating p  | purposes in   |
| the budget for the year just ended? Answer YES or NO:  1. Cash Deficit 2011  2. 4% of 2011 Tax Levy for all puposes:  Levy \$ = \$  3. Cash Deficit 2012  4. 4% of 2012 Tax Levy for all puposes:  Levy \$ 94,253,669.00 = \$ 3,770.   | or operating p  |               |
| the budget for the year just ended ? Answer YES or NO:       NO         D.       1. Cash Deficit 2011       \$         2. 4% of 2011 Tax Levy for all puposes:                                                                         |                 | Total -       |
| the budget for the year just ended ? Answer YES or NO:       NO         D.       1. Cash Deficit 2011       \$         2. 4% of 2011 Tax Levy for all puposes:                                                                         |                 | purposes in   |
| the budget for the year just ended ? Answer YES or NO:       NO         D.       1. Cash Deficit 2011       \$         2. 4% of 2011 Tax Levy for all puposes:                                                                         |                 | Total -       |
| D.  1. Cash Deficit 2011 \$  2. 4% of 2011 Tax Levy for all puposes:  Levy \$ _ = \$  3. Cash Deficit 2012 \$  4. 4% of 2012 Tax Levy for all puposes:  Levy \$ _ 94,253,669.00 = \$ 3,770.  E. Unpaid                                 |                 | Total -       |
| the budget for the year just ended ? Answer YES or NO: NO  1. Cash Deficit 2011 \$                                                                                                                                                     |                 | Total -       |

#### SHEETS 40 to 68, INCLUSIVE, PERTAIN TO

# **UTILITIES ONLY**

| Pages    |                    |                |                            |
|----------|--------------------|----------------|----------------------------|
| numbered | Name of Utility    |                | Abbreviated Name / Comment |
| 41 - 54  | Water Utility      | NOT APPLICABLE | INTENTIONALLY LEFT OUT     |
| 55 - 68  | Affordable Housing |                |                            |

#### = Dec. 31, 2012 ending balance (migrated from PY file)

#### **Note:**

If no "utility fund" existed on the books of account and if no utility was owned and operated by the municipality during the year 2012, please observe instructions of Sheet 2.

Bonds and Notes Authorized but Not Issued must be disclosed in this Utility Capital Section in the same manner as set forth in the General Capital Fund on Sheet 8

# POST CLOSING TRIAL BALANCE - WATER UTILITY (N/A) UTILITY FUND

AS AT DECEMBER 31, 2012

#### **Operating and Capital Sections**

(Separately Stated)

| Cash Liabilities Must Be Subtotaled and Sub        | ptotal Must Be Marked With "C" | ·      |
|----------------------------------------------------|--------------------------------|--------|
| Title of Account                                   | Debit                          | Credit |
|                                                    |                                |        |
|                                                    |                                |        |
|                                                    |                                |        |
|                                                    |                                |        |
|                                                    |                                |        |
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|                                                    |                                |        |
|                                                    |                                |        |
|                                                    |                                |        |
|                                                    |                                |        |
| Sheet NOT Used                                     | 0.00                           | 0.00   |

(Do not crowd - add additional sheets)

AFS - CY 2012 : Township of Princeton, Mercer County [1110]

# POST CLOSING TRIAL BALANCE - WATER UTILITY (N/A) UTILITY ASSESSMENT TRUST FUNDS

# IF MORE THAN ONE UTILITY EACH ASSESSMENT SECTION MUST BE SEPARATELY STATED

AS AT DECEMBER 31, 2012

| AS AT DECEMBER 31, 2012 |       |        |
|-------------------------|-------|--------|
| Title of Account        | Debit | Credit |
|                         |       |        |
|                         |       |        |
|                         |       |        |
|                         |       |        |
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|                         |       |        |
|                         |       |        |
| Sheet NOT Used          | 0.00  | 0.00   |

(Do not crowd - add additional sheets)

AFS - CY 2012 : Township of Princeton, Mercer County [1110]

# ANALYSIS OF WATER UTILITY (N/A) UTILITY ASSESSMENT TRUST CASH AND INVESTMENTS PLEDGED TO LIABILITIES AND SURPLUS

| Title of Liability to which Cash and Investments are Pledged | Audit<br>Balance<br>Dec. 31, 2011 | Assessments and Liens | RECEIPTS Operating Budget |            |            |            | Disbursements | Balance<br>Dec. 31, 2012 |
|--------------------------------------------------------------|-----------------------------------|-----------------------|---------------------------|------------|------------|------------|---------------|--------------------------|
| Assessment Serial Bond Issue:                                | xxxxxxxxx                         | XXXXXXXXX             | XXXXXXXXX                 | xxxxxxxxx  | XXXXXXXXX  | XXXXXXXXX  | XXXXXXXXX     | XXXXXXXXX                |
|                                                              |                                   |                       |                           |            |            |            |               |                          |
|                                                              |                                   |                       |                           |            |            |            |               |                          |
|                                                              |                                   |                       |                           |            |            |            |               |                          |
|                                                              |                                   |                       |                           |            |            |            |               |                          |
|                                                              |                                   |                       |                           |            |            |            |               |                          |
| Assessment Bond Anticipation Note Issues:                    | XXXXXXXXX                         | XXXXXXXXXX            | XXXXXXXXXX                | XXXXXXXXX  | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXX     | XXXXXXXXX                |
|                                                              |                                   |                       |                           |            |            |            |               |                          |
|                                                              |                                   |                       |                           |            |            |            |               |                          |
|                                                              |                                   |                       |                           |            |            |            |               |                          |
|                                                              |                                   |                       |                           |            |            |            |               |                          |
| Other Liabilities                                            |                                   |                       |                           |            |            |            |               |                          |
| Trust Surplus                                                |                                   |                       |                           |            |            |            |               |                          |
| Less Assets "Unfinanced"                                     | XXXXXXXXX                         | XXXXXXXXXX            | XXXXXXXXX                 | XXXXXXXXXX | XXXXXXXXX  | XXXXXXXXXX | XXXXXXXXX     | XXXXXXXXX                |
|                                                              |                                   |                       |                           |            |            |            |               |                          |
|                                                              |                                   |                       |                           |            |            |            |               |                          |
|                                                              |                                   |                       |                           |            |            |            |               |                          |
|                                                              |                                   |                       |                           |            |            |            |               |                          |
| Totals                                                       | 0.00                              | 0.00                  | 0.00                      | 0.00       | 0.00       | 0.00       | 0.00          | 0.00                     |

# SCHEDULE OF Water Utility (N/A) UTILITY 2012 BUDGET

#### **BUDGET REVENUES**

| Source                                                               |        | Budget   | Received in Cash | Excess or<br>Deficit* |
|----------------------------------------------------------------------|--------|----------|------------------|-----------------------|
| Operating Surplus Anticipated                                        | 91301- |          |                  | -                     |
| Surplus Anticipated with Consent of Director of Local Govt. Services | 91302- |          |                  | -                     |
| Rents                                                                | 91303- |          |                  |                       |
| Fire Hydrant Service                                                 | 91304- |          |                  | -                     |
| Miscellaneous                                                        | 91305- |          |                  | -                     |
|                                                                      |        |          |                  | -                     |
|                                                                      |        |          |                  | -                     |
|                                                                      |        |          |                  | -                     |
|                                                                      |        |          |                  | -                     |
| Added by N.J.S. 40A:4-87: (List)                                     |        | xxxxxxxx | xxxxxxxx         | xxxxxxxx              |
|                                                                      |        |          |                  | -                     |
|                                                                      |        |          |                  | -                     |
|                                                                      |        |          |                  | -                     |
|                                                                      |        |          |                  | -                     |
| Subtotal                                                             |        |          | <del>-</del>     | -                     |
| Deficit (General Budget) **                                          | 91306- |          | -                | -                     |
|                                                                      | 91307- |          | -                | _                     |

<sup>\*\*</sup> Amount in "Received in Cash" column for "Deficit (General Budget)" and amount expended for "Surplus (General Budget)" must agree with amounts shown for such items on Sheet 45

#### STATEMENT OF BUDGET APPROPRIATIONS

| Appropriations:                            |  | xxxxxxxx     |
|--------------------------------------------|--|--------------|
| Adopted Budget                             |  |              |
| Added by N.J.S. 40A:4-87                   |  |              |
| Emergency                                  |  |              |
| Total Appropriations                       |  | -            |
| Add: Overexpenditures (See Footnote)       |  |              |
| Total Appropriations and Overexpendituress |  | -            |
| Deduct Expenditures:                       |  |              |
| Paid or Charged                            |  |              |
| Reserved                                   |  |              |
| Surplus (General Budget)**                 |  |              |
| Total Expenditures                         |  | <del>-</del> |
| Unexpended Balance Canceled (See Footnote) |  | -            |

FOOTNOTES: - RE: OVEREXPENDITURES

Every appropriation overexpended in the budget document must be marked with an \* and must agree in the aggregate with this item.

RE: UNEXPENDED BALANCES CANCELED:

Are not to be shown as "Paid or Charged" in the budget document. In all instances "Total Appropriations" and "Overexpenditures" must equal the sum of "Total Expenditures" and "Unexpended Balances Canceled"

AFS - CY 2012: Township of Princeton, Mercer County [1110]

# STATEMENT OF 2012 OPERATION WATER UTILITY (N/A) UTILITY

NOTE: Section 1 of this sheet is required to be filled out ONLY IF the 2012 Water Utility (N/A) Utility Budget contained either an item of revenue "Deficit (General Budget)" or an item of appropriation "Surplus (General Budget)"

Section 2 should be filled out in every case.

#### **SECTION 1:**

| Revenue Realized:                                                                                       | xxxxxxxxxx |   |
|---------------------------------------------------------------------------------------------------------|------------|---|
| Budget Revenue (Not Including "Deficit (General Budget)")                                               |            |   |
| Miscellaneous Revenue Not Anticipated                                                                   |            |   |
| 2011 Appropriation Reserves Canceled *                                                                  |            |   |
|                                                                                                         |            |   |
|                                                                                                         |            |   |
| Total Revenue Realized                                                                                  |            | - |
| Expenditures:                                                                                           | xxxxxxxxxx |   |
| Appropriations (Not Including "Surplus (General Budget)")                                               | xxxxxxxxxx |   |
| Paid or Charged                                                                                         |            |   |
| Reserved                                                                                                |            |   |
| Expended Without Appropriation                                                                          |            |   |
| Cash Refund of Prior Year's Revenue                                                                     |            |   |
| Overexpenditure of Appropriation Reserves                                                               |            |   |
| Total Expenditures                                                                                      | -          |   |
| Less: Deferred Charges Included In<br>Above "Total Expenditures"                                        |            |   |
| Total Expenditures - As Adjusted                                                                        |            | - |
| Excess                                                                                                  |            | - |
| Budget Appropriation - Surplus (General Budget) **                                                      | -          |   |
| Remainder = Balance of "Results of 2012 Operations" ("Excess in Operations" - Sheet 46)                 | -          |   |
| ( Encess in operations Sheet 10)                                                                        |            |   |
| Deficit                                                                                                 |            | - |
| Anticipated Revenue - Deficit (General Budget) **                                                       | -          |   |
| Remainder = Balance of "Results of 2012 Operations" ("Operating Deficit - to Trial Balance" - Sheet 46) | -          |   |

#### **SECTION 2:**

The following Item of " 2011 Appropriation Reserves Canceled in 2012" Is Due to the Current Fund TO THE EXTENT OF the amount Received and Due from the General Budget of 2011 for an Anticipated Deficit in the Water Utility (N/A) Utility for 2011:

| 2011 Appropriation Reserves Canceled in 2012                                                                 |        |   |
|--------------------------------------------------------------------------------------------------------------|--------|---|
| Less: Anticipated Deficit in 2011 Budget - Amount Received and Due from Current Fund - If none, enter "None" | None   |   |
| and Due nom Current Fund - It none, enter None                                                               | 1,0110 |   |
| * Excess (Revenue Realized)                                                                                  |        | - |

<sup>\* \*</sup> Items must be shown in same amounts on Sheet 44.

# RESULTS OF 2012 OPERATIONS WATER UTILITY (N/A) UTILITY

|                                                            | Debit      | Credit    |
|------------------------------------------------------------|------------|-----------|
| Excess in Anticipated Revenues                             | xxxxxxxxx  |           |
| Unexpended Balances of Appropriations                      | xxxxxxxxxx |           |
| Miscellaneous Revenue Not Anticipated                      | xxxxxxxxxx |           |
| Unexpended Balances of 2011 Appropriation Reserves *       | xxxxxxxxx  |           |
|                                                            |            |           |
| Deficit in Anticipated Revenue                             |            | xxxxxxxxx |
|                                                            |            | xxxxxxxxx |
| Operating Deficit - to Trial Balance                       | xxxxxxxxxx |           |
| Excess in Operations - to Operating Surplus                | -          | xxxxxxxxx |
| * See <u>restrictions</u> in amount on Sheet 45, SECTION 2 | -          | -         |

### OPERATING SURPLUS - WATER UTILITY (N/A) UTILITY

|                                                                                                        | Debit     | Credit    |
|--------------------------------------------------------------------------------------------------------|-----------|-----------|
| Balance January 1, 2012                                                                                | xxxxxxxxx |           |
| Excess in Results of 2012 Operations                                                                   | xxxxxxxxx | -         |
| Amount Appropriated in 2012 Budget-Cash                                                                |           | xxxxxxxxx |
| Amount Appropriated in 2012 Budget with Prior Written Consent of Director of Local Government Services |           | xxxxxxxxx |
| Balance December 31, 2012                                                                              | -         | xxxxxxxxx |
|                                                                                                        | -         | -         |

# ANALYSIS OF BALANCE DECEMBER 31, 2012 (FROM WATER UTILITY (N/A) UTILITY - TRIAL BALANCE)

| Cash                                                          |   |
|---------------------------------------------------------------|---|
| Investments                                                   |   |
| Interfund Accounts Receivable                                 |   |
| Subtotal                                                      | - |
| Deduct Cash Liabilities Marked with "C" on Trial Balance      | - |
| Operating Surplus Cash or (Deficit in Operating Surplus Cash) | - |
| Other Assets Pledged to Operating Surplus *                   |   |
| Deferred Charges #                                            |   |
| Operating Deficit #                                           |   |
| Total Other Assets                                            | - |
| # MAY NOT BE ANTICIPATED AS NON-CASH SURPLUS IN 2013 BUDGET.  | _ |

<sup>\*</sup> In the case of a "Deficit in Operating Surplus Cash",

<sup>&</sup>quot;Other Assets" would also be pledged to cash liabilities.

# SCHEDULE OF WATER UTILITY (N/A) UTILITY ACCOUNTS RECEIVABLE

| Increased by:                                                                                                                      |                |                  |       |   |
|------------------------------------------------------------------------------------------------------------------------------------|----------------|------------------|-------|---|
| Water Utility (N/A) Rents Levied                                                                                                   |                | 5                | \$    |   |
| Decreased by:                                                                                                                      |                |                  |       |   |
| Collections                                                                                                                        | \$             |                  |       |   |
| Overpayments applied                                                                                                               | \$             |                  |       |   |
| Transfer to Water Utility (N/A) Liens                                                                                              | \$             |                  |       |   |
| Other                                                                                                                              | \$             |                  |       |   |
|                                                                                                                                    |                | 5                | \$    |   |
|                                                                                                                                    |                |                  |       |   |
| Balance December 31, 2012                                                                                                          |                | 9                | \$    |   |
|                                                                                                                                    |                |                  |       |   |
| SCHEDULE OF WATER UTI                                                                                                              | LITY (N/A) U   | TILITY           | LIENS |   |
| SCHEDULE OF WATER UTI Balance December 31, 2011                                                                                    | LITY (N/A) U   |                  | LIENS |   |
|                                                                                                                                    | LITY (N/A) U   |                  |       |   |
| Balance December 31, 2011                                                                                                          | LITY (N/A) U   |                  |       | _ |
| Balance December 31, 2011  Increased by:                                                                                           |                |                  |       |   |
| Balance December 31, 2011  Increased by:  Transfers from Accounts Receivable                                                       | \$             |                  |       |   |
| Balance December 31, 2011  Increased by:  Transfers from Accounts Receivable Penalties and Costs                                   | \$<br>\$       |                  |       | _ |
| Balance December 31, 2011  Increased by:  Transfers from Accounts Receivable Penalties and Costs                                   | \$<br>\$       |                  | \$    | _ |
| Balance December 31, 2011  Increased by:  Transfers from Accounts Receivable Penalties and Costs Other                             | \$<br>\$       |                  | \$    | _ |
| Balance December 31, 2011  Increased by:  Transfers from Accounts Receivable Penalties and Costs Other  Decreased by:              | \$<br>\$<br>\$ |                  | \$    |   |
| Balance December 31, 2011  Increased by:  Transfers from Accounts Receivable Penalties and Costs Other  Decreased by:  Collections | \$<br>\$<br>\$ | -<br>-<br>-<br>- | \$    |   |

### **DEFERRED CHARGES**

# - MANDATORY CHARGES ONLY - WATER UTILITY (N/A) UTILITY FUND

(Do not include the emergency authorizations pursuit to N.J.S. 40A:4-55, listed on Sheet 29)

| <u>Caused By</u>               | Amount Dec. 31, 2011 per Audit <u>Report</u> | Amount in 2012 <u>Budget</u> | Amount Resulting from 2012 | <u>. I</u> | Balance<br>as at<br>Dec. 31, 2012 |
|--------------------------------|----------------------------------------------|------------------------------|----------------------------|------------|-----------------------------------|
| 1. Emergency Authorization - * | \$                                           | \$\$                         | \$\$                       | _ \$       | <u>-</u>                          |
| 2                              | \$                                           | _ \$                         | _ \$                       | _ \$       | _                                 |
| 3                              | \$                                           | \$\$                         | \$\$                       | _ \$       |                                   |
| 4                              | \$                                           | \$\$                         | \$                         | _ \$       | -                                 |
| 5                              | \$                                           | \$\$                         | \$                         | _ \$       | -                                 |
| 6                              | \$                                           | \$\$                         | \$                         | _ \$       | -                                 |
| 7                              | \$                                           | \$\$                         | \$                         | _ \$       | -                                 |
| 8                              | \$                                           | \$\$                         | \$                         | _ \$       | -                                 |
| 9                              | \$                                           | \$                           | _ \$                       | _ \$       |                                   |
| 10                             | \$                                           | \$\$                         | \$\$                       | \$         | -                                 |

<sup>\*</sup> Do not include items funded or refunded as listed below.

# EMERGENCY AUTHORIZATIONS UNDER N.J.S. 40A:4-47 WHICH HAVE BEEN FUNDED OF REFUNDED UNDER N.J.S. 40A:2-3 OR N.J.S. 40A:2-51

|    | <u>Date</u> | <u>Purpose</u> | <u>Amount</u> |
|----|-------------|----------------|---------------|
| 1. |             |                | _ \$          |
| 2. |             |                | \$\$          |
| 3. |             |                | \$            |
| 4. |             |                | \$            |
| 5. |             |                | \$            |

#### JUDGEMENTS ENTERED AGAINST MUNICIPALITY AND NOT SATISFIED

| -  | In favor of | On Account of | Date Entered | <u>Amount</u> | Appropriated for in Budget of Year 2013 |
|----|-------------|---------------|--------------|---------------|-----------------------------------------|
| 1. |             |               |              | S             |                                         |
| 2. |             |               |              | S             |                                         |
| 3. |             |               |              | S             |                                         |
| 4  |             |               |              | S             |                                         |

AFS - CY 2012 : Township of Princeton, Mercer County [1110]

# SCHEDULE OF BONDS ISSUED AND OUTSTANDING AND 2013 DEBT SERVICE FOR BONDS

### WATER UTILITY (N/A) UTILITY ASSESSMENT BONDS

|                                               | Debit         | Credit           | 2013<br>Serv     |                  |
|-----------------------------------------------|---------------|------------------|------------------|------------------|
| Outstanding January 1, 2012                   | xxxxxxxxx     |                  |                  |                  |
| Issued                                        | xxxxxxxxx     |                  |                  |                  |
|                                               |               |                  |                  |                  |
| Paid Out to 1' Day 1 2012                     |               | XXXXXXXXX        |                  |                  |
| Outstanding December 31, 2012                 | -             | XXXXXXXXX        |                  |                  |
| 2013 Bond Maturities - Assessment Bonds       | -             | <del>-</del>     | \$               | -                |
| 2013 Interest on Bonds *                      | \$            |                  |                  |                  |
| WATER UTILITY (N/A) UT                        | ILITY CAPITA  | L BONDS          |                  |                  |
| Outstanding January 1, 2012                   | xxxxxxxxx     |                  |                  |                  |
| Issued                                        | xxxxxxxxx     |                  |                  |                  |
| Paid                                          |               | XXXXXXXXX        |                  |                  |
|                                               |               |                  |                  |                  |
| Outstanding December 31, 2012                 | -             | xxxxxxxxx        |                  |                  |
|                                               | -             | -                |                  |                  |
| 2013 Bond Maturities - Capital Bonds          | \$            | -                |                  |                  |
| 2013 Interest on Bonds *                      |               | \$               |                  |                  |
| INTEREST ON BONDS - WA                        | ATER UTILITY  | (N/A) UTIL       | ATY BUI          | OGET             |
| 2013 Interest on Bonds (* Items)              |               | \$ -             |                  |                  |
| Less: Interest Accrued to 12/31/2012 (Trial E | Balance)      | \$               |                  |                  |
| Subtotal                                      |               | \$ -             |                  |                  |
| Add: Interest to be Accrued as of 12/31/2013  |               | \$               |                  |                  |
| Required Appropriation 2013                   |               | \$               | -                |                  |
| LIST OF BO                                    | NDS ISSUED DU | RING 2012        |                  |                  |
| Purpose                                       | 2013 Maturity | Amount<br>Issued | Date of<br>Issue | Interest<br>Rate |
|                                               |               |                  |                  |                  |
|                                               |               |                  |                  |                  |
|                                               |               |                  |                  |                  |
|                                               |               |                  |                  |                  |

#### SCHEDULE OF BONDS ISSUED AND OUTSTANDING AND 2013 DEBT SERVICE FOR LOANS

| WATER UTILITY (N/A) UTILITY                         |               | LOAN          |                  |                  |  |  |
|-----------------------------------------------------|---------------|---------------|------------------|------------------|--|--|
|                                                     | Debit         | Credit        | 2013<br>Serv     |                  |  |  |
| Outstanding January 1, 2012                         | xxxxxxxxx     |               |                  |                  |  |  |
| Issued                                              | xxxxxxxxx     |               |                  |                  |  |  |
| Paid                                                |               | VVVVVVVVVVV   |                  |                  |  |  |
| Outstanding December 31, 2012                       | -             | XXXXXXXXXX    |                  |                  |  |  |
|                                                     | -             | -             |                  |                  |  |  |
| 2013 Loan Maturities                                |               |               | \$               | -                |  |  |
| 2013 Interest on Loans *                            |               | \$ -          |                  |                  |  |  |
| ER UTILITY (N/A) UTILITY                            |               | LOAN          |                  |                  |  |  |
| Outstanding January 1, 2012                         | xxxxxxxxx     |               |                  |                  |  |  |
| Issued                                              | xxxxxxxxx     |               |                  |                  |  |  |
| Paid                                                |               | XXXXXXXXXX    |                  |                  |  |  |
| Outstanding December 31, 2012                       | -             | xxxxxxxxx     |                  |                  |  |  |
| 2012 I M. (                                         | -             | -             | ¢                | _                |  |  |
| 2013 Loan Maturities 2013 Interest on Loans *       |               | \$ -          | \$               |                  |  |  |
| INTEREST ON LOANS - WAT                             |               |               | ITY BUD          | GET              |  |  |
| 2013 Interest on Loans (* Items)                    |               | \$ -          |                  |                  |  |  |
| Less: Interest Accrued to 12/31/2012 (Trial Balance | ce)           | \$            |                  |                  |  |  |
| Subtotal                                            |               | \$ -          |                  |                  |  |  |
| Add: Interest to be Accrued as of 12/31/2013        |               | \$            |                  |                  |  |  |
| Required Appropriation 2013                         |               |               | \$               | -                |  |  |
| LIST OF LOAD                                        | NS ISSUED DU  | RING 2012     |                  |                  |  |  |
| Purpose                                             | 2013 Maturity | Amount Issued | Date of<br>Issue | Interest<br>Rate |  |  |

|  |  | <u> </u> |
|--|--|----------|
|  |  |          |

#### DEBT SERVICE FOR WATER UTILITY (N/A) UTILITY NOTES (OTHER THAN UTILITY ASSESSMENT NOTES)

|                           | Original | Original  | Amount of Note | Date      | Rate      | 2013 Budget Requirement |              | 2013 Budget Requirement |  |  |
|---------------------------|----------|-----------|----------------|-----------|-----------|-------------------------|--------------|-------------------------|--|--|
| Title or Purpose of Issue | Amount   | Date of   | Outstanding    | of        | of        | For Principal           | For Interest |                         |  |  |
|                           | Issued   | Issue *   | Dec. 31, 2012  | Maturity  | Interest  |                         | **           |                         |  |  |
| 1.                        |          |           |                |           |           |                         |              |                         |  |  |
| 2.                        |          |           |                |           |           |                         |              |                         |  |  |
| 3.                        |          |           |                |           |           |                         |              |                         |  |  |
| 4.                        |          |           |                |           |           |                         |              |                         |  |  |
| 5.                        |          |           |                |           |           |                         |              |                         |  |  |
| 6.                        |          |           |                |           |           |                         |              |                         |  |  |
| 7.                        |          |           |                |           |           |                         |              |                         |  |  |
| 8.                        |          |           |                |           |           |                         |              |                         |  |  |
| 9.                        |          |           |                |           |           |                         |              |                         |  |  |
| 10.                       |          |           |                |           |           |                         |              |                         |  |  |
| 11.                       |          |           |                |           |           |                         |              |                         |  |  |
| 12.                       |          |           |                |           |           |                         |              |                         |  |  |
| Totals                    | -        | xxxxxxxxx | -              | xxxxxxxxx | xxxxxxxxx | -                       | -            |                         |  |  |

Important: If there is more than one utility in the municipality, identify each note.

Memo: Designate all "Capital Notes" issued under N.J.S. 40A:2-8(b) with "C". Such notes must be retired at the rate of 20% of the original amount issued annually.

All notes with an original date of issue of 2010 or prior require one legal payable installment to be budgeted if it is contemplated that such notes will be renewed in 2013 or written intent of permanent financing submitted.

\*\* If interest on note is financed by ordinance, designate same, otherwise an amount must be included in this column.

| INTEREST ON NOTES - WATER UTILITY (N/A) UTILITY BUDGET |      |  |  |  |
|--------------------------------------------------------|------|--|--|--|
| 2013 Interest on Notes                                 | \$ - |  |  |  |
| Less: Interest Accrued to 12/31/2012 (Trial Balance)   | \$   |  |  |  |
| Subtotal                                               | \$ - |  |  |  |
| Add: Interest to be Accrued as of 12/31/2013           | \$   |  |  |  |
| Required Appropriations - 2013                         | \$ - |  |  |  |

(Do not crowd - add additional sheets)

<sup>\*</sup> See Sheet 33 for clarification of "Original Date of Issue".

|                           | Original Original |           | Amount of Note Date | Rate      | 2013 Budget Requirement |               | Interest     |               |
|---------------------------|-------------------|-----------|---------------------|-----------|-------------------------|---------------|--------------|---------------|
| Title or Purpose of Issue | Amount            | Date of   | Outstanding         | of        | of                      | For Principal | For Interest | Computed to   |
|                           | Issued            | Issue *   | Dec. 31, 2012       | Maturity  | Interest                |               | **           | (Insert Date) |
| 1.                        |                   |           |                     |           |                         |               |              |               |
| 2.                        |                   |           |                     |           |                         |               |              |               |
| 3.                        |                   |           |                     |           |                         |               |              |               |
| 4.                        |                   |           |                     |           |                         |               |              |               |
| 5.                        |                   |           |                     |           |                         |               |              |               |
| 6.                        |                   |           |                     |           |                         |               |              |               |
| 7.                        |                   |           |                     |           |                         |               |              |               |
| 8.                        |                   |           |                     |           |                         |               |              |               |
| 9.                        |                   |           |                     |           |                         |               |              |               |
| 10.                       |                   |           |                     |           |                         |               |              |               |
| 11.                       |                   |           |                     |           |                         |               |              |               |
| 12.                       |                   |           |                     |           |                         |               |              |               |
| 13.                       |                   |           |                     |           |                         |               |              |               |
| 14.                       |                   |           |                     |           |                         |               |              |               |
| 15.                       |                   |           |                     |           |                         |               |              |               |
| 16.                       |                   |           |                     |           |                         |               |              |               |
| Totals                    | -                 | xxxxxxxxx | -                   | xxxxxxxxx | xxxxxxxxx               | -             | -            | xxxxxxxxx     |

Important: If there is more than one utility in the municipality, identify each note.

MEMO: \*See Sheet 33 for clarification of "Original Date of Issue"

Utility Assessment Notes with an original date of issue of December 31, 2010 or prior must be appropriated in full in the 2013 Dedicated Assessment Budget or written intent of permanent financing submitted.

<sup>\*\*</sup>Interest on Utility Assessment Notes must be included in the Utility Budget appropriation "Interest on Notes".

#### SCHEDULE OF WATER UTILITY (N/A) UTILITY CAPITAL LEASE PROGRAM OBLIGATIONS

| Purpose | Amount of Lease Obligation Outstanding | 2013 Budget Requirement |                   |  |
|---------|----------------------------------------|-------------------------|-------------------|--|
|         | Dec. 31, 2012                          | For Principal           | For Interest/Fees |  |
| 1.      |                                        |                         |                   |  |
| 2.      |                                        |                         |                   |  |
| 3.      |                                        |                         |                   |  |
| 4.      |                                        |                         |                   |  |
| 5.      |                                        |                         |                   |  |
| 6.      |                                        |                         |                   |  |
| 7.      |                                        |                         |                   |  |
| 8.      |                                        |                         |                   |  |
| 9.      |                                        |                         |                   |  |
| 10.     |                                        |                         |                   |  |
| 11.     |                                        |                         |                   |  |
| 12.     |                                        |                         |                   |  |
| 13.     |                                        |                         |                   |  |
| 14.     |                                        |                         |                   |  |
| 15.     |                                        |                         |                   |  |
| 16.     |                                        |                         |                   |  |
| Totals  | -                                      | -                       | -                 |  |

## Sheet 52

#### SCHEDULE OF IMPROVEMENT AUTHORIZATIONS WATER UTILITY (N/A) (UTILITY CAPITAL FUND)

|        | IPROVEMENTS authorization by purpose. Do | Balance Jan | uary 1, 2012 | 2012           |   | Expended | Authorizations | Balance Dece | mber 31, 2012 |
|--------|------------------------------------------|-------------|--------------|----------------|---|----------|----------------|--------------|---------------|
|        | designate by a code number.  Purpose     | Funded      | Unfunded     | Authorizations |   |          | Canceled       | Funded       | Unfunded      |
|        |                                          |             |              |                |   |          |                | -            | -             |
|        |                                          |             |              |                |   |          |                | -            | -             |
|        |                                          |             |              |                |   |          |                | -            | -             |
|        |                                          |             |              |                |   |          |                | -            | -             |
|        |                                          | -           |              |                |   |          |                | -            | -             |
|        |                                          |             |              |                |   |          |                | <u>-</u>     | -             |
|        |                                          |             |              |                |   |          |                | <u> </u>     |               |
|        |                                          |             |              |                |   |          |                | _            | _             |
|        |                                          |             |              |                |   |          |                | -            | -             |
|        |                                          |             |              |                |   |          |                | _            | -             |
|        |                                          |             |              |                |   |          |                | -            | -             |
|        |                                          |             |              |                |   |          |                | -            | -             |
|        |                                          |             |              |                |   |          |                | -            | -             |
|        |                                          | _           |              |                |   |          |                | -            | -             |
|        |                                          |             |              |                |   |          |                | -<br>-       | -             |
|        |                                          |             |              |                |   |          |                | <u>-</u>     | -             |
|        |                                          |             |              |                |   |          |                | _            | _             |
|        |                                          |             |              |                |   |          |                | -            | -             |
|        |                                          |             |              |                |   |          |                | -            | -             |
| Totals | 70000-                                   | -           | -            | -              | - | -        | -              | -            | -             |

Place an \* before each item of "Improvement "which represents a funding or refunding of an emergency authorization.

## WATER UTILITY (N/A) UTILITY CAPITAL FUND SCHEDULE OF CAPITAL IMPROVEMENT FUND

|                                                                                         | Debit      | Credit    |
|-----------------------------------------------------------------------------------------|------------|-----------|
| Balance January 1, 2012                                                                 | xxxxxxxxxx |           |
| Received from 2012 Budget Appropriations *                                              | xxxxxxxxx  |           |
|                                                                                         | xxxxxxxxx  |           |
| Improvement Authorizations Canceled (financed in whole by the Capital Improvement Fund) | XXXXXXXXXX |           |
|                                                                                         |            |           |
| List by Improvements - Direct Charges Made for Preliminary Costs:                       | xxxxxxxxx  | xxxxxxxxx |
|                                                                                         |            | XXXXXXXXX |
| Appropriated to Finance Improvement Authorizations                                      |            | xxxxxxxxx |
|                                                                                         |            | xxxxxxxxx |
| Balance December 31, 2012                                                               | -          | XXXXXXXXX |
|                                                                                         | -          | -         |

## WATER UTILITY (N/A) UTILITY CAPITAL FUND SCHEDULE OF DOWN PAYMENTS ON IMPROVEMENTS

#### 

<sup>\*</sup> The full amount of the 2012 appropriation should be transferred to this account unless the balance of the appropriation is to be permitted to lapse.

#### WATER UTILITY (N/A) UTILITY FUND CAPITAL IMPROVEMENTS AUTHORIZED IN 2012 AND

DOWN PAYMENTS (N.J.S. 40A:2-11)

#### **UTILITIES ONLY**

|         |              | Total       | Down Payment | Amount of Down    |
|---------|--------------|-------------|--------------|-------------------|
| Purpose | Amount       | Obligations | Provided by  | Payment in Budget |
| _       | Appropriated | Authorized  | Ordinance    | of 2012 or        |
|         |              |             |              | Prior Years       |
|         |              |             |              |                   |
|         |              |             |              |                   |
|         |              |             |              |                   |
|         |              |             |              |                   |
|         |              |             |              |                   |
|         |              |             |              |                   |
|         |              |             |              |                   |
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|         |              |             |              |                   |
|         |              |             |              |                   |
|         |              |             |              |                   |
|         |              |             |              |                   |
|         |              |             |              |                   |
| Totals  | _            | -           | _            | -                 |

## WATER UTILITY (N/A) UTILITY CAPITAL FUND STATEMENT OF CAPITAL SURPLUS

#### **YEAR 2012**

|                                                    | Debit     | Credit    |
|----------------------------------------------------|-----------|-----------|
| Balance January 1, 2012                            | xxxxxxxxx |           |
| Premium on Sale of Bonds                           | xxxxxxxxx |           |
| Funded Improvement Authorizations Canceled         | xxxxxxxxx |           |
|                                                    |           |           |
|                                                    |           |           |
|                                                    |           |           |
| Appropriated to Finance Improvement Authorizations |           | xxxxxxxxx |
| Appropriated to 2012 Budget Revenue                |           | xxxxxxxxx |
| Balance December 31, 2012                          | -         | xxxxxxxxx |
|                                                    | _         | -         |

AFS - CY 2012 : Township of Princeton, Mercer County [1110]

Sheet 54

Bonds and Notes Authorized but Not Issued must be disclosed in this Utility Capital Section in the same manner as set forth in the General Capital Fund on Sheet 8

### POST CLOSING TRIAL BALANCE - AFFORDABLE HOUSING UTILITY FUND

AS AT DECEMBER 31, 2012

#### **Operating and Capital Sections**

(Separately Stated)

Cash Liabilities Must Be Subtotaled and Subtotal Must Be Marked With "C"

| Title of Account                           | Debit        | Credit       |
|--------------------------------------------|--------------|--------------|
| Operating Fund:                            |              |              |
| Cash                                       | 1,628,724.37 |              |
| Subtotal - Cash:                           | 1,628,724.37 |              |
| A/R Wash Oaks roof repair                  | 28,000.00    |              |
| Downpayment Assistance Program Receivable  | 82,893.41    |              |
| Rehabilitation Mortgage Receivable         | 290,364.19   |              |
| A/R Mortgage Receivable-234 Brickhouse     | 32,570.74    | _            |
| Reserve for Encumbrance                    |              | 1,614.99     |
| Reserve for Rehabilitation Program         |              | 122,461.55   |
| Reserve for Unit Re-Purchases              |              | 960,452.02   |
| Reserve for Affordability Assistance       |              | 120,500.50   |
| Reserve for Affordable Housing-Sect 10B340 |              | 265,605.82   |
| Subtotal Liabilities ("C")                 |              | 1,470,634.88 |
| Reserve for Receivables                    |              | 433,828.34   |
| Fund Balance                               |              | 158,089.49   |
| Subtotal - Reserves & Fund Balance         |              | 591,917.83   |
|                                            |              |              |
|                                            |              |              |
|                                            |              |              |
|                                            |              |              |
|                                            |              |              |
| Total Debits / Credits THIS Sheet ONLY     | 2,062,552.71 | 2,062,552.71 |

(Do not crowd - add additional sheets)

Bonds and Notes Authorized but Not Issued must be disclosed in this Utility Capital Section in the same manner as set forth in the General Capital Fund on Sheet 8

#### **POST CLOSING** TRIAL BALANCE - AFFORDABLE HOUSING UTILITY FUND

AS AT DECEMBER 31, 2012

#### **Operating and Capital Sections**

(Separately Stated)

[Extra Sheet]

Cash Liabilities Must Be Subtotaled and Subtotal Must Be Marked With "C" Title of Account Debit Credit Capital Fund: 11,094.57 Cash Subtotal Cash 11,094.57 Reserve for Debt Service 11,094.57

(Do not crowd - add additional sheets)

AFS - CY 2012 : Township of Princeton, Mercer County [1110]

2,073,647.28

2,073,647.28

Grand Total Debits / Credits

#### POST CLOSING TRIAL BALANCE - AFFORDABLE HOUSING UTILITY ASSESSMENT TRUST FUNDS

#### IF MORE THAN ONE UTILITY EACH ASSESSMENT SECTION MUST BE SEPARATELY STATED

| AS AT DECEMBER 31, 2012 |  | NOT APPLICABL |        |  |
|-------------------------|--|---------------|--------|--|
| Title of Account        |  | Debit         | Credit |  |
|                         |  |               |        |  |
|                         |  |               |        |  |
|                         |  |               |        |  |
|                         |  |               |        |  |
|                         |  |               |        |  |
|                         |  |               |        |  |
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|                         |  |               |        |  |
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|                         |  |               |        |  |
|                         |  |               |        |  |
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|                         |  |               |        |  |
|                         |  |               |        |  |
|                         |  |               |        |  |
|                         |  |               |        |  |
|                         |  |               |        |  |
|                         |  |               |        |  |
|                         |  |               |        |  |
| Shoot NOT Hood          |  | 0.00          | 0.00   |  |
| Sheet NOT Used          |  | 0.00          | 0.00   |  |

(Do not crowd - add additional sheets)

Sheet 57

**APPLIC** 

ABLE

#### ANALYSIS OF AFFORDABLE HOUSING UTILITY ASSESSMENT TRUST CASH AND INVESTMENTS

#### PLEDGED TO LIABILITIES AND SURPLUS

#### Audit Title of Liability to which Cash **RECEIPTS** Balance Balance and Investments are Pledged Dec. 31, 2011 Dec. 31, 2012 Disbursements Assessments Operating and Liens Budget Assessment Serial Bond Issue: XXXXXXXXX XXXXXXXXX XXXXXXXXXX XXXXXXXXXX XXXXXXXXXX XXXXXXXXX XXXXXXXXXX XXXXXXXXXX Assessment Bond Anticipation Note Issues: XXXXXXXXXX XXXXXXXXXX XXXXXXXXXX XXXXXXXXXX XXXXXXXXXX XXXXXXXXX XXXXXXXXX XXXXXXXXX Other Liabilities Trust Surplus Less Assets "Unfinanced" XXXXXXXXXX XXXXXXXXXX XXXXXXXXXX XXXXXXXXXX XXXXXXXXXX XXXXXXXXX XXXXXXXXXX XXXXXXXXXX 0.00 **Totals** 0.00 0.00 0.00 0.00 0.00 0.00 0.00

AFS - CY 2012: Township of Princeton, Mercer County [1110]

**NOT APPLICABLE** 

#### SCHEDULE OF AFFORDABLE HOUSING UTILITY 2012 BUDGET

#### **BUDGET REVENUES**

| Source                                                               |        | Budget     | Received in Cash | Excess or Deficit* |
|----------------------------------------------------------------------|--------|------------|------------------|--------------------|
| Operating Surplus Anticipated                                        | -01    |            |                  | -                  |
| Surplus Anticipated with Consent of Director of Local Govt. Services | -02    |            |                  |                    |
| Rents                                                                | 91303- |            |                  |                    |
| Interest on accounts                                                 |        |            | 9,170.41         | 9,170.41           |
| Township Contribution to Affordable Ho                               | 08-511 | 200,000.00 | 200,000.00       |                    |
| Reserve for Affordable Housing Fee                                   | 08-510 | 50,000.00  | 50,000.00        | -                  |
|                                                                      |        |            |                  | -                  |
|                                                                      |        |            |                  |                    |
|                                                                      |        |            |                  | -                  |
| Added by N.J.S. 40A:4-87: (List)                                     |        | xxxxxxxxx  | xxxxxxxx         | xxxxxxxx           |
|                                                                      |        |            |                  | -                  |
|                                                                      |        |            |                  | -                  |
|                                                                      |        |            |                  | -                  |
|                                                                      |        |            |                  | -                  |
| Subtotal                                                             |        | 250,000.00 | 259,170.41       | 9,170.41           |
| Deficit (General Budget) **                                          | -07    |            |                  | -                  |
|                                                                      | -08    | 250,000.00 | 259,170.41       | 9,170.41           |

<sup>\*\*</sup> Amount in "Received in Cash" column for "Deficit (General Budget)" and amount expended for "Surplus (General Budget)" must agree with amounts shown for such items on Sheet 59

#### STATEMENT OF BUDGET APPROPRIATIONS

|                                            | 1-         |            |
|--------------------------------------------|------------|------------|
| Appropriations:                            |            | xxxxxxxx   |
| Adopted Budget                             |            | 250,412.63 |
| Added by N.J.S. 40A:4-87                   |            |            |
| Emergency                                  |            |            |
| Total Appropriations                       |            | 250,412.63 |
| Add: Overexpenditures (See Footnote)       |            |            |
| Total Appropriations and Overexpendituress |            | 250,412.63 |
| Deduct Expenditures:                       |            |            |
| Paid or Charged                            | 158,071.03 |            |
| Reserved                                   | 1,614.99   |            |
| Surplus (General Budget)**                 | -          |            |
| Total Expenditures                         |            | 159,686.02 |
| Unexpended Balance Canceled (See Footnote) |            | 90,726.61  |

FOOTNOTES: - RE: OVEREXPENDITURES

Every appropriation overexpended in the budget document must be marked with an \* and must agree in the aggregate with this item.

RE: UNEXPENDED BALANCES CANCELED:

Are not to be shown as "Paid or Charged" in the budget document. In all instances "Total Appropriations" and "Overexpenditures" must equal the sum of "Total Expenditures" and "Unexpended Balances Canceled"

## STATEMENT OF 2012 OPERATION AFFORDABLE HOUSING UTILITY

NOTE: Section 1 of this sheet is required to be filled out ONLY IF the 2012 AFFORDABLE HOUSING Utility Budget
Utility Budget contained either an item of revenue "Deficit (General Budget)" or an item of
appropriation "Surplus (General Budget)"
Section 2 should be filled out in every case.

#### **SECTION 1:**

|                                                                                                         | <u> </u>   |            |
|---------------------------------------------------------------------------------------------------------|------------|------------|
| Revenue Realized:                                                                                       | xxxxxxxxxx |            |
| Budget Revenue (Not Including "Deficit (General Budget)")                                               | 250,000.00 |            |
| Miscellaneous Revenue Not Anticipated                                                                   | 9,170.41   |            |
| 2011 Appropriation Reserves Canceled *                                                                  | 412.63     |            |
|                                                                                                         |            |            |
|                                                                                                         |            |            |
| Total Revenue Realized                                                                                  |            | 259,583.04 |
| Expenditures:                                                                                           | xxxxxxxxxx |            |
| Appropriations (Not Including "Surplus (General Budget)")                                               | xxxxxxxxxx |            |
| Paid or Charged                                                                                         | 158,071.03 |            |
| Reserved                                                                                                | 1,614.99   |            |
| Expended Without Appropriation                                                                          |            |            |
| Cash Refund of Prior Year's Revenue                                                                     |            |            |
| Overexpenditure of Appropriation Reserves                                                               |            |            |
| Total Expenditures                                                                                      | 159,686.02 |            |
| Less: Deferred Charges Included In<br>Above "Total Expenditures"                                        |            |            |
| Total Expenditures - As Adjusted                                                                        |            | 159,686.02 |
| Excess                                                                                                  |            | 99,897.02  |
| Budget Appropriation - Surplus (General Budget) **                                                      | -          |            |
| Remainder = Balance of "Results of 2012 Operations" ("Excess in Operations" - Sheet 60)                 | 99,897.02  |            |
| *                                                                                                       |            |            |
| Deficit                                                                                                 |            | -          |
| Anticipated Revenue - Deficit (General Budget) **                                                       | -          |            |
| Remainder = Balance of "Results of 2012 Operations" ("Operating Deficit - to Trial Balance" - Sheet 60) |            |            |

#### **SECTION 2:**

#### **SECTION 2 NOT APPLICABLE**

The following Item of "2011 Appropriation Reserves Canceled in 2012" Is Due to the Current Fund TO THE EXTENT OF the amount Received and Due from the General Budget of 2011 for an Anticipated Deficit in the AFFORDABLE HOUSING Utility for 2011:

| 2011 Appropriation Reserves Canceled in 2012                                                                 |      |   |
|--------------------------------------------------------------------------------------------------------------|------|---|
| Less: Anticipated Deficit in 2011 Budget - Amount Received and Due from Current Fund - If none, enter "None" | None |   |
| * Excess (Revenue Realized)                                                                                  |      | - |

<sup>\* \*</sup> Items must be shown in same amounts on Sheet 58.

#### RESULTS OF 2012 OPERATIONS AFFORDABLE HOUSING UTILITY

|                                                            | Debit     | Credit    |
|------------------------------------------------------------|-----------|-----------|
| Excess in Anticipated Revenues                             | xxxxxxxxx | -         |
| Unexpended Balances of Appropriations                      | xxxxxxxxx | 90,726.61 |
| Miscellaneous Revenue Not Anticipated                      | xxxxxxxxx | 9,170.41  |
| Unexpended Balances of 2011 Appropriation Reserves *       | xxxxxxxxx |           |
|                                                            |           |           |
| Deficit in Anticipated Revenue                             |           | xxxxxxxxx |
|                                                            |           | xxxxxxxxx |
| Operating Deficit - to Trial Balance                       | xxxxxxxxx | -         |
| Excess in Operations - to Operating Surplus                | 99,897.02 | xxxxxxxxx |
| * See <u>restrictions</u> in amount on Sheet 59, SECTION 2 | 99,897.02 | 99,897.02 |

#### OPERATING SURPLUS - AFFORDABLE HOUSING UTILITY

|                                                                                                                                                                                        | Debit                    | Credit                                |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|---------------------------------------|
| Balance January 1, 2012                                                                                                                                                                | xxxxxxxxx                | 58,192.47                             |
| Excess in Results of 2012 Operations  Amount Appropriated in 2012 Budget-Cash  Amount Appropriated in 2012 Budget with Prior Written  Consent of Director of Local Government Services | XXXXXXXXX                | 99,897.02<br>xxxxxxxxxx<br>xxxxxxxxxx |
| Balance December 31, 2012                                                                                                                                                              | 158,089.49<br>158,089.49 | 158,089.49                            |

## ANALYSIS OF BALANCE DECEMBER 31, 2012 (FROM AFFORDABLE HOUSING UTILITY - TRIAL BALANCE)

| Cash                                                          | 1,628,724.37 |
|---------------------------------------------------------------|--------------|
| Investments                                                   |              |
| Interfund Accounts Receivable                                 |              |
| Subtotal                                                      | 1,628,724.37 |
| Deduct Cash Liabilities Marked with "C" on Trial Balance      | 1,470,634.88 |
| Operating Surplus Cash or (Deficit in Operating Surplus Cash) | 158,089.49   |
| Other Assets Pledged to Operating Surplus *                   |              |
| Deferred Charges #                                            |              |
| Operating Deficit #                                           |              |
| Total Other Assets                                            | -            |
| # MAY NOT BE ANTICIPATED AS NON-CASH SURPLUS IN 2013 BUDGET.  | 158,089.49   |

<sup>\*</sup> In the case of a "Deficit in Operating Surplus Cash",

<sup>&</sup>quot;Other Assets" would also be pledged to cash liabilities.

## SCHEDULE OF AFFORDABLE HOUSING UTILITY ACCOUNTS RECEIVABLE

|                                                                                                        |                | \$               | 453,352.80 |
|--------------------------------------------------------------------------------------------------------|----------------|------------------|------------|
| Increased by:                                                                                          |                |                  |            |
| Affordable Housing Rents Levied                                                                        |                | \$               | 42,480.79  |
| Decreased by:                                                                                          |                |                  |            |
| Collections                                                                                            | \$5            | 7,405.25         |            |
| Overpayments applied                                                                                   | \$             | <u>-</u>         |            |
| Transfer to Affordable Housing Liens                                                                   | \$             |                  |            |
| Other                                                                                                  | \$             |                  |            |
|                                                                                                        |                | \$               | 57,405.25  |
| Balance December 31, 2012                                                                              |                | \$               | 438,428.34 |
| Balance December 31, 2012                                                                              |                | Φ                | 430,420.34 |
|                                                                                                        |                |                  |            |
|                                                                                                        | THIS SECTION   |                  |            |
| Balance December 31, 2011                                                                              | 11110 0201101  | NOT API          | PLICABLE   |
|                                                                                                        | 11110 0201101  |                  | PLICABLE   |
| Increased by:                                                                                          |                |                  | PLICABLE   |
| Increased by:  Transfers from Accounts Receivable                                                      | \$             |                  | PLICABLE   |
| Increased by:  Transfers from Accounts Receivable  Penalties and Costs                                 | \$<br>\$       |                  | PLICABLE   |
| Increased by:  Transfers from Accounts Receivable                                                      | \$             |                  | PLICABLE   |
| Increased by:  Transfers from Accounts Receivable  Penalties and Costs                                 | \$<br>\$       | \$               | PLICABLE   |
| Increased by:  Transfers from Accounts Receivable  Penalties and Costs  Other                          | \$<br>\$       | \$               | PLICABLE   |
| Increased by:  Transfers from Accounts Receivable  Penalties and Costs  Other  Decreased by:           | \$\$<br>\$\$   | \$               | PLICABLE   |
| Increased by:  Transfers from Accounts Receivable Penalties and Costs Other  Decreased by: Collections | \$<br>\$<br>\$ | \$<br><br><br>\$ | PLICABLE   |

# DEFERRED CHARGES - MANDATORY CHARGES ONLY AFFORDABLE HOUSING UTILITY FUND

(Do not include the emergency authorizations pursuit to N.J.S. 40A:4-55, listed on Sheet 29)

| Caused By                      | Amount Dec. 31, 2011 per Audit Report | Amount in 2012 <u>Budget</u> | Amount Resulting from 2012 | <u>D</u> | Balance<br>as at<br>ec. 31, 2012 |
|--------------------------------|---------------------------------------|------------------------------|----------------------------|----------|----------------------------------|
|                                |                                       | NONE                         |                            |          |                                  |
| 1. Emergency Authorization - * | \$                                    | \$                           | \$\$                       | _ \$     |                                  |
| 2                              | \$                                    | \$                           | \$\$                       | _ \$     | _                                |
| 3                              | \$                                    | \$\$                         | \$                         | \$       |                                  |
| 4                              | \$                                    | \$                           | \$\$                       | _ \$     | -                                |
| 5                              | \$                                    | \$                           | \$\$                       | _ \$     | -                                |
| 6                              | \$                                    | \$                           | \$\$                       | _ \$     | -                                |
| 7                              | \$                                    | \$                           | \$\$                       | _ \$     | -                                |
| 8                              | \$                                    | \$                           | \$\$                       | _ \$     | -                                |
| 9                              | \$                                    | \$                           | \$\$                       | \$       |                                  |
| 10                             | \$                                    | \$                           | \$                         | \$       | <u>-</u> _                       |

<sup>\*</sup> Do not include items funded or refunded as listed below.

# EMERGENCY AUTHORIZATIONS UNDER N.J.S. 40A:4-47 WHICH HAVE BEEN FUNDED OF REFUNDED UNDER N.J.S. 40A:2-3 OR N.J.S. 40A:2-51 NONE

|    | <u>Date</u> | <u>Purpose</u> | <u>Amount</u> |
|----|-------------|----------------|---------------|
| 1. |             | \$             | ·             |
| 2. |             | \$             | <b>.</b>      |
| 3. |             | \$             |               |
| 4. |             | \$             | 3             |
| 5. |             | <u> </u>       | S             |

### JUDGEMENTS ENTERED AGAINST MUNICIPALITY AND NOT SATISFIED NONE

|    | In favor of | On Account of | Date Entered | Amount | Appropriated for in Budget of Year 2013 |
|----|-------------|---------------|--------------|--------|-----------------------------------------|
| 1  |             |               | \$           |        |                                         |
| 2  |             |               | \$           |        |                                         |
| 3  |             |               | \$           |        |                                         |
| 4. |             |               | \$           |        |                                         |

#### SCHEDULE OF BONDS ISSUED AND OUTSTANDING AND 2013 DEBT SERVICE FOR BONDS

#### AFFORDABLE HOUSING UTILITY ASSESSMENT BONDS

|                                             | Debit           | Credit        | 2013<br>Serv                                  |                  |  |
|---------------------------------------------|-----------------|---------------|-----------------------------------------------|------------------|--|
| Outstanding January 1, 2012                 | xxxxxxxxxx      |               |                                               |                  |  |
| Issued                                      | xxxxxxxxx       |               |                                               |                  |  |
|                                             |                 |               | NC                                            | T                |  |
|                                             |                 |               | APPLIC                                        | CABLE            |  |
| Paid                                        |                 | xxxxxxxxx     |                                               |                  |  |
| Outstanding December 31, 2012               | -               | xxxxxxxxx     |                                               |                  |  |
|                                             | -               | -             |                                               |                  |  |
| 2013 Bond Maturities - Assessment Bonds     |                 |               | \$                                            | -                |  |
| 2013 Interest on Bonds *                    | \$              |               |                                               |                  |  |
| AFFORDABLE HOUSING U                        | TILITY CAPITA   | AL BONDS      |                                               |                  |  |
| Outstanding January 1, 2012                 | xxxxxxxxxx      |               |                                               |                  |  |
| Issued                                      | xxxxxxxxx       |               |                                               |                  |  |
| Paid                                        |                 | xxxxxxxxx     | NC                                            | T                |  |
|                                             |                 |               | APPLIC                                        | CABLE            |  |
|                                             |                 |               |                                               |                  |  |
| Outstanding December 31, 2012               | -               | xxxxxxxxx     |                                               |                  |  |
|                                             | -               | -             |                                               |                  |  |
| 2013 Bond Maturities - Capital Bonds        |                 |               | \$                                            | -                |  |
| 2013 Interest on Bonds *                    | \$              |               |                                               |                  |  |
| INTEREST ON BONDS - AF                      | FORDABLE HO     | USING UTI     | LITY BU                                       | DGET             |  |
| 2013 Interest on Bonds (* Items)            | \$              |               |                                               |                  |  |
| Less: Interest Accrued to 12/31/2012 (Trial |                 |               | NOT                                           |                  |  |
| Subtotal                                    | \$              | · -           | APPLIC                                        | CABLE            |  |
| Add: Interest to be Accrued as of 12/31/201 |                 |               |                                               |                  |  |
| Required Appropriation 2013                 |                 |               | \$                                            | _                |  |
| Reduited Appropriation 2013                 |                 |               | <u>   +                                  </u> |                  |  |
|                                             | ONDS ISSUED DUF | RING 2012     |                                               |                  |  |
|                                             |                 |               | Date of                                       | Interest         |  |
|                                             | ONDS ISSUED DUF | Amount Issued | Date of<br>Issue                              | Interest<br>Rate |  |
| LIST OF BO                                  |                 | Amount        |                                               |                  |  |
| LIST OF BO                                  |                 | Amount        |                                               |                  |  |
| LIST OF BO                                  |                 | Amount        |                                               |                  |  |
| LIST OF BO                                  |                 | Amount        |                                               |                  |  |

### SCHEDULE OF BONDS ISSUED AND OUTSTANDING AND 2013 DEBT SERVICE FOR LOANS

| AFFORDABLE HOUSING UTILITY                        | LOAN          |               |              |          |  |
|---------------------------------------------------|---------------|---------------|--------------|----------|--|
|                                                   | Debit         | Credit        | 2013<br>Serv |          |  |
| Outstanding January 1, 2012                       | xxxxxxxxx     |               |              |          |  |
| Issued                                            | xxxxxxxxx     |               |              |          |  |
|                                                   |               |               | NO           |          |  |
|                                                   |               |               | APPLIC       | CABLE    |  |
| Paid                                              |               | XXXXXXXXX     |              |          |  |
| Outstanding December 31, 2012                     | -             | XXXXXXXXX     |              |          |  |
|                                                   | -             | -             | <u> </u><br> |          |  |
| 2013 Loan Maturities                              |               | <u> </u>      | \$           | _        |  |
| 2013 Interest on Loans *                          |               | \$ -          | <u> </u><br> |          |  |
| DABLE HOUSING UTILITY                             |               | LOAN          |              |          |  |
| Outstanding January 1, 2012                       | xxxxxxxxx     |               |              |          |  |
| Issued                                            | xxxxxxxxx     |               |              |          |  |
| Paid                                              |               | xxxxxxxxx     | NC           |          |  |
|                                                   |               |               | APPLIC       | CABLE    |  |
|                                                   |               |               |              |          |  |
| Outstanding December 31, 2012                     | -             | xxxxxxxxx     |              |          |  |
|                                                   | -             | -             |              |          |  |
| 2013 Loan Maturities                              |               | П             | \$           | -        |  |
| 2013 Interest on Loans *                          |               | \$ -          |              |          |  |
| INTEREST ON LOANS - AFFO                          | ORDABLE HO    | OUSING UTI    | LITY BU      | DGET     |  |
| 2013 Interest on Loans (* Items)                  |               | \$ -          |              |          |  |
| Less: Interest Accrued to 12/31/2012 (Trial Balan | nce)          | \$            |              |          |  |
| Subtotal                                          |               | \$ -          | NC           | T        |  |
| Add: Interest to be Accrued as of 12/31/2013      |               | \$            | APPLIC       | CABLE    |  |
| Required Appropriation 2013                       |               |               | \$           | -        |  |
| LIST OF LOA                                       | NS ISSUED DU  | RING 2012     |              |          |  |
|                                                   | 2013 Maturity | Amount Issued | Date of      | Interest |  |
| Purpose                                           |               |               | Issue        | Rate     |  |
|                                                   |               |               |              | <u> </u> |  |
|                                                   |               |               |              | <b> </b> |  |
|                                                   |               |               |              | <b> </b> |  |
|                                                   |               |               |              | <b> </b> |  |
|                                                   | <u> </u>      |               |              |          |  |

## Sheet 64

#### DEBT SERVICE FOR AFFORDABLE HOUSING UTILITY NOTES (OTHER THAN UTILITY ASSESSMENT NOTES)

|                           | Original | Original  | Amount of Note | Date      | Rate      | 2013 Budget   | t Requirement |  |
|---------------------------|----------|-----------|----------------|-----------|-----------|---------------|---------------|--|
| Title or Purpose of Issue | Amount   | Date of   | Outstanding    | of        | of        | For Principal | For Interest  |  |
|                           | Issued   | Issue *   | Dec. 31, 2012  | Maturity  | Interest  |               | **            |  |
| 1.                        |          |           |                |           |           |               |               |  |
| 2.                        |          |           |                |           |           |               |               |  |
| 3.                        |          |           |                |           |           |               |               |  |
| 4.                        |          |           |                |           |           |               |               |  |
| 5.                        |          |           |                |           |           |               |               |  |
| 6.                        |          |           |                |           |           |               |               |  |
| 7.                        |          |           |                |           |           |               |               |  |
| 8.                        |          |           |                |           |           |               |               |  |
| 9.                        |          |           |                |           |           |               |               |  |
| 10.                       |          |           |                |           |           |               |               |  |
| 11.                       |          |           |                |           |           |               |               |  |
| 12.                       |          |           |                |           |           |               |               |  |
| Totals                    | -        | xxxxxxxxx | -              | xxxxxxxxx | xxxxxxxxx | -             | -             |  |

Important: If there is more than one utility in the municipality, identify each note.

Memo: Designate all "Capital Notes" issued under N.J.S. 40A:2-8(b) with "C". Such notes must be retired at the rate of 20% of the original amount issued annually.

All notes with an original date of issue of 2010 or prior require one legal payable installment to be budgeted if it is contemplated that such notes will be renewed in 2013 or written intent of permanent financing submitted.

<sup>\*\*</sup> If interest on note is financed by ordinance, designate same, otherwise an amount must be included in this column.

| INTEREST ON NOTES - AFFORDABLE HOUSING UTILITY BUDGET |      |  |  |  |  |  |
|-------------------------------------------------------|------|--|--|--|--|--|
| 2013 Interest on Notes                                | \$ - |  |  |  |  |  |
| Less: Interest Accrued to 12/31/2012 (Trial Balance)  | \$   |  |  |  |  |  |
| Subtotal                                              | \$ - |  |  |  |  |  |
| Add: Interest to be Accrued as of 12/31/2013          | \$   |  |  |  |  |  |
| Required Appropriations - 2013                        | \$ - |  |  |  |  |  |

(Do not crowd - add additional sheets)

<sup>\*</sup> See Sheet 33 for clarification of "Original Date of Issue".

#### DEBT SERVICE SCHEDULE FOR AFFORDABLE HOUSING UTILITY ASSESSMENT NOTES

|                           | Original | Original  | Amount of Note | Date      | Rate      | 2013 Budget   | Requirement  | Interest      |
|---------------------------|----------|-----------|----------------|-----------|-----------|---------------|--------------|---------------|
| Title or Purpose of Issue | Amount   | Date of   | Outstanding    | of        | of        | For Principal | For Interest | Computed to   |
|                           | Issued   | Issue *   | Dec. 31, 2012  | Maturity  | Interest  |               | **           | (Insert Date) |
| 1.                        |          |           |                |           |           |               |              |               |
| 2.                        |          |           |                |           |           |               |              |               |
| 3.                        |          |           |                |           |           |               |              |               |
| 4.                        |          |           |                |           |           |               |              |               |
| 5.                        |          |           |                |           |           |               |              |               |
| 6.                        |          |           |                |           |           |               |              |               |
| 7.                        |          |           |                |           |           |               |              |               |
| 8.                        |          |           |                |           |           |               |              |               |
| 9.                        |          |           |                |           |           |               |              |               |
| 10.                       |          |           |                |           |           |               |              |               |
| 11.                       |          |           |                |           |           |               |              |               |
| 12.                       |          |           |                |           |           |               |              |               |
| 13.                       |          |           |                |           |           |               |              |               |
| 14.                       |          |           |                |           |           |               |              |               |
| 15.                       |          |           |                |           |           |               |              |               |
| 16.                       |          |           |                |           |           |               |              |               |
| Totals                    | -        | xxxxxxxxx | -              | xxxxxxxxx | xxxxxxxxx | -             | -            | xxxxxxxxx     |

Important: If there is more than one utility in the municipality, identify each note.

MEMO: \*See Sheet 33 for clarification of "Original Date of Issue"

Utility Assessment Notes with an original date of issue of December 31, 2010 or prior must be appropriated in full in the 2013 Dedicated Assessment Budget or written intent of permanent financing submitted.

<sup>\*\*</sup>Interest on Utility Assessment Notes must be included in the Utility Budget appropriation "Interest on Notes".

#### SCHEDULE OF AFFORDABLE HOUSING UTILITY CAPITAL LEASE PROGRAM OBLIGATIONS

| Purpose | Amount of Lease Obligation Outstanding | 2013 Budget Requirement |                   |  |
|---------|----------------------------------------|-------------------------|-------------------|--|
|         | Dec. 31, 2012                          | For Principal           | For Interest/Fees |  |
| 1.      |                                        |                         |                   |  |
| 2.      |                                        |                         |                   |  |
| 3.      |                                        |                         |                   |  |
| 4.      |                                        |                         |                   |  |
| 5.      |                                        |                         |                   |  |
| 6.      |                                        |                         |                   |  |
| 7.      |                                        |                         |                   |  |
| 8.      |                                        |                         |                   |  |
| 9.      |                                        |                         |                   |  |
| 10.     |                                        |                         |                   |  |
| 11.     |                                        |                         |                   |  |
| 12.     |                                        |                         |                   |  |
| 13.     |                                        |                         |                   |  |
| 14.     |                                        |                         |                   |  |
| 15.     |                                        |                         |                   |  |
| 16.     |                                        |                         |                   |  |
| Totals  | -                                      | -                       | -                 |  |

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**NOT APPLICABLE** 

**NOT APPLICABLE** 

### SCHEDULE OF IMPROVEMENT AUTHORIZATIONS AFFORDABLE HOUSING (UTILITY CAPITAL FUND)

#### **NOT APPLICABLE**

|                                                              |        |        |                         |                |   |          |                                |        | I I LIOABLE   |
|--------------------------------------------------------------|--------|--------|-------------------------|----------------|---|----------|--------------------------------|--------|---------------|
| IMPROVEMENTS Specify each authorization by purpose           |        |        | Balance January 1, 2012 |                |   | Expended | Authorizations Balance Decembe |        | mber 31, 2012 |
| not merely designate by a code number of the code No Purpose | ber. I | Funded | Unfunded                | Authorizations |   | -        | Canceled                       | Funded | Unfunded      |
|                                                              |        |        |                         |                |   |          |                                | -      |               |
|                                                              |        |        |                         |                |   |          |                                | -      | -             |
|                                                              |        |        |                         |                |   |          |                                | -      | -             |
|                                                              |        |        |                         |                |   |          |                                | -      | -             |
|                                                              |        |        |                         |                |   |          |                                | -      | -             |
|                                                              |        |        |                         |                |   |          |                                | -      | <u>-</u>      |
|                                                              |        |        |                         |                |   |          |                                | -      | -             |
|                                                              |        |        |                         |                |   |          |                                | -      | -             |
|                                                              |        |        |                         |                |   |          |                                | -      | -             |
|                                                              |        |        |                         |                |   |          |                                | -      | -             |
|                                                              |        |        |                         |                |   |          |                                | _      | _             |
|                                                              |        |        |                         |                |   |          |                                | -      | -             |
|                                                              |        |        |                         |                |   |          |                                | -      | _             |
|                                                              |        |        |                         |                |   |          |                                | -<br>- | -             |
|                                                              |        |        |                         |                |   |          |                                | -      | -             |
| Totals                                                       | 70000- | -      | -                       | -              | - | -        | -                              | -      | -             |

Place an \* before each item of "Improvement "which represents a funding or refunding of an emergency authorization.

AFS - CY 2012 : Township of Princeton, Mercer County [1110]

**NOT APPLICABLE** 

## AFFORDABLE HOUSING UTILITY CAPITAL FUND SCHEDULE OF CAPITAL IMPROVEMENT FUND

**NUI APPLICABLE** 

|                                                                                         | 1101 7    | AFFLICABLE |
|-----------------------------------------------------------------------------------------|-----------|------------|
|                                                                                         | Debit     | Credit     |
| Balance January 1, 2012                                                                 | xxxxxxxxx |            |
| Received from 2012 Budget Appropriations *                                              | xxxxxxxxx |            |
|                                                                                         | xxxxxxxxx |            |
| Improvement Authorizations Canceled (financed in whole by the Capital Improvement Fund) | xxxxxxxxx |            |
| List by Improvements - Direct Charges Made for Preliminary Costs:                       | xxxxxxxxx | xxxxxxxxx  |
|                                                                                         |           | xxxxxxxxx  |
| Appropriated to Finance Improvement Authorizations                                      |           | xxxxxxxxx  |
|                                                                                         |           | xxxxxxxxx  |
| Balance December 31, 2012                                                               | -         | xxxxxxxxx  |
|                                                                                         | -         | -          |

#### AFFORDABLE HOUSING UTILITY CAPITAL FUND

#### SCHEDULE OF DOWN PAYMENTS ON IMPROVEMENTS

|                                                    | Debit     | Credit    |
|----------------------------------------------------|-----------|-----------|
| Balance January 1, 2012                            | xxxxxxxxx |           |
| Received from 2012 Budget Appropriations *         | xxxxxxxxx |           |
| Received from 2012 Emergency Appropriations *      | xxxxxxxxx |           |
|                                                    |           |           |
|                                                    |           |           |
| Appropriated to Finance Improvement Authorizations |           | xxxxxxxxx |
|                                                    |           | xxxxxxxxx |
| Balance December 31, 2012                          | -         | xxxxxxxxx |
|                                                    | -         | -         |

<sup>\*</sup> The full amount of the 2012 appropriation should be transferred to this account unless the balance of the appropriation is to be permitted to lapse.

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Sheet 67 NOT APPLICABLE

#### AFFORDABLE HOUSING UTILITY FUND CAPITAL IMPROVEMENTS AUTHORIZED IN 2012 AND

**DOWN PAYMENTS (N.J.S. 40A:2-11)** 

#### **UTILITIES ONLY**

#### **NOT APPLICABLE**

|         |              | Total       | Down Payment | Amount of Down    |
|---------|--------------|-------------|--------------|-------------------|
| Purpose | Amount       | Obligations | Provided by  | Payment in Budget |
|         | Appropriated | Authorized  | Ordinance    | of 2012 or        |
|         |              |             |              | Prior Years       |
|         |              |             |              |                   |
|         |              |             |              |                   |
|         |              |             |              |                   |
|         |              |             |              |                   |
|         |              |             |              |                   |
|         |              |             |              |                   |
|         |              |             |              |                   |
|         |              |             |              |                   |
|         |              |             |              |                   |
|         |              |             |              |                   |
|         |              |             |              |                   |
|         |              |             |              |                   |
|         |              |             |              |                   |
| -       |              |             |              |                   |
|         |              |             |              |                   |
|         |              |             |              |                   |
|         |              |             |              |                   |
| Totals  | _            | _           | _            | _                 |

## AFFORDABLE HOUSING UTILITY CAPITAL FUND STATEMENT OF CAPITAL SURPLUS

#### **YEAR 2012**

|                                                    | Debit     | Credit    |
|----------------------------------------------------|-----------|-----------|
| Balance January 1, 2012                            | xxxxxxxxx |           |
| Premium on Sale of Bonds                           | xxxxxxxxx |           |
| Funded Improvement Authorizations Canceled         | xxxxxxxxx |           |
|                                                    |           |           |
|                                                    |           |           |
|                                                    |           |           |
| Appropriated to Finance Improvement Authorizations |           | xxxxxxxxx |
| Appropriated to 2012 Budget Revenue                |           | xxxxxxxxx |
| Balance December 31, 2012                          | -         | xxxxxxxxx |
|                                                    | _         | _         |

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Sheet 68 NOT APPLICABLE